

PROOF OF SERVICE
[C.C.P. § 1013, C.R.C. § 2008, F.R.C.P. RULE 5]

I, [REDACTED] state:

I am a citizen of the United States. My mailing address is [REDACTED]

I am residing in the County of San Bernardino, where this mailing occurs. I am over the age of eighteen years and not a party to this events or action. On the date set forth below, I caused to be served the foregoing document described as:

**SUPPLEMENTAL NOTICE OF CASE MERIT
(REASONING WHY EACH RESPONDENT WILL BE SUED)**

On the following person(s) / agency in this event or action by FIRST CLASS MAIL, postage included, addressed as follows:

United States Environmental Protection Agency, Region 9
75 Hawthorne St.
San Francisco, CA 94105

☒ BY FIRST CLASS MAIL – I am readily familiar, as a private server, performing the server task(s) without any compensation, with practice for collection and processing of correspondence for mailing with the United States Postal Service, to-wit, that correspondence will be deposited with the United States Postal Service this same day in the ordinary course of business. I sealed said envelope and placed it for collection and mailing this date, following ordinary business practices.

☐ BY PERSONAL SERVICE – I served each envelope by hand to the office of the addressee(s).

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct and that this declaration was executed this date at Barstow, California.

December 15, 2015

[REDACTED]

PROOF OF SERVICE

In Pro Se

**SUPPLEMENTAL NOTICE OF
CASE MERIT
(REASONING WHY EACH RESPONDENT
WILL BE SUED)**

Complainant, Deponent and Victim,

vs (Pending)

**United States Environmental Protection
Agency, Region 9,**

Hon. Dianne Feinstein, response to one Victim, per attached hereto response letter, marked as EXHIBIT "F", and incorporated herein for reference, was in light that there was a lawsuit pending against PG&E, however, since all Victims has withdrawn from the Class Action lawsuit and dismissed their individual lawsuit's cases without prejudice, that response letter is no longer applicable, and therefore all elected incumbents and appointed official within the local, state and federal governments, per attached hereto Mailing List, should response accordingly, by either intervene to assist the state and federal lead agencies responsible for compelling PG&E to comply with laws, or the incumbents and officials will be sued, in event that has chosen to remain nonresponsive (mute-deaf-blind).

The attached hereto most recent and final testing results by the state approved laboratory (three prior results are re-confirm almost the same poisoning with Arsenic and Uranium) of aquifers and the respective ground drinking and for all other intensive purposes potable waters, within the aquifer beneath each and every Victims, is marked as EXHIBIT "A" and incorporated herein for reference. No further tolerance (zero tolerance) by all Victims, who will now file their CRIMINAL INFORMATION with the law enforcement authority, asserting either request for murder charges or as a bare minimum an attempted murder charge. WHEREFORE, the Victims are hereby submitting this Supplemental Notice, as a final prerequisite to sue.

POINTS AND AUTHORITY

Attached hereto is EXHIBIT "F", a response letter to one Victim, by Hon. Dianne Feinstein, U.S. Senator). Since currently there is no lawsuit by this and by all other Victims, there is no issue of "separation of power", and therefore the Victims seeks intervention by the Local-State-Federal agencies and their officials. In the event of no response by the elected and appointed officials and all governments per the Attached hereto Mailing List, during the 60-Days prerequisite waiting period to sue, the Victims will be left with no other alternatives, but to include Local-State-Federal Agencies and the respective elected and appointed official in the lawsuit against Pacific Gas and Electric Company (PG&E), pending filing thereafter December 23, 2015.

This Case will be Complete Jurisdiction and must exclusively be decided by the Jury.

(Not a Bench Trial [not by presiding judge]).

Merits (reward, moral worth) is a legal concept referring to the inherent rights and wrongs of a legal case, absent of any emotional or technical biases. The evidence is solely applied to cases decided on the merits, and any procedural matters are discounted. A jury trial or trial by jury is a legal proceeding in which a jury either makes a decision or makes findings of fact, which then direct the actions of a judge. It is distinguished from a bench trial, in which a judge or panel of judges make all decisions.

Invoking Executive Privilege. Senators, Congressmen, Congresswomen, Assembly Members exempt ? Court are to determined by fundamental legal principles, and principally the root conception of the rule of the law in our democratic society. An essential ingredient of the rule of law is the authority of the courts to determine whether an executive official or agency has complied with the Constitution and with the mandates of Congress which define and limit the authority of the executive. Any claim to executive absolutism cannot override the duty of the court to assure that an official has not exceeded his charter or flouted the legislative will. The courts must exercises its authority with due deference to the position of the executive. No executive official or agency can be given absolute authority to determine what documents in possession may be considered by the court in its task. Otherwise the head of an executive department would have the power on his own say so to cover up all evidence of fraud and corruption when a federal court or grand jury was investigating malfeasance in office, and this is not the law. (Local-state-federal officials must not be exempt.)

Separation of Powers

Neither historical nor judicial precedent supports a discretionary executive privilege. Contrary to the view of some and their legal advisory, our understanding of the scheme and meaning of the Constitution suggests a strict limitation of the privilege.

Three distinct facets of the separation of powers are involved, none of which supports executive discretion with respect to Congressional requests for information. Chief Justice Warren explicitly stated that [B]road as is this power of [Congressional] inquiry, it is not unlimited. There is no general authority to expose the private affairs of individuals without justification in terms of the functions of the Congress....Nor is the Congress a law enforcement or trial agencyNo inquiry is an end in itself; it must be related to, and in furtherance of, a legitimate task of the Congress.

Investigations conducted solely for the personal aggrandizement of the investigators or to "punish" those investigated are indefensible. This is the sum total of the limitations expressed by the Chief Justice, and it is apparent that they do not lend support to a discretionary privilege of the kind recently asserted by the Executive. Rather, these limitations are designed to protect the rights of witnesses. It is of course true that Watkins dealt with the power of Congress to obtain information from a private individual, and it therefore would be disingenuous to suppose that the Court was thinking of such recondite matters as executive privilege. Nonetheless, the Court's broad appraisal of congressional power is consistent with history and with earlier judicial pronouncements.

Judicial Power

To conclude our discussion of the separation of powers, it is necessary to consider the proper role of the courts in resolving the problem of executive privilege. The courts have a general responsibility to decide cases that involve disputes over the allocation of power between the political branches of the federal government.

Executive privilege is inconsistent with constitutional principles underlying the investigative power of Congress and the judicial reviewing function of the Supreme Court. The executive branch is therefore on weak ground in asserting that an entire document may be withheld solely because a portion of the document contains "advice." Whatever the effect of these rules in other circumstances, there should be no executive privilege when Congress has already acquired substantial evidence that the information requested concerns criminal wrong-doing by executive officials.

1 In addition to the "case or controversy" requirement, Congress must establish that the federal courts have
2 subject matter jurisdiction to hear its claim. The doctrine of executive privilege as presently asserted by the
3 executive branch is the product of repeated and often sharp clashes between the two political branches of
4 the government. The Constitution is devoid of language remitting the resolution of executive privilege claims
5 to another branch of government, and it has already been demonstrated that the "unreviewable discretion"
6 asserted by the Executive is itself without any explicit or implied foundation in the Constitution. All unlimited
7 power is inherently dangerous, and it is the salutary function of the courts to circumscribe the boundaries of
8 the executive and legislative powers so that neither branch is exalted at the expense of the other. The so-called
9 executive privilege seems preeminently an issue to be resolved in this manner.

10 **Supplemental Notice of Case Merit (Reasoning why each Respondent will be sued)**

11 This Notice of Case Merit is to further inform named Respondent of the reasoning to include in the lawsuit.

12 **As to United States Environmental Protection Agency, Region 9**

13 Despite Volume of information submitted to the United States Environmental Protection Agency,
14 Region 9 offices in San Francisco, disclosing all that wrongful acts committed by Pacific Gas and
15 Electric Company (PG&E), in specific, poisoning of Federal and State Aquifers and the respective
16 ground drinking water within by PG&E, with PG&E's byproducts Arsenic and Uranium, State of
17 California Lahontan Regional Water Quality Control Board acts of shielding PG&E from complete
18 investigation, and others acting in concert with PG&E, U.S. EPA has remained nonresponsive (deaf,
19 mute and blind), and such avoidance to compel, has caused massive damages, economic and
20 noneconomic, sustained by the Victims. The Victims will seek in the U.S. District Court from the
21 jury to deliberate and come to conclusion that the U. S. EPA must be compelled to commence full
22 and unconditional investigation of all wrongful acts committed by PG&E and all in concert with,
23 including but not limited to State of California Lead Regulatory Agencies and the respective arms of
24 such, including but not limited to: State of California Lahontan Regional Water Quality Control
25 Board, State Water Resources Control Board, California Environmental Protection Agency,
26 California Office of Environmental Health Hazard, California Department Of Toxic Substances
27 Control. Also, remained at-issue to be resolved in the U.S. District Court, is not poisoned domestic
28 water wells, but poisoned Federal-State Aquifers and the ground drinking water within, by PG&E.

Dated: 12-5-15

By:



By:



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MAILING LIST

November 13, 2015

Pacific Gas and Electric Company c/o Robert Kum, SEDGWICK 801 S. Figueroa Street 19 th Flr Los Angeles, California 90017- 5556	John A. Izbicki, USGS 4165 Spruance Rd. Suite 200 San Diego, CA 92101
Project Navigator, LTD. Ian A. Webster 1 Pointe Drive, Suite 320 Brea, CA 92821	State Of California Lahontan Regional Water Quality Control Board 2501 Lake Tahoe Blvd So. Lake Tahoe, CA 96150
State Water Resources Control Board (State Of California) 1001 I Street Sacramento, CA 95814	United States Environmental Protection Agency, Region 9 75 Hawthorne St. San Francisco, CA 94105
California Environmental Protection Agency 1001 "I" Street Sacramento, California 95814	Office Of Environmental Health Hazard (State Of California) P.O. Box 4010 Sacramento, California 95812
California Department Of Toxic Substances Control, Arsenic And Uranium Investigation's Units P.O. Box 806 Sacramento, California 95812-0806	Environmental Health Services (DPH) County Of San Bernardino 385 N. Arrowhead Avenue, 2 nd Floor San Bernardino, CA 92415-0160
Bob Duton, San Bernardino County Office Of The Assessor 172 West 3rd St., San Bernardino, CA 92415	Doug Cordiner, Chief Deputy Investigations, California State Auditor Office P.O. Box 1019 Sacramento, CA 95812
Gene L. Dodaro, Comptroller General Of U.S. Government Accountability Office (GAO) 350 South Figueroa Street, Suite 1010 Los Angeles, CA 90071	Malcolm Dougherty, Director And David C. Rodriguez, Attorney, California Department Of Transportation (CALTRANS) P.O. Box 942873 Sacramento, CA 94273-0001

MAILING LIST

November 13, 2015

Patty Kouyoumdjian, Chief Executive Officer Lahontan Regional Water Quality Control Board, State Of California 2501 Lake Tahoe Blvd So. Lake Tahoe, CA 96150	Lauri Kemper, P.E., Assistant Executive Officer, Lahontan Regional Water Quality Control Board, State Of California 2501 Lake Tahoe Blvd So. Lake Tahoe, CA 96150
Lisa Dernbach, Senior Engineering Geologist, Lahontan Regional Water Quality Control Board, State Of California 2501 Lake Tahoe Blvd So. Lake Tahoe, CA 96150	Anne Holden, Engineering Geologist, Lahontan Regional Water Quality Control Board, State Of California 2501 Lake Tahoe Blvd So. Lake Tahoe, CA 96150
Kimberly Niemeyer, ESQ., Staff Counsel, Office Of Chief Counsel, Lahontan Regional Water Quality Control Board, State Of California 2501 Lake Tahoe Blvd So. Lake Tahoe, CA 96150	Felicia Marcus, Board Chair, State Water Resources Control Board, State Of California 1001 I Street Sacramento, CA 95814
Diane Trujilo, Enforcement Agent, CAL/EPA 1001 "T" Street Sacramento, CA 95814	Cynthia Oshita, Disclosure Prop 65, Arsenic And Uranium P.O. Box 4010 Sacramento, California 95812
Julie Jordan; Dan Drazan; And Tracy Back, Investigators, U.S. EPA Criminal Investigation Division 600 Wilshire Blvd., Suite 900 Los Angeles, CA 90017	Hon. Dianne Feinstein, U.S. Senator, Senate Committee On Judiciary 331 Hart Senate Office Bldg. Washington, D.C. 20510
Hon. Barbara Boxer, U.S. Senator, U.S. Senate Committee On Environment 112 Hart Senate Office Building Washington, D.C. 20510	Hon. Nancy Patricia D'Alesandro Pelosi, U.S. Congresswoman, U.S. House Of Representatives 233 Cannon H.O.B. Washington, DC 20515
Hon. Jerry Hill, Chair California Senate EQC Oversight State Capitol, Room 2205 P.O. Box 942848 Sacramento, California 95814	Hon. Bob Wieckowski, Senator State Capitol, Room 3086 P. O. Box 942848 Sacramento, CA 95814-4900

MAILING LIST

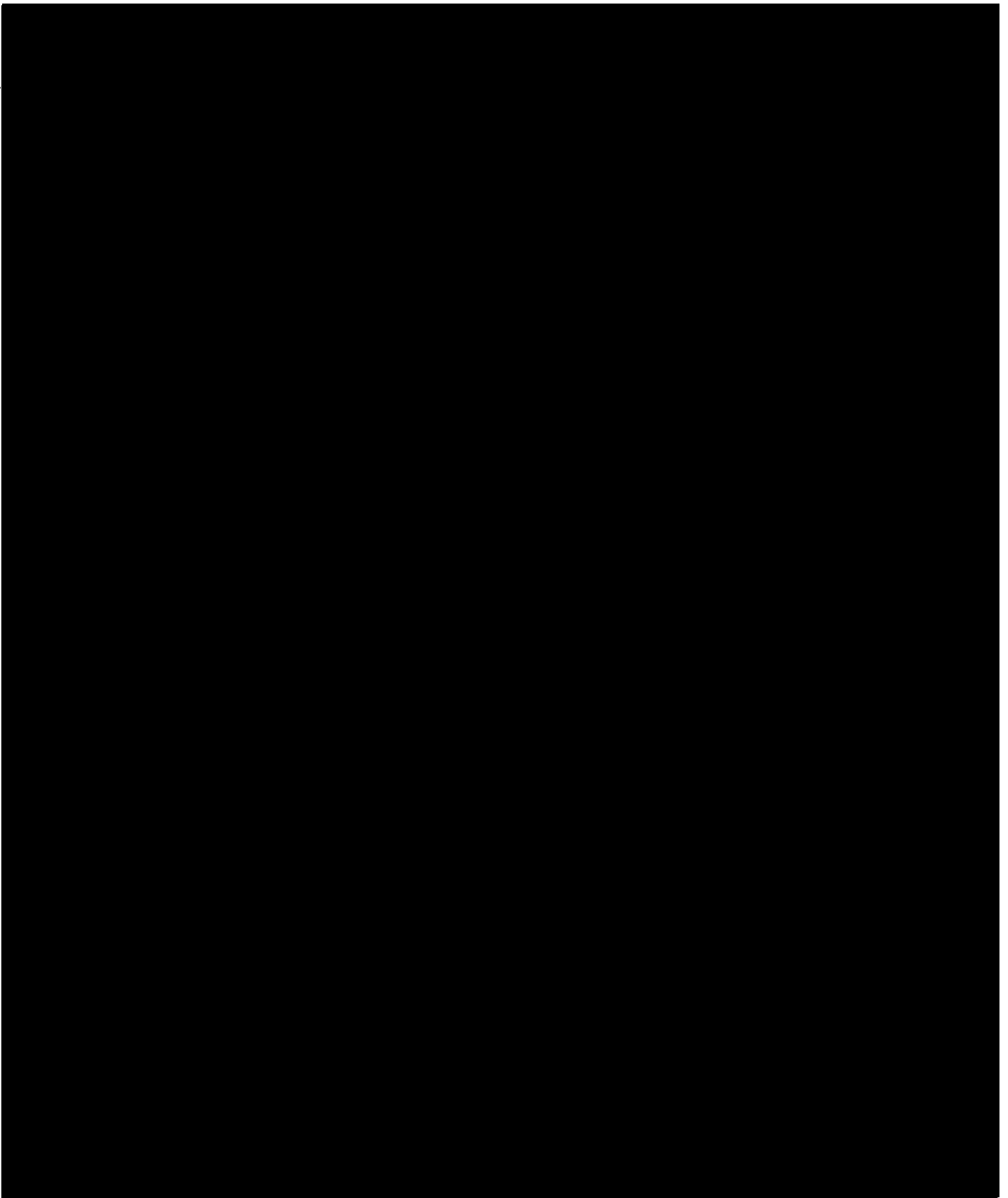
November 13, 2015

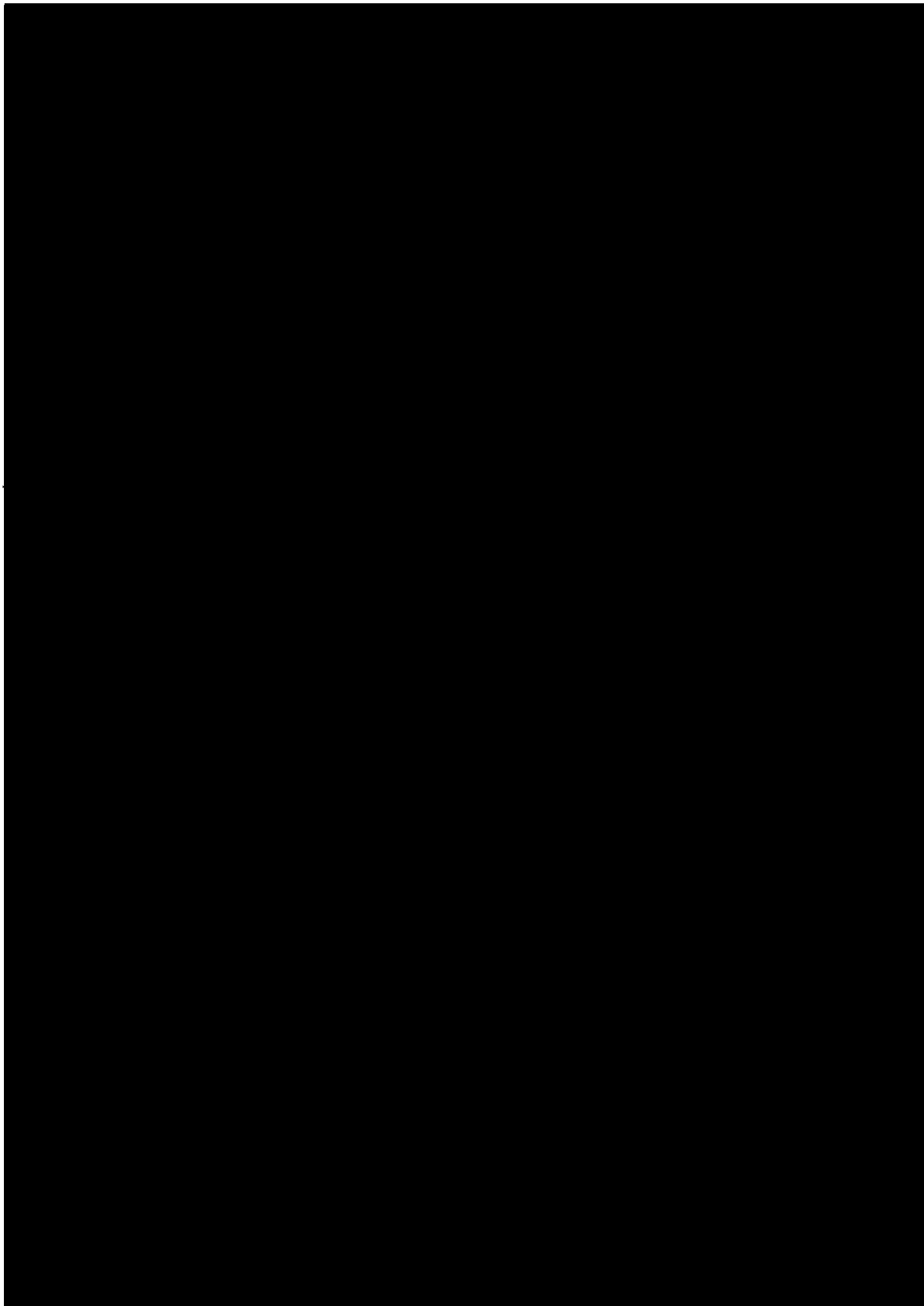
Hon. Paul Cook, U.S. Congressman, Unites States House Of Representatives 1222 Longworth House Office Building Washington, D.C. 20515-0508	Hon. Jay Obernolte, Assemblyman 5900 Smoke Tree Street, Suite 125 Hesperia, California 92345
Hon. Brian Dahle, Assembly Member, Environmental Safety & TM Committee 1020 N Street, Room 171 Sacramento, California 95814	Hon. Luis Alejo, Assembly Member, Environmental Safety Committee 1020 N Street, Room 171 Sacramento, California 95814
Hon. Norma J. Torres, Congresswoman, U.S. House of Representatives 516 Cannon House Office Building Washington, DC 20515	Arcadis; CH2MHILL, INC. 445 S Figueroa St # 3650, Los Angeles, CA 90071
Blaine Tech Services, INC. 20735 Belshaw Ave, Carson, CA 90746	Jim Steibergg, San Bernardino County Sun Publication And Inland Valley Daily Bulletin 9616 Archibald Ave., Suite 100 Rancho Cucamonga CA 91730
Mike Lamb, Desert Dispatch; Local Media Group, INC. 97 NY-416, Campbell Hall, NY 10916	Bank Of America, N.A. 560 Mission Street 25 th Floor San Francisco, CA 94105-2994
Wells Fargo Bank, N.A.; Wells Fargo Home Mortgage 1 Home Campus Des Moines, IA 50328-0001	Union Bank; N.A. P.O. Box 85643 San Diego, CA 92186
JP Morgan Chase, N.A. P.O. Box 183166 Columbus, OH 43218	U.S. Bank; US Bancorp 4801 Frederica St. Owensboro, KY 42301
Alta One Federal Credit Union P.O. Box 1209 Ridgecrest, CA 93556	Pacific Marine Credit Union P.O. Box 555235 Camp Pendleton, CA 92055

MAILING LIST

November 13, 2015

Nationstar Mortgage, LLC 350 Highland Drive. Lewisville, TX 75067	First Mortgage Corp. P.O. Box 3610 Ontario, CA 91761
Carrington Mortgage Services 1610 E. Saint Andrew Place, Suite B-150 Santa Ana, CA 92705	JMJ Funding 12377 Lewis St., Suite 202 Garden Grove, CA 92840
Green Tree Servicing; DITECH Mortgage Corp P.O. Box 6172 Rapid City, SD 55709	Maven Asset Management, INC 14 Monarch Bay Plaza, Suite 367 Monarch Beach, CA 92629
CH2MHILL, INC 1000 Wilshire Blvd # 2100, Los Angeles, CA 90017	





DIANNE FEINSTEIN
CALIFORNIA

SELECT COMMITTEE ON
INTELLIGENCE—VICE CHAIRMAN
COMMITTEE ON APPROPRIATIONS
COMMITTEE ON THE JUDICIARY
COMMITTEE ON RULES AND
ADMINISTRATION

United States Senate

WASHINGTON, DC 20510-0504

<http://feinstein.senate.gov>

April 24, 2015

Ms. [REDACTED] Et Al.
Town of Hinkley
[REDACTED]

Dear [REDACTED] Et Al:

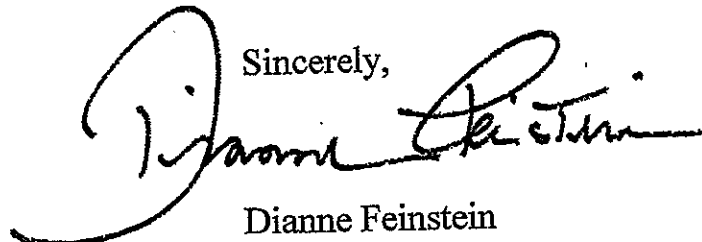
Thank you for contacting my office and sharing your concerns with me. I appreciate your trust and am sorry to hear of your difficulties.

This is certainly a matter that I am concerned about, and I will continue to monitor the issue. I appreciate you keeping me advised on the current status of the situation.

I sympathize with your concern and your desire to have your problem resolved. However, as a United States Senator I cannot intervene in, or comment on, a matter that is within the jurisdiction of the courts. This policy preserves the separation of powers doctrine, delineated in the Constitution to the branches of government, and upholds the integrity of our system of justice.

I appreciate your contacting me and do wish I could be more helpful to you. If there is any way my office can assist you with a problem involving a federal agency, please write to me again.

Sincerely,



Dianne Feinstein
United States Senator

DF:cb

EXHIBIT "F"

FRESNO OFFICE:
2500 TULARE STREET
SUITE 4290
FRESNO, CA 93721
(559) 485-7430

LOS ANGELES OFFICE:
11111 SANTA MONICA BOULEVARD
SUITE 915
LOS ANGELES, CA 90025
(310) 914-7300

SAN DIEGO OFFICE:
880 FRONT STREET
SUITE 3296
SAN DIEGO, CA 92101
(619) 231-9712

SAN FRANCISCO OFFICE:
ONE POST STREET
SUITE 2450
SAN FRANCISCO, CA 94104
(415) 393-0707

EXHIBIT "A"



WECK LABORATORIES, INC.

Analytical Laboratory Service - Since 1964

Certificate of Analysis

Report Date: 12/01/15 12:25

Received Date: 11/16/15 10:45

Client: Water Investigations
848 N. Rainbow Blvd., #122
Las Vegas, NV 89107

Turnaround Time: Normal

Phone: (760) 678-4708

Fax:

P.O.#:

Attn: [REDACTED]

Project: Aquifers Testing, Hinkley, CA

Dear Nick Panchev:

Enclosed are the results of analyses for samples received 11/16/2015 with the Chain of Custody document. The samples were received in good condition, at 3.1 °C and on ice. All analysis met the method criteria except as noted below or in the report with data qualifiers.

Lab Sample ID: 5K16015-01 Sample ID: [REDACTED] Matrix: Water
Sampled by: [REDACTED] And Victims Sampled: 11/08/15 13:00 Sample Note:
Analyte Result Qualifier Units RL Dil Method Prepared Analyzed Analyst Batch
Arsenic, Total..... 1400 ug/l 4.0 10 EPA 200.8 11/20/15 10:23 11/30/15 12:40 APA W5K1162

Lab Sample ID: 5K16015-02 Sample ID: [REDACTED] Matrix: Water
Sampled by: [REDACTED] And Victims Sampled: 11/03/15 13:10 Sample Note:
Analyte Result Qualifier Units RL Dil Method Prepared Analyzed Analyst Batch
Arsenic, Total..... 2.1 ug/l 0.40 1 EPA 200.8 11/20/15 10:23 11/30/15 13:20 APA W5K1162

Lab Sample ID: 5K16015-03 Sample ID: [REDACTED] Matrix: Water
Sampled by: [REDACTED] And Victims Sampled: 11/03/15 15:00 Sample Note:
Analyte Result Qualifier Units RL Dil Method Prepared Analyzed Analyst Batch
Arsenic, Total..... 70 ug/l 4.0 10 EPA 200.8 11/20/15 10:23 11/30/15 12:43 APA W5K1162

Lab Sample ID: 5K16015-04 Sample ID: [REDACTED] Matrix: Water
Sampled by: [REDACTED] And Victims Sampled: 11/03/15 14:00 Sample Note:
Analyte Result Qualifier Units RL Dil Method Prepared Analyzed Analyst Batch
Arsenic, Total..... 36 ug/l 4.0 10 EPA 200.8 11/20/15 10:23 11/30/15 12:45 APA W5K1162

Lab Sample ID: 5K16015-05 Sample ID: [REDACTED] Matrix: Water
Sampled by: [REDACTED] And Victims Sampled: 11/03/15 08:00 Sample Note:
Analyte Result Qualifier Units RL Dil Method Prepared Analyzed Analyst Batch
Arsenic, Total..... 270 ug/l 4.0 10 EPA 200.8 11/20/15 10:23 11/30/15 12:46 APA W5K1162

Lab Sample ID: 5K16015-06 Sample ID: [REDACTED] Matrix: Water
Sampled by: [REDACTED] And Victims Sampled: 11/03/15 12:10 Sample Note:
Analyte Result Qualifier Units RL Dil Method Prepared Analyzed Analyst Batch
Arsenic, Total..... 72 ug/l 4.0 10 EPA 200.8 11/20/15 10:23 11/30/15 12:48 APA W5K1162

Lab Sample ID: 5K16015-07 Sample ID: [REDACTED] Matrix: Water
Sampled by: [REDACTED] And Victims Sampled: 11/03/15 08:00 Sample Note:
Analyte Result Qualifier Units RL Dil Method Prepared Analyzed Analyst Batch
Arsenic, Total..... 82 ug/l 4.0 10 EPA 200.8 11/20/15 10:23 11/30/15 12:49 APA W5K1162

Lab Sample ID: 5K16015-08 Sample ID: [REDACTED] Matrix: Water
Sampled by: [REDACTED] And Victims Sampled: 11/06/15 14:00 Sample Note:
Analyte Result Qualifier Units RL Dil Method Prepared Analyzed Analyst Batch
Arsenic, Total..... 21 ug/l 4.0 10 EPA 200.8 11/20/15 10:23 11/30/15 12:51 APA W5K1162

Lab#: 5K16015-33



Certificate of Analysis

Lab Sample ID: 5K16015-09 Sample ID: [REDACTED] Matrix: Water
Sampled by: [REDACTED] And Victims Sampled: 11/07/15 10:00 Sample Note:
Analyte Result Qualifier Units RL Dil Method Prepared Analyzed Analyst Batch
Arsenic, Total..... 1.6 ug/l 0.40 1 EPA 200.8 11/20/15 10:23 11/30/15 13:21 APA W5K1162

Lab Sample ID: 5K16015-10 Sample ID: [REDACTED] Matrix: Water
Sampled by: [REDACTED] And Victims Sampled: 11/04/15 08:00 Sample Note:
Analyte Result Qualifier Units RL Dil Method Prepared Analyzed Analyst Batch
Arsenic, Total..... 4.9 ug/l 4.0 10 EPA 200.8 11/20/15 10:23 11/30/15 12:54 APA W5K1162

Lab Sample ID: 5K16015-11 Sample ID: [REDACTED] Matrix: Water
Sampled by: [REDACTED] And Victims Sampled: 11/08/15 15:00 Sample Note:
Analyte Result Qualifier Units RL Dil Method Prepared Analyzed Analyst Batch
Arsenic, Total..... 7.9 ug/l 4.0 10 EPA 200.8 11/20/15 10:23 11/30/15 13:00 APA W5K1162

Lab Sample ID: 5K16015-12 Sample ID: [REDACTED] Matrix: Water
Sampled by: [REDACTED] And Victims Sampled: 11/07/15 13:00 Sample Note:
Analyte Result Qualifier Units RL Dil Method Prepared Analyzed Analyst Batch
Arsenic, Total..... 230 ug/l 4.0 10 EPA 200.8 11/20/15 10:23 11/30/15 13:01 APA W5K1162

Lab Sample ID: 5K16015-13 Sample ID: [REDACTED] Matrix: Water
Sampled by: [REDACTED] And Victims Sampled: 11/06/15 10:00 Sample Note:
Analyte Result Qualifier Units RL Dil Method Prepared Analyzed Analyst Batch
Arsenic, Total..... 35 ug/l 4.0 10 EPA 200.8 11/20/15 10:23 11/30/15 13:03 APA W5K1162

Lab Sample ID: 5K16015-14 Sample ID: [REDACTED] Matrix: Water
Sampled by: [REDACTED] And Victims Sampled: 11/06/15 11:00 Sample Note:
Analyte Result Qualifier Units RL Dil Method Prepared Analyzed Analyst Batch
Arsenic, Total..... 29 ug/l 4.0 10 EPA 200.8 11/20/15 10:23 11/30/15 13:04 APA W5K1162

Lab Sample ID: 5K16015-15 Sample ID: [REDACTED] Matrix: Water
Sampled by: [REDACTED] And Victims Sampled: 11/01/15 08:00 Sample Note:
Analyte Result Qualifier Units RL Dil Method Prepared Analyzed Analyst Batch
Arsenic, Total..... 1200 ug/l 4.0 10 EPA 200.8 11/20/15 10:23 11/30/15 13:06 APA W5K1162

Lab Sample ID: 5K16015-16 Sample ID: [REDACTED] Matrix: Water
Sampled by: [REDACTED] And Victims Sampled: 11/01/15 15:00 Sample Note:
Analyte Result Qualifier Units RL Dil Method Prepared Analyzed Analyst Batch
Arsenic, Total..... 11 ug/l 4.0 10 EPA 200.8 11/20/15 10:23 11/30/15 13:07 APA W5K1162

Lab Sample ID: 5K16015-17 Sample ID: [REDACTED] Matrix: Water
Sampled by: [REDACTED] And Victims Sampled: 11/06/15 08:00 Sample Note:
Analyte Result Qualifier Units RL Dil Method Prepared Analyzed Analyst Batch
Arsenic, Total..... 12 ug/l 4.0 10 EPA 200.8 11/20/15 10:23 11/30/15 13:09 APA W5K1162

Lab Sample ID: 5K16015-18 Sample ID: [REDACTED] Matrix: Water
Sampled by: [REDACTED] And Victims Sampled: 11/06/15 08:00 Sample Note:
Analyte Result Qualifier Units RL Dil Method Prepared Analyzed Analyst Batch
Uranium Rad..... 29 pCi/L 0.13 1 EPA 200.8 11/20/15 10:23 11/25/15 14:06 APA W5K1217

Lab Sample ID: 5K16015-19 Sample ID: [REDACTED] Matrix: Water
Sampled by: [REDACTED] And Victims Sampled: 11/03/15 13:10 Sample Note:
Analyte Result Qualifier Units RL Dil Method Prepared Analyzed Analyst Batch
Arsenic, Total..... 2.0 ug/l 0.40 1 EPA 200.8 11/20/15 10:23 11/30/15 13:23 APA W5K1162

Lab Sample ID: 5K16015-20 Sample ID: [REDACTED] Matrix: Water
Sampled by: [REDACTED] And Victims Sampled: 11/03/15 15:00 Sample Note:
Analyte Result Qualifier Units RL Dil Method Prepared Analyzed Analyst Batch
Arsenic, Total..... 25 ug/l 4.0 10 EPA 200.8 11/20/15 10:23 11/30/15 13:12 APA W5K1162

Lab#: 5K16015-33

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Certificate of Analysis

Lab Sample ID: 5K16015-21	Sample ID: [REDACTED]	Matrix: Water								
Sampled by: [REDACTED] And Victims	Sampled: 11/02/15 13:00		Sample Note:							
Analyte	Result	Qualifier	Units	RL	Dil	Method	Prepared	Analyzed	Analyst	Batch
Arsenic, Total	47		ug/l	4.0	10	EPA 200.8	11/20/15 10:23	11/30/15 13:13	APA	W5K1162
Lab Sample ID: 5K16015-22	Sample ID: [REDACTED]	Matrix: Water								
Sampled by: [REDACTED] And Victims	Sampled: 11/02/15 08:00		Sample Note:							
Analyte	Result	Qualifier	Units	RL	Dil	Method	Prepared	Analyzed	Analyst	Batch
Arsenic, Total	120		ug/l	4.0	10	EPA 200.8	11/20/15 10:29	11/30/15 13:38	APA	W5K1168
Lab Sample ID: 5K16015-23	Sample ID: [REDACTED]	Matrix: Water								
Sampled by: [REDACTED] And Victims	Sampled: 11/07/15 08:00		Sample Note:							
Analyte	Result	Qualifier	Units	RL	Dil	Method	Prepared	Analyzed	Analyst	Batch
Arsenic, Total	150		ug/l	4.0	10	EPA 200.8	11/20/15 10:29	11/30/15 13:39	APA	W5K1168
Lab Sample ID: 5K16015-24	Sample ID: [REDACTED]	Matrix: Water								
Sampled by: [REDACTED] And Victims	Sampled: 11/02/15 08:00		Sample Note:							
Analyte	Result	Qualifier	Units	RL	Dil	Method	Prepared	Analyzed	Analyst	Batch
Arsenic, Total	1.7		ug/l	0.40	1	EPA 200.8	11/20/15 10:29	11/30/15 14:18	APA	W5K1168
Lab Sample ID: 5K16015-25	Sample ID: [REDACTED]	Matrix: Water								
Sampled by: [REDACTED] And Victims	Sampled: 11/07/15 15:00		Sample Note:							
Analyte	Result	Qualifier	Units	RL	Dil	Method	Prepared	Analyzed	Analyst	Batch
Arsenic, Total	330		ug/l	4.0	10	EPA 200.8	11/20/15 10:29	11/30/15 13:42	APA	W5K1168
Lab Sample ID: 5K16015-26	Sample ID: [REDACTED]	Matrix: Water								
Sampled by: [REDACTED] And Victims	Sampled: 11/04/15 15:00		Sample Note:							
Analyte	Result	Qualifier	Units	RL	Dil	Method	Prepared	Analyzed	Analyst	Batch
Arsenic, Total	91		ug/l	4.0	10	EPA 200.8	11/20/15 10:29	11/30/15 13:44	APA	W5K1168
Lab Sample ID: 5K16015-27	Sample ID: [REDACTED]	Matrix: Water								
Sampled by: [REDACTED] And Victims	Sampled: 11/04/15 16:00		Sample Note:							
Analyte	Result	Qualifier	Units	RL	Dil	Method	Prepared	Analyzed	Analyst	Batch
Uranium Rad.	38		pCi/L	0.13	1	EPA 200.8	11/20/15 18:12	11/25/15 14:08	APA	W5K1217
Lab Sample ID: 5K16015-28	Sample ID: [REDACTED]	Matrix: Water								
Sampled by: [REDACTED] And Victims	Sampled: 08/27/15 13:05		Sample Note:							
Analyte	Result	Qualifier	Units	RL	Dil	Method	Prepared	Analyzed	Analyst	Batch
Arsenic, Total	29		ug/l	4.0	10	EPA 200.8	11/20/15 10:29	11/30/15 13:50	APA	W5K1168
Lab Sample ID: 5K16015-29	Sample ID: [REDACTED]	Matrix: Water								
Sampled by: [REDACTED] And Victims	Sampled: 11/08/15 15:00		Sample Note:							
Analyte	Result	Qualifier	Units	RL	Dil	Method	Prepared	Analyzed	Analyst	Batch
Arsenic, Total	18		ug/l	4.0	10	EPA 200.8	11/20/15 10:29	11/30/15 13:51	APA	W5K1168
Lab Sample ID: 5K16015-30	Sample ID: [REDACTED]	Matrix: Water								
Sampled by: [REDACTED] And Victims	Sampled: 11/08/15 13:00		Sample Note:							
Analyte	Result	Qualifier	Units	RL	Dil	Method	Prepared	Analyzed	Analyst	Batch
Arsenic, Total	1100		ug/l	4.0	10	EPA 200.8	11/20/15 10:29	11/30/15 13:53	APA	W5K1168
Lab Sample ID: 5K16015-31	Sample ID: [REDACTED]	Matrix: Water								
Sampled by: [REDACTED] And Victims	Sampled: 11/01/15 16:00		Sample Note:							
Analyte	Result	Qualifier	Units	RL	Dil	Method	Prepared	Analyzed	Analyst	Batch
Arsenic, Total	110		ug/l	4.0	10	EPA 200.8	11/20/15 10:29	11/30/15 13:54	APA	W5K1168
Lab Sample ID: 5K16015-32	Sample ID: [REDACTED]	Matrix: Water								
Sampled by: [REDACTED] And Victims	Sampled: 11/01/15 14:00		Sample Note:							
Analyte	Result	Qualifier	Units	RL	Dil	Method	Prepared	Analyzed	Analyst	Batch
Arsenic, Total	73		ug/l	4.0	10	EPA 200.8	11/20/15 10:29	11/30/15 13:56	APA	W5K1168



WECK LABORATORIES, INC.

Analytical Laboratory Service - Since 1964

Certificate of Analysis

Lab Sample ID: 5K16015-33 Sample ID: [REDACTED] Matrix: Water

Sampled by: [REDACTED] And Victims

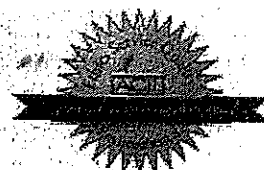
Sampled: 08/09/15 15:10

Sample Note:

Analyte	Result	Qualifier	Units	RL	Dil	Method	Prepared	Analyzed	Analyst	Batch
Uranium Rad.....	39		pCi/L	0.13	1	EPA 200.8	11/20/15 18:12	11/25/15 14:11	APA	W5K1217

Case Narrative:

Authorized Signature

Contact: Kim G. Tu
(Project Manager)ELAP # 1132
LACSD # 10143
NELAP #4047-002 ORELAP

The results in this report apply to the samples analyzed in accordance with the chain of custody document. Weck Laboratories certifies that the test results meet all requirements of NELAP unless noted in the Case Narrative. This analytical report must be reproduced in its entirety.

Notes:

The Chain of Custody document is part of the analytical report.

Any remaining sample(s) for testing will be disposed of one month from the final report date unless other arrangements are made in advance.

All results are expressed on wet weight basis unless otherwise specified.

ND = NOT DETECTED at or above the Reporting Limit. If J-value reported, then NOT DETECTED at or above the Method Detection Limit (MDL)

NR = Not Reportable

Sub = Subcontracted analysis, original report enclosed.

An Absence of Total Coliform meets the drinking water standards as established by the State of California Department of Health Services.

The Reporting Limit (RL) is referenced as laboratory's Practical Quantitation Limit (PQL).

For Potable water analysis, the Reporting Limit (RL) is referenced as Detection Limit for reporting purposes (DLRs) defined by EPA.

If sample collected by Weck Laboratories, sampled in accordance to lab SOP MIS002

Flags for Data Qualifiers:

MS-01 = The spike recovery for this QC sample is outside of established control limits possibly due to sample matrix interference.

PROOF OF SERVICE
[C.C.P. § 1013, C.R.C. § 2008, F.R.C.P. RULE 5]

I, [REDACTED] state:

I am a citizen of the United States. My mailing address [REDACTED]

I am residing in the County of San Bernardino, where this mailing occurs. I am over the age of eighteen years and not a party to this events or action. On the date set forth below, I caused to be served the foregoing document described as:

**SUPPLEMENTAL NOTICE OF CASE MERIT
(REASONING WHY EACH RESPONDENT WILL BE SUED)**

On the following person(s) / agency in this event or action by FIRST CLASS MAIL, postage included, addressed as follows:

United States Environmental Protection Agency, Region 9
75 Hawthorne St.
San Francisco, CA 94105

☒ BY FIRST CLASS MAIL – I am readily familiar, as a private server, performing the server task(s) without any compensation, with practice for collection and processing of correspondence for mailing with the United States Postal Service, to-wit, that correspondence will be deposited with the United States Postal Service this same day in the ordinary course of business. I sealed said envelope and placed it for collection and mailing this date, following ordinary business practices.

☐ BY PERSONAL SERVICE – I served each envelope by hand to the office of the addressee(s).

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct and that this declaration was executed this date at Barstow, California.

December 15, 2015

[REDACTED]

PROOF OF SERVICE

In Pro Se

Complainant, Deponent and Victim,

vs (Pending)

United States Environmental Protection
Agency, Region 9,

) SUPPLEMENTAL NOTICE OF
) CASE MERIT
) (REASONING WHY EACH RESPONDENT
) WILL BE SUED)

Hon. Dianne Feinstein, response to one Victim, per attached hereto response letter, marked as EXHIBIT "F", and incorporated herein for reference, was in light that there was a lawsuit pending against PG&E, however, since all Victims has withdrawn from the Class Action lawsuit and dismissed their individual lawsuit's cases without prejudice, that response letter is no longer applicable, and therefore all elected incumbents and appointed official within the local, state and federal governments, per attached hereto Mailing List, should response accordingly, by either intervene to assist the state and federal lead agencies responsible for compelling PG&E to comply with laws, or the incumbents and officials will be sued, in event that has chosen to remain nonresponsive (mute-deaf-blind).

The attached hereto most recent and final testing results by the state approved laboratory (three prior results are re-confirm almost the same poisoning with Arsenic and Uranium) of aquifers and the respective ground drinking and for all other intensive purposes potable waters, within the aquifer beneath each and every Victims, is marked as EXHIBIT "A" and incorporated herein for reference. No further tolerance (zero tolerance) by all Victims, who will now file their CRIMINAL INFORMATION with the law enforcement authority, asserting either request for murder charges or as a bare minimum an attempted murder charge. WHEREFORE, the Victims are hereby submitting this Supplemental Notice, as a final prerequisite to sue.

POINTS AND AUTHORITY

Attached hereto is EXHIBIT "F", a response letter to one Victim, by Hon. Dianne Feinstein, U.S. Senator). Since currently there is no lawsuit by this and by all other Victims, there is no issue of "separation of power", and therefore the Victims seeks intervention by the Local-State-Federal agencies and their officials. In the event of no response by the elected and appointed officials and all governments per the Attached hereto Mailing List, during the 60-Days prerequisite waiting period to sue, the Victims will be left with no other alternatives, but to include Local-State-Federal Agencies and the respective elected and appointed official in the lawsuit against Pacific Gas and Electric Company (PG&E), pending filing thereafter December 23, 2015.

This Case will be Complete Jurisdiction and must exclusively be decided by the Jury.

(Not a Bench Trial [not by presiding judge]).

Merits (reward, moral worth) is a legal concept referring to the inherent rights and wrongs of a legal case, absent of any emotional or technical biases. The evidence is solely applied to cases decided on the merits, and any procedural matters are discounted. A jury trial or trial by jury is a legal proceeding in which a jury either makes a decision or makes findings of fact, which then direct the actions of a judge.

It is distinguished from a bench trial, in which a judge or panel of judges make all decisions.

Invoking Executive Privilege. Senators, Congressmen, Congresswomen, Assembly Members exempt ? Court are to determined by fundamental legal principles, and principally the root conception of the rule of the law in our democratic society. An essential ingredient of the rule of law is the authority of the courts to determine whether an executive official or agency has complied with the Constitution and with the mandates of Congress which define and limit the authority of the executive. Any claim to executive absolutism cannot override the duty of the court to assure that an official has not exceeded his charter or flouted the legislative will. The courts must exercises its authority with due deference to the position of the executive. No executive official or agency can be given absolute authority to determine what documents in possession may be considered by the court in its task. Otherwise the head of an executive department would have the power on his own say so to cover up all evidence of fraud and corruption when a federal court or grand jury was investigating malfeasance in office, and this is not the law. (Local-state-federal officials must not be exempt.)

Separation of Powers

Neither historical nor judicial precedent supports a discretionary executive privilege. Contrary to the view of some and their legal advisory, our understanding of the scheme and meaning of the Constitution suggests a strict limitation of the privilege.

Three distinct facets of the separation of powers are involved, none of which supports executive discretion with respect to Congressional requests for information. Chief Justice Warren explicitly stated that [B]road as is this power of [Congressional] inquiry, it is not unlimited. There is no general authority to expose the private affairs of individuals without justification in terms of the functions of the Congress....Nor is the Congress a law enforcement or trial agencyNo inquiry is an end in itself; it must be related to, and in furtherance of, a legitimate task of the Congress.

Investigations conducted solely for the personal aggrandizement of the investigators or to "punish" those investigated are indefensible. This is the sum total of the limitations expressed by the Chief Justice, and it is apparent that they do not lend support to a discretionary privilege of the kind recently asserted by the Executive. Rather, these limitations are designed to protect the rights of witnesses. It is of course true that Watkins dealt with the power of Congress to obtain information from a private individual, and it therefore would be disingenuous to suppose that the Court was thinking of such recondite matters as executive privilege. Nonetheless, the Court's broad appraisal of congressional power is consistent with history and with earlier judicial pronouncements.

Judicial Power

To conclude our discussion of the separation of powers, it is necessary to consider the proper role of the courts in resolving the problem of executive privilege. The courts have a general responsibility to decide cases that involve disputes over the allocation of power between the political branches of the federal government. Executive privilege is inconsistent with constitutional principles underlying the investigative power of Congress and the judicial reviewing function of the Supreme Court. The executive branch is therefore on weak ground in asserting that an entire document may be withheld solely because a portion of the document contains "advice." Whatever the effect of these rules in other circumstances, there should be no executive privilege when Congress has already acquired substantial evidence that the information requested concerns criminal wrong-doing by executive officials.

1 In addition to the "case or controversy" requirement, Congress must establish that the federal courts have
2 subject matter jurisdiction to hear its claim. The doctrine of executive privilege as presently asserted by the
3 executive branch is the product of repeated and often sharp clashes between the two political branches of
4 the government. The Constitution is devoid of language remitting the resolution of executive privilege claims
5 to another branch of government, and it has already been demonstrated that the "unreviewable discretion"
6 asserted by the Executive is itself without any explicit or implied foundation in the Constitution. All unlimited
7 power is inherently dangerous, and it is the salutary function of the courts to circumscribe the boundaries of
8 the executive and legislative powers so that neither branch is exalted at the expense of the other. The so-called
9 executive privilege seems preeminently an issue to be resolved in this manner.

10 **Supplemental Notice of Case Merit (Reasoning why each Respondent will be sued)**


11 This Notice of Case Merit is to further inform named Respondent of the reasoning to include in the lawsuit.

12 **As to United States Environmental Protection Agency, Region 9**

13 Despite Volume of information submitted to the United States Environmental Protection Agency,
14 Region 9 offices in San Francisco, disclosing all that wrongful acts committed by Pacific Gas and
15 Electric Company (PG&E), in specific, poisoning of Federal and State Aquifers and the respective
16 ground drinking water within by PG&E, with PG&E's byproducts Arsenic and Uranium, State of
17 California Lahontan Regional Water Quality Control Board acts of shielding PG&E from complete
18 investigation, and others acting in concert with PG&E, U.S. EPA has remained nonresponsive (deaf,
19 mute and blind), and such avoidance to compel, has caused massive damages, economic and
20 noneconomic, sustained by the Victims. The Victims will seek in the U.S. District Court from the
21 jury to deliberate and come to conclusion that the U. S. EPA must be compelled to commence full
22 and unconditional investigation of all wrongful acts committed by PG&E and all in concert with,
23 including but not limited to State of California Lead Regulatory Agencies and the respective arms of
24 such, including but not limited to: State of California Lahontan Regional Water Quality Control
25 Board, State Water Resources Control Board, California Environmental Protection Agency,
26 California Office of Environmental Health Hazard, California Department Of Toxic Substances
27 Control. Also, remained at-issue to be resolved in the U.S. District Court, is not poisoned domestic
28 water wells, but poisoned Federal-State Aquifers and the ground drinking water within, by PG&E.

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Dated: DECEMBER 5, 2015

By:  _____

MAILING LIST

November 13, 2015

Pacific Gas and Electric Company c/o Robert Kum, SEDGWICK 801 S. Figueroa Street 19 th Flr Los Angeles, California 90017- 5556	John A. Izbicki, USGS 4165 Spruance Rd. Suite 200 San Diego, CA 92101
Project Navigator, LTD. Ian A. Webster 1 Pointe Drive, Suite 320 Brea, CA 92821	State Of California Lahontan Regional Water Quality Control Board 2501 Lake Tahoe Blvd So. Lake Tahoe, CA 96150
State Water Resources Control Board (State Of California) 1001 I Street Sacramento, CA 95814	United States Environmental Protection Agency, Region 9 75 Hawthorne St. San Francisco, CA 94105
California Environmental Protection Agency 1001 "I" Street Sacramento, California 95814	Office Of Environmental Health Hazard (State Of California) P.O. Box 4010 Sacramento, California 95812
California Department Of Toxic Substances Control, Arsenic And Uranium Investigation's Units P.O. Box 806 Sacramento, California 95812-0806	Environmental Health Services (DPH) County Of San Bernardino 385 N. Arrowhead Avenue, 2 nd Floor San Bernardino, CA 92415-0160
Bob Duton, San Bernardino County Office Of The Assessor 172 West 3rd St., San Bernardino, CA 92415	Doug Cordiner, Chief Deputy Investigations, California State Auditor Office P.O. Box 1019 Sacramento, CA 95812
Gene L. Dodaro, Comptroller General Of U.S. Government Accountability Office (GAO) 350 South Figueroa Street, Suite 1010 Los Angeles, CA 90071	Malcolm Dougherty, Director And David C. Rodriguez, Attorney, California Department Of Transportation (CALTRANS) P.O. Box 942873 Sacramento, CA 94273-0001

MAILING LIST

November 13, 2015

Patty Kouyoumdjian, Chief Executive Officer Lahontan Regional Water Quality Control Board, State Of California 2501 Lake Tahoe Blvd So. Lake Tahoe, CA 96150	Lauri Kemper, P.E., Assistant Executive Officer, Lahontan Regional Water Quality Control Board, State Of California 2501 Lake Tahoe Blvd So. Lake Tahoe, CA 96150
Lisa Dernbach, Senior Engineering Geologist, Lahontan Regional Water Quality Control Board, State Of California 2501 Lake Tahoe Blvd So. Lake Tahoe, CA 96150	Anne Holden, Engineering Geologist, Lahontan Regional Water Quality Control Board, State Of California 2501 Lake Tahoe Blvd So. Lake Tahoe, CA 96150
Kimberly Niemeyer, ESQ., Staff Counsel, Office Of Chief Counsel, Lahontan Regional Water Quality Control Board, State Of California 2501 Lake Tahoe Blvd So. Lake Tahoe, CA 96150	Felicia Marcus, Board Chair, State Water Resources Control Board, State Of California 1001 I Street Sacramento, CA 95814
Diane Trujilo, Enforcement Agent, CAL/EPA 1001 "I" Street Sacramento, CA 95814	Cynthia Oshita, Disclosure Prop 65, Arsenic And Uranium P.O. Box 4010 Sacramento, California 95812
Julie Jordan; Dan Drazan; And Tracy Back, Investigators, U.S. EPA Criminal Investigation Division 600 Wilshire Blvd., Suite 900 Los Angeles, CA 90017	Hon. Dianne Feinstein, U.S. Senator, Senate Committee On Judiciary 331 Hart Senate Office Bldg. Washington, D.C. 20510
Hon. Barbara Boxer, U.S. Senator, U.S. Senate Committee On Environment 112 Hart Senate Office Building Washington, D.C. 20510	Hon. Nancy Patricia D'Alesandro Pelosi, U.S. Congresswoman, U.S. House Of Representatives 233 Cannon H.O.B. Washington, DC 20515
Hon. Jerry Hill, Chair California Senate EQC Oversight State Capitol, Room 2205 P.O. Box 942848 Sacramento, California 95814	Hon. Bob Wieckowski, Senator State Capitol, Room 3086 P. O. Box 942848 Sacramento, CA 95814-4900

MAILING LIST

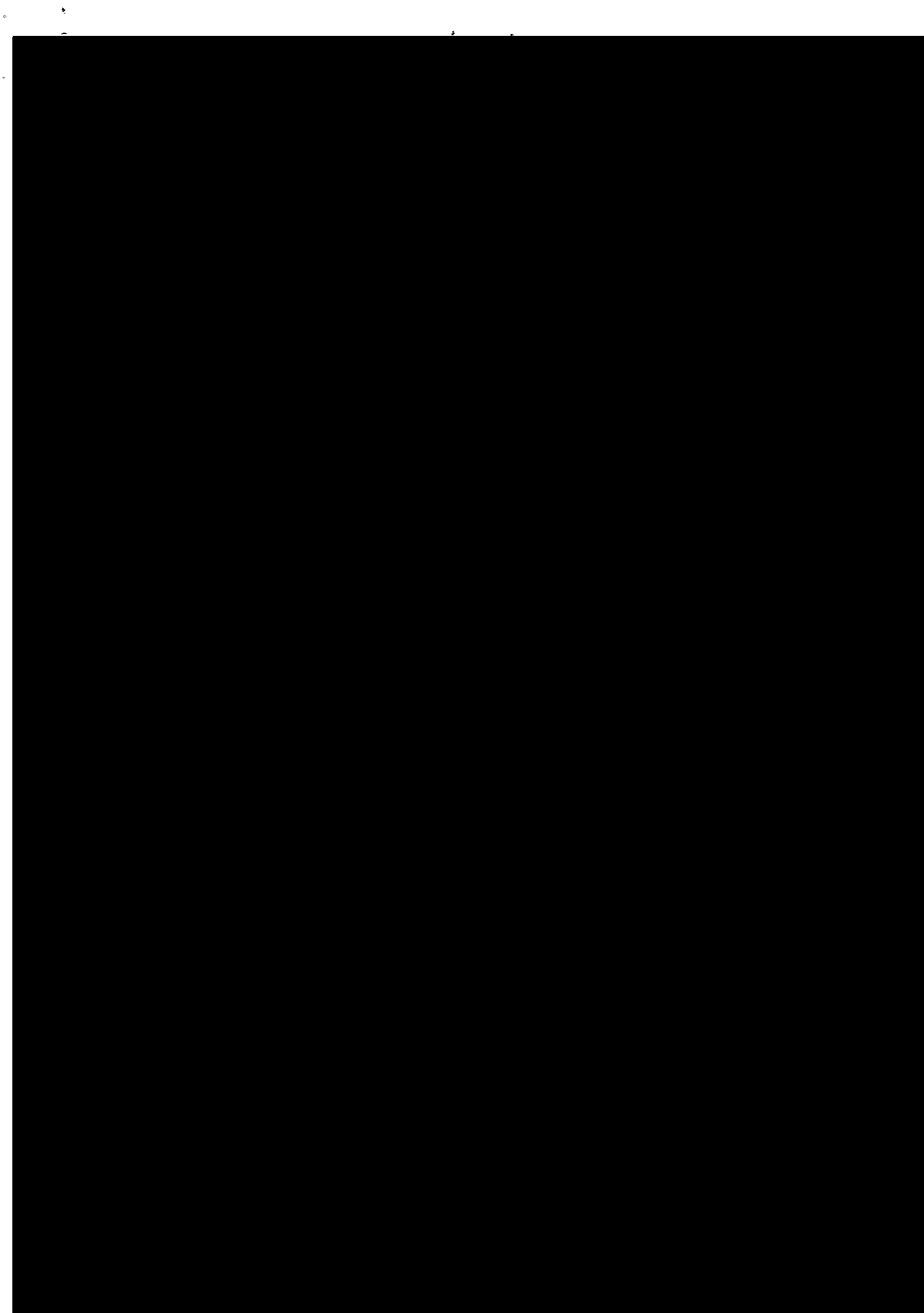
November 13, 2015

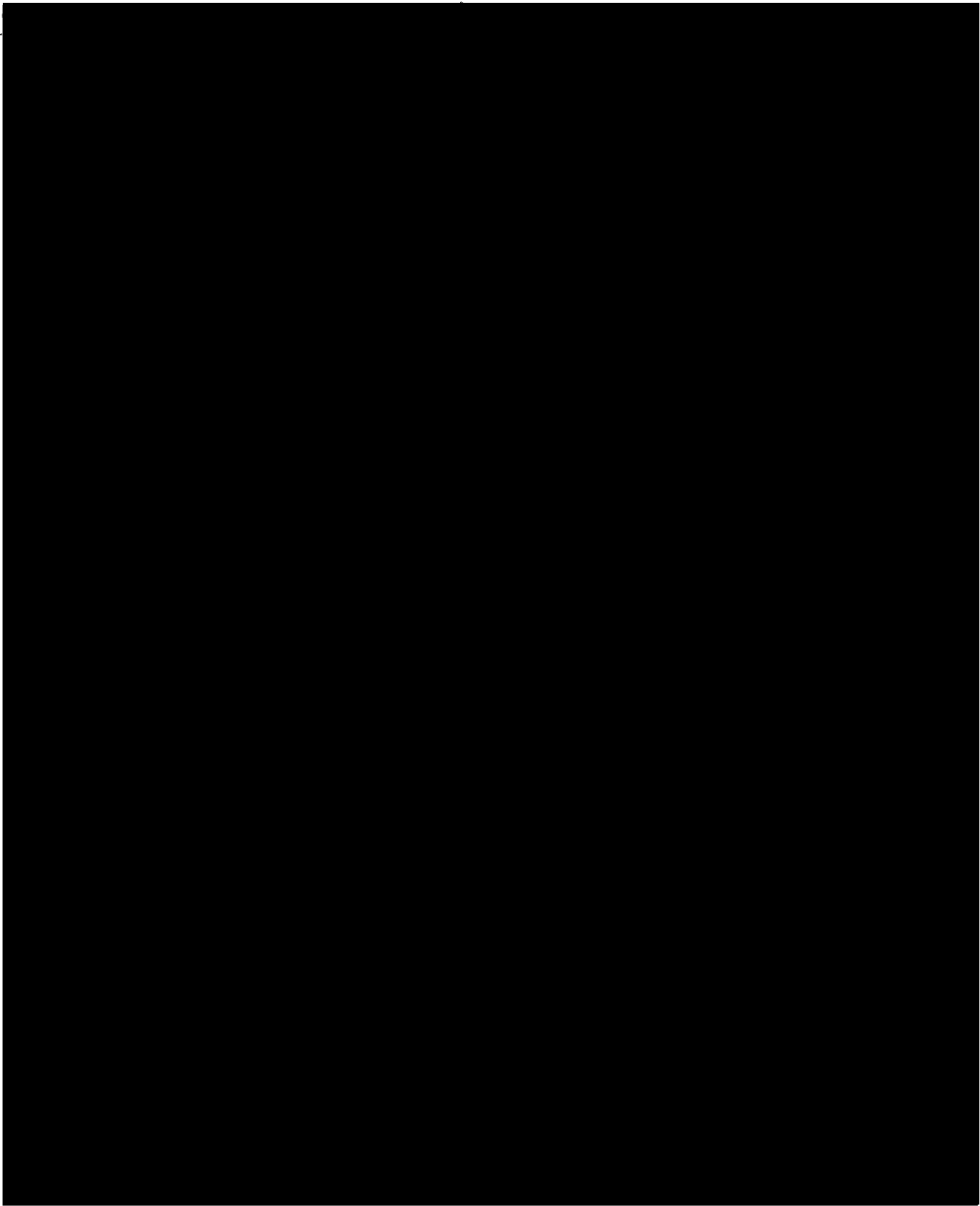
Hon. Paul Cook, U.S. Congressman, Unites States House Of Representatives 1222 Longworth House Office Building Washington, D.C. 20515-0508	Hon. Jay Obernolte, Assemblyman 5900 Smoke Tree Street, Suite 125 Hesperia, California 92345
Hon. Brian Dahle, Assembly Member, Environmental Safety & TM Committee 1020 N Street, Room 171 Sacramento, California 95814	Hon. Luis Alejo, Assembly Member, Environmental Safety Committee 1020 N Street, Room 171 Sacramento, California 95814
Hon. Norma J. Torres, Congresswoman, U.S. House of Representatives 516 Cannon House Office Building Washington, DC 20515	Arcadis; CH2MHILL, INC. 445 S Figueroa St # 3650, Los Angeles, CA 90071
Blaine Tech Services, INC. 20735 Belshaw Ave, Carson, CA 90746	Jim Steiberrg, San Bernardino County Sun Publication And Inland Valley Daily Bulletin 9616 Archibald Ave., Suite 100 Rancho Cucamonga CA 91730
Mike Lamb, Desert Dispatch; Local Media Group, INC. 97 NY-416, Campbell Hall, NY 10916	Bank Of America, N.A. 560 Mission Street 25 th Floor San Francisco, CA 94105-2994
Wells Fargo Bank, N.A.; Wells Fargo Home Mortgage 1 Home Campus Des Moines, IA 50328-0001	Union Bank; N.A. P.O. Box 85643 San Diego, CA 92186
JP Morgan Chase, N.A. P.O. Box 183166 Columbus, OH 43218	U.S. Bank; US Bancorp 4801 Frederica St. Owensboro, KY 42301
Alta One Federal Credit Union P.O. Box 1209 Ridgecrest, CA 93556	Pacific Marine Credit Union P.O. Box 555235 Camp Pendleton, CA 92055

MAILING LIST

November 13, 2015

Nationstar Mortgage, LLC 350 Highland Drive. Lewisville, TX 75067	First Mortgage Corp. P.O. Box 3610 Ontario, CA 91761
Carrington Mortgage Services 1610 E. Saint Andrew Place, Suite B-150 Santa Ana, CA 92705	JMJ Funding 12377 Lewis St., Suite 202 Garden Grove, CA 92840
Green Tree Servicing; DITECH Mortgage Corp P.O. Box 6172 Rapid City, SD 55709	Maven Asset Management, INC 14 Monarch Bay Plaza, Suite 367 Monarch Beach, CA 92629
CH2MHILL, INC 1000 Wilshire Blvd # 2100, Los Angeles; CA 90017	





DIANNE FEINSTEIN
CALIFORNIA

SELECT COMMITTEE ON
INTELLIGENCE--VICE CHAIRMAN
COMMITTEE ON APPROPRIATIONS
COMMITTEE ON THE JUDICIARY
COMMITTEE ON RULES AND
ADMINISTRATION

United States Senate

WASHINGTON, DC 20510-0504

<http://feinstein.senate.gov>

April 24, 2015

Ms. [REDACTED] Et Al.
Town of Hinkley
[REDACTED]

Dear [REDACTED] Et Al:

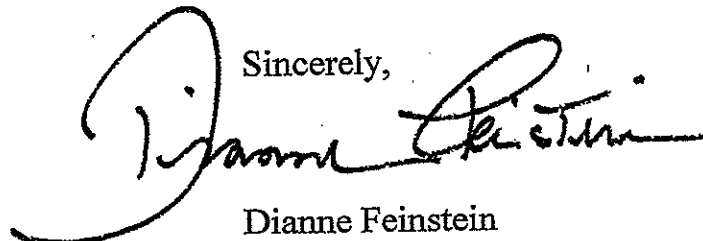
Thank you for contacting my office and sharing your concerns with me. I appreciate your trust and am sorry to hear of your difficulties.

This is certainly a matter that I am concerned about, and I will continue to monitor the issue. I appreciate you keeping me advised on the current status of the situation.

I sympathize with your concern and your desire to have your problem resolved. However, as a United States Senator I cannot intervene in, or comment on, a matter that is within the jurisdiction of the courts. This policy preserves the separation of powers doctrine, delineated in the Constitution to the branches of government, and upholds the integrity of our system of justice.

I appreciate your contacting me and do wish I could be more helpful to you. ~~If there is any way my office can assist you with a problem involving a federal agency, please write to me again.~~

Sincerely,



Dianne Feinstein
United States Senator

DF:cb

EXHIBIT "F"

FRESNO OFFICE:
2500 TULARE STREET
SUITE 4290
FRESNO, CA 93721
(559) 485-7430

LOS ANGELES OFFICE:
11111 SANTA MONICA BOULEVARD
SUITE 915
LOS ANGELES, CA 90025
(310) 914-7300

SAN DIEGO OFFICE:
880 FRONT STREET
SUITE 3295
SAN DIEGO, CA 92101
(619) 231-9712

SAN FRANCISCO OFFICE:
ONE POST STREET
SUITE 2450
SAN FRANCISCO, CA 94104
(415) 393-0707

EXHIBIT "A"



WECK LABORATORIES, INC.

Analytical Laboratory Service - Since 1964

Certificate of Analysis

Report Date: 12/01/15 12:25

Received Date: 11/16/15 10:45

Client: Water Investigations
848 N. Rainbow Blvd., #122
Las Vegas, NV 89107

Turnaround Time: Normal

Phone: (760) 678-4708

Fax:

P.O.#:

Attn: [REDACTED]

Project: Aquifers Testing, Hinkley, CA

Dear Nick Panchev:

Enclosed are the results of analyses for samples received 11/16/2015 with the Chain of Custody document. The samples were received in good condition, at 3.1 °C and on ice. All analysis met the method criteria except as noted below or in the report with data qualifiers.

Lab Sample ID: 5K16015-01 Sample ID: [REDACTED] Matrix: Water
Sampled by: [REDACTED] Sampled: 11/08/15 13:00 Sample Note:
Analyte Result Qualifier Units RL Dil Method Prepared Analyzed Analyst Batch
Arsenic, Total..... 1400 ug/l 4.0 10 EPA 200.8 11/20/15 10:23 11/30/15 12:40 APA W5K1162

Lab Sample ID: 5K16015-02 Sample ID: [REDACTED] Matrix: Water
Sampled by: [REDACTED] And Victims Sampled: 11/03/15 13:10 Sample Note:
Analyte Result Qualifier Units RL Dil Method Prepared Analyzed Analyst Batch
Arsenic, Total..... 2.1 ug/l 0.40 1 EPA 200.8 11/20/15 10:23 11/30/15 13:20 APA W5K1162

Lab Sample ID: 5K16015-03 Sample ID: [REDACTED] Matrix: Water
Sampled by: [REDACTED] And Victims Sampled: 11/03/15 15:00 Sample Note:
Analyte Result Qualifier Units RL Dil Method Prepared Analyzed Analyst Batch
Arsenic, Total..... 70 ug/l 4.0 10 EPA 200.8 11/20/15 10:23 11/30/15 12:43 APA W5K1162

Lab Sample ID: 5K16015-04 Sample ID: [REDACTED] Matrix: Water
Sampled by: [REDACTED] And Victims Sampled: 11/03/15 14:00 Sample Note:
Analyte Result Qualifier Units RL Dil Method Prepared Analyzed Analyst Batch
Arsenic, Total..... 36 ug/l 4.0 10 EPA 200.8 11/20/15 10:23 11/30/15 12:45 APA W5K1162

Lab Sample ID: 5K16015-05 Sample ID: [REDACTED] Matrix: Water
Sampled by: [REDACTED] And Victims Sampled: 11/03/15 08:00 Sample Note:
Analyte Result Qualifier Units RL Dil Method Prepared Analyzed Analyst Batch
Arsenic, Total..... 270 ug/l 4.0 10 EPA 200.8 11/20/15 10:23 11/30/15 12:46 APA W5K1162

Lab Sample ID: 5K16015-06 Sample ID: [REDACTED] Matrix: Water
Sampled by: [REDACTED] And Victims Sampled: 11/03/15 12:10 Sample Note:
Analyte Result Qualifier Units RL Dil Method Prepared Analyzed Analyst Batch
Arsenic, Total..... 72 ug/l 4.0 10 EPA 200.8 11/20/15 10:23 11/30/15 12:48 APA W5K1162

Lab Sample ID: 5K16015-07 Sample ID: [REDACTED] Matrix: Water
Sampled by: [REDACTED] And Victims Sampled: 11/03/15 08:00 Sample Note:
Analyte Result Qualifier Units RL Dil Method Prepared Analyzed Analyst Batch
Arsenic, Total..... 82 ug/l 4.0 10 EPA 200.8 11/20/15 10:23 11/30/15 12:49 APA W5K1162

Lab Sample ID: 5K16015-08 Sample ID: [REDACTED] Matrix: Water
Sampled by: [REDACTED] And Victims Sampled: 11/06/15 14:00 Sample Note:
Analyte Result Qualifier Units RL Dil Method Prepared Analyzed Analyst Batch
Arsenic, Total..... 21 ug/l 4.0 10 EPA 200.8 11/20/15 10:23 11/30/15 12:51 APA W5K1162

Lab#: 5K16015-33



Certificate of Analysis

Lab Sample ID: 5K16015-09 Sample ID: [REDACTED] Matrix: Water
Sampled by: [REDACTED] And Victims Sampled: 11/07/15 10:00 Sample Note:
Analyte Result Qualifier Units RL Dil Method Prepared Analyzed Analyst Batch
Arsenic, Total..... 1.6 ug/l 0.40 1 EPA 200.8 11/20/15 10:23 11/30/15 13:21 APA W5K1162

Lab Sample ID: 5K16015-10 Sample ID: [REDACTED] Matrix: Water
Sampled by: [REDACTED] And Victims Sampled: 11/04/15 08:00 Sample Note:
Analyte Result Qualifier Units RL Dil Method Prepared Analyzed Analyst Batch
Arsenic, Total..... 4.9 ug/l 4.0 10 EPA 200.8 11/20/15 10:23 11/30/15 12:54 APA W5K1162

Lab Sample ID: 5K16015-11 Sample ID: [REDACTED] Matrix: Water
Sampled by: [REDACTED] And Victims Sampled: 11/08/15 15:00 Sample Note:
Analyte Result Qualifier Units RL Dil Method Prepared Analyzed Analyst Batch
Arsenic, Total..... 7.9 ug/l 4.0 10 EPA 200.8 11/20/15 10:23 11/30/15 13:00 APA W5K1162

Lab Sample ID: 5K16015-12 Sample ID: [REDACTED] Matrix: Water
Sampled by: [REDACTED] And Victims Sampled: 11/07/15 13:00 Sample Note:
Analyte Result Qualifier Units RL Dil Method Prepared Analyzed Analyst Batch
Arsenic, Total..... 230 ug/l 4.0 10 EPA 200.8 11/20/15 10:23 11/30/15 13:01 APA W5K1162

Lab Sample ID: 5K16015-13 Sample ID: [REDACTED] Matrix: Water
Sampled by: [REDACTED] And Victims Sampled: 11/06/15 10:00 Sample Note:
Analyte Result Qualifier Units RL Dil Method Prepared Analyzed Analyst Batch
Arsenic, Total..... 35 ug/l 4.0 10 EPA 200.8 11/20/15 10:23 11/30/15 13:03 APA W5K1162

Lab Sample ID: 5K16015-14 Sample ID: [REDACTED] Matrix: Water
Sampled by: [REDACTED] And Victims Sampled: 11/06/15 11:00 Sample Note:
Analyte Result Qualifier Units RL Dil Method Prepared Analyzed Analyst Batch
Arsenic, Total..... 29 ug/l 4.0 10 EPA 200.8 11/20/15 10:23 11/30/15 13:04 APA W5K1162

Lab Sample ID: 5K16015-15 Sample ID: [REDACTED] Matrix: Water
Sampled by: [REDACTED] And Victims Sampled: 11/01/15 08:00 Sample Note:
Analyte Result Qualifier Units RL Dil Method Prepared Analyzed Analyst Batch
Arsenic, Total..... 1200 ug/l 4.0 10 EPA 200.8 11/20/15 10:23 11/30/15 13:06 APA W5K1162

Lab Sample ID: 5K16015-16 Sample ID: [REDACTED] Matrix: Water
Sampled by: [REDACTED] And Victims Sampled: 11/01/15 15:00 Sample Note:
Analyte Result Qualifier Units RL Dil Method Prepared Analyzed Analyst Batch
Arsenic, Total..... 11 ug/l 4.0 10 EPA 200.8 11/20/15 10:23 11/30/15 13:07 APA W5K1162

Lab Sample ID: 5K16015-17 Sample ID: [REDACTED] Matrix: Water
Sampled by: [REDACTED] And Victims Sampled: 11/06/15 08:00 Sample Note:
Analyte Result Qualifier Units RL Dil Method Prepared Analyzed Analyst Batch
Arsenic, Total..... 12 ug/l 4.0 10 EPA 200.8 11/20/15 10:23 11/30/15 13:09 APA W5K1162

Lab Sample ID: 5K16015-18 Sample ID: [REDACTED] Matrix: Water
Sampled by: [REDACTED] And Victims Sampled: 11/06/15 08:00 Sample Note:
Analyte Result Qualifier Units RL Dil Method Prepared Analyzed Analyst Batch
Uranium Rad..... 29 pCi/L 0.13 1 EPA 200.8 11/20/15 18:12 11/25/15 14:06 APA W5K1217

Lab Sample ID: 5K16015-19 Sample ID: [REDACTED] Matrix: Water
Sampled by: [REDACTED] And Victims Sampled: 11/03/15 13:10 Sample Note:
Analyte Result Qualifier Units RL Dil Method Prepared Analyzed Analyst Batch
Arsenic, Total..... 2.0 ug/l 0.40 1 EPA 200.8 11/20/15 10:23 11/30/15 13:23 APA W5K1162

Lab Sample ID: 5K16015-20 Sample ID: [REDACTED] Matrix: Water
Sampled by: [REDACTED] And Victims Sampled: 11/03/15 15:00 Sample Note:
Analyte Result Qualifier Units RL Dil Method Prepared Analyzed Analyst Batch
Arsenic, Total..... 25 ug/l 4.0 10 EPA 200.8 11/20/15 10:23 11/30/15 13:12 APA W5K1162



Certificate of Analysis

Lab Sample ID: 5K16015-21	Sample ID: [REDACTED]	Matrix: Water							
Sampled by: [REDACTED] And Victims	Sampled: 11/02/15 13:00		Sample Note:						
Analyte	Result	Qualifier	Units	RL	Dil	Method	Prepared	Analyzed	Analyst Batch
Arsenic, Total	47		ug/l	4.0	10	EPA 200.8	11/20/15 10:23	11/30/15 13:13	APA W5K1162
Lab Sample ID: 5K16015-22	Sample ID: [REDACTED]	Matrix: Water							
Sampled by: [REDACTED] And Victims	Sampled: 11/02/15 08:00		Sample Note:						
Analyte	Result	Qualifier	Units	RL	Dil	Method	Prepared	Analyzed	Analyst Batch
Arsenic, Total	120		ug/l	4.0	10	EPA 200.8	11/20/15 10:29	11/30/15 13:38	APA W5K1168
Lab Sample ID: 5K16015-23	Sample ID: [REDACTED]	Matrix: Water							
Sampled by: [REDACTED] And Victims	Sampled: 11/07/15 08:00		Sample Note:						
Analyte	Result	Qualifier	Units	RL	Dil	Method	Prepared	Analyzed	Analyst Batch
Arsenic, Total	150		ug/l	4.0	10	EPA 200.8	11/20/15 10:29	11/30/15 13:39	APA W5K1168
Lab Sample ID: 5K16015-24	Sample ID: [REDACTED]	Matrix: Water							
Sampled by: [REDACTED] And Victims	Sampled: 11/02/15 08:00		Sample Note:						
Analyte	Result	Qualifier	Units	RL	Dil	Method	Prepared	Analyzed	Analyst Batch
Arsenic, Total	1.7		ug/l	0.40	1	EPA 200.8	11/20/15 10:29	11/30/15 14:18	APA W5K1168
Lab Sample ID: 5K16015-25	Sample ID: [REDACTED]	Matrix: Water							
Sampled by: [REDACTED] And Victims	Sampled: 11/07/15 15:00		Sample Note:						
Analyte	Result	Qualifier	Units	RL	Dil	Method	Prepared	Analyzed	Analyst Batch
Arsenic, Total	330		ug/l	4.0	10	EPA 200.8	11/20/15 10:29	11/30/15 13:42	APA W5K1168
Lab Sample ID: 5K16015-26	Sample ID: [REDACTED]	Matrix: Water							
Sampled by: [REDACTED] And Victims	Sampled: 11/04/15 15:00		Sample Note:						
Analyte	Result	Qualifier	Units	RL	Dil	Method	Prepared	Analyzed	Analyst Batch
Arsenic, Total	91		ug/l	4.0	10	EPA 200.8	11/20/15 10:29	11/30/15 13:44	APA W5K1168
Lab Sample ID: 5K16015-27	Sample ID: [REDACTED]	Matrix: Water							
Sampled by: [REDACTED] And Victims	Sampled: 11/04/15 16:00		Sample Note:						
Analyte	Result	Qualifier	Units	RL	Dil	Method	Prepared	Analyzed	Analyst Batch
Uranium Rad	38		pCi/L	0.13	1	EPA 200.8	11/20/15 18:12	11/25/15 14:08	APA W5K1217
Lab Sample ID: 5K16015-28	Sample ID: [REDACTED]	Matrix: Water							
Sampled by: [REDACTED] And Victims	Sampled: 08/27/15 13:05		Sample Note:						
Analyte	Result	Qualifier	Units	RL	Dil	Method	Prepared	Analyzed	Analyst Batch
Arsenic, Total	29		ug/l	4.0	10	EPA 200.8	11/20/15 10:29	11/30/15 13:50	APA W5K1168
Lab Sample ID: 5K16015-29	Sample ID: [REDACTED]	Matrix: Water							
Sampled by: [REDACTED] And Victims	Sampled: 11/08/15 15:00		Sample Note:						
Analyte	Result	Qualifier	Units	RL	Dil	Method	Prepared	Analyzed	Analyst Batch
Arsenic, Total	18		ug/l	4.0	10	EPA 200.8	11/20/15 10:29	11/30/15 13:51	APA W5K1168
Lab Sample ID: 5K16015-30	Sample ID: [REDACTED]	Matrix: Water							
Sampled by: [REDACTED] And Victims	Sampled: 11/08/15 13:00		Sample Note:						
Analyte	Result	Qualifier	Units	RL	Dil	Method	Prepared	Analyzed	Analyst Batch
Arsenic, Total	1100		ug/l	4.0	10	EPA 200.8	11/20/15 10:29	11/30/15 13:53	APA W5K1168
Lab Sample ID: 5K16015-31	Sample ID: [REDACTED]	Matrix: Water							
Sampled by: [REDACTED] And Victims	Sampled: 11/01/15 16:00		Sample Note:						
Analyte	Result	Qualifier	Units	RL	Dil	Method	Prepared	Analyzed	Analyst Batch
Arsenic, Total	110		ug/l	4.0	10	EPA 200.8	11/20/15 10:29	11/30/15 13:54	APA W5K1168
Lab Sample ID: 5K16015-32	Sample ID: [REDACTED]	Matrix: Water							
Sampled by: [REDACTED] And Victims	Sampled: 11/01/15 14:00		Sample Note:						
Analyte	Result	Qualifier	Units	RL	Dil	Method	Prepared	Analyzed	Analyst Batch
Arsenic, Total	73		ug/l	4.0	10	EPA 200.8	11/20/15 10:29	11/30/15 13:56	APA W5K1168



WECK LABORATORIES, INC.

Analytical Laboratory Service - Since 1964

Certificate of Analysis

Lab Sample ID: 5K16015-33 Sample ID: [REDACTED] Matrix: Water

Sampled by: [REDACTED] And Victims

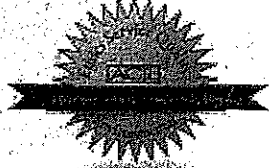
Sampled: 08/09/15 15:10

Sample Note:

Analyte	Result	Qualifier	Units	RL	Dil	Method	Prepared	Analyzed	Analyst	Batch
Uranium Rad.....	39		pCi/L	0.13	1	EPA 200.8	11/20/15 18:12	11/25/15 14:11	APA	W5K1217

Case Narrative:

Authorized Signature

Contact: Kim G. Tu
(Project Manager)

ELAP # 1132

LACSD # 10143

NELAC #4047-002 ORELAP

The results in this report apply to the samples analyzed in accordance with the chain of custody document. Weck Laboratories certifies that the test results meet all requirements of NELAC unless noted in the Case Narrative. This analytical report must be reproduced in its entirety.

Notes:

The Chain of Custody document is part of the analytical report.

Any remaining sample(s) for testing will be disposed of one month from the final report date unless other arrangements are made in advance.

All results are expressed on wet weight basis unless otherwise specified.

ND = NOT DETECTED at or above the Reporting Limit. If J-value reported, then NOT DETECTED at or above the Method Detection Limit (MDL)

NR = Not Reportable

Sub = Subcontracted analysis, original report enclosed.

An Absence of Total Coliform meets the drinking water standards as established by the State of California Department of Health Services.

The Reporting Limit (RL) is referenced as laboratory's Practical Quantitation Limit (PQL).

For Potable water analysis, the Reporting Limit (RL) is referenced as Detection Limit for reporting purposes (DLRs) defined by EPA.

If sample collected by Weck Laboratories, sampled in accordance to lab SOP MIS002

Flags for Data Qualifiers:

MS-01 = The spike recovery for this QC sample is outside of established control limits possibly due to sample matrix interference.

PROOF OF SERVICE
[C.C.P. § 1013, C.R.C. § 2008, F.R.C.P. RULE 5]

I, [REDACTED] state:

I am a citizen of the United States. My mailing address [REDACTED]

I am residing in the County of San Bernardino, where this mailing occurs. I am over the age of eighteen years and not a party to this events or action. On the date set forth below, I caused to be served the foregoing document described as:

**SUPPLEMENTAL NOTICE OF CASE MERIT
(REASONING WHY EACH RESPONDENT WILL BE SUED)**

On the following person(s) / agency in this event or action by FIRST CLASS MAIL, postage included, addressed as follows:

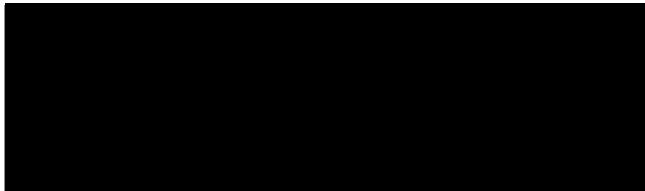
United States Environmental Protection Agency, Region 9
75 Hawthorne St.
San Francisco, CA 94105

☒ BY FIRST CLASS MAIL – I am readily familiar, as a private server, performing the server task(s) without any compensation, with practice for collection and processing of correspondence for mailing with the United States Postal Service, to-wit, that correspondence will be deposited with the United States Postal Service this same day in the ordinary course of business. I sealed said envelope and placed it for collection and mailing this date, following ordinary business practices.

☐ BY PERSONAL SERVICE – I served each envelope by hand to the office of the addressee(s).

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct and that this declaration was executed this date at Barstow, California.

December 15, 2015



PROOF OF SERVICE

In Pro Se

Complainant, Deponent and Victim,

vs (Pending)

United States Environmental Protection
Agency, Region 9,

) SUPPLEMENTAL NOTICE OF
) CASE MERIT
) (REASONING WHY EACH RESPONDENT
) WILL BE SUED)

Hon. Dianne Feinstein, response to one Victim, per attached hereto response letter, marked as EXHIBIT "F", and incorporated herein for reference, was in light that there was a lawsuit pending against PG&E, however, since all Victims has withdrawn from the Class Action lawsuit and dismissed their individual lawsuit's cases without prejudice, that response letter is no longer applicable, and therefore all elected incumbents and appointed official within the local, state and federal governments, per attached hereto Mailing List, should response accordingly, by either intervene to assist the state and federal lead agencies responsible for compelling PG&E to comply with laws, or the incumbents and officials will be sued, in event that has chosen to remain nonresponsive (mute/deaf-blind).

The attached hereto most recent and final testing results by the state approved laboratory (three prior results are re-confirm almost the same poisoning with Arsenic and Uranium) of aquifers and the respective ground drinking and for all other intensive purposes potable waters, within the aquifer beneath each and every Victims, is marked as EXHIBIT "A" and incorporated herein for reference. No further tolerance (zero tolerance) by all Victims, who will now file their CRIMINAL INFORMATION with the law enforcement authority, asserting either request for murder charges or as a bare minimum an attempted murder charge.

WHEREFORE, the Victims are hereby submitting this Supplemental Notice, as a final prerequisite to sue.

POINTS AND AUTHORITY

Attached hereto is EXHIBIT "F", a response letter to one Victim, by Hon. Dianne Feinstein, U.S. Senator).

Since currently there is no lawsuit by this and by all other Victims, there is no issue of "separation of power", and therefore the Victims seeks intervention by the Local-State-Federal agencies and their officials.

In the event of no response by the elected and appointed officials and all governments per the Attached hereto Mailing List, during the 60-Days prerequisite waiting period to sue, the Victims will be left with no other alternatives, but to include Local-State-Federal Agencies and the respective elected and appointed official in the lawsuit against Pacific Gas and Electric Company (PG&E), pending filing thereafter December 23, 2015.

This Case will be Complete Jurisdiction and must exclusively be decided by the Jury.

(Not a Bench Trial [not by presiding judge]).

Merits (reward, moral worth) is a legal concept referring to the inherent rights and wrongs of a legal case, absent of any emotional or technical biases. The evidence is solely applied to cases decided on the merits, and any procedural matters are discounted. A jury trial or trial by jury is a legal proceeding in which a jury either makes a decision or makes findings of fact, which then direct the actions of a judge.

It is distinguished from a bench trial, in which a judge or panel of judges make all decisions.

Invoking Executive Privilege. Senators, Congressmen, Congresswomen, Assembly Members exempt ?

Court are to determined by fundamental legal principles, and principally the root conception of the rule of the law in our democratic society. An essential ingredient of the rule of law is the authority of the courts to determine whether an executive official or agency has complied with the Constitution and with the mandates of Congress which define and limit the authority of the executive. Any claim to executive absolutism cannot override the duty of the court to assure that an official has not exceeded his charter or flouted the legislative will. The courts must exercises its authority with due deference to the position of the executive. No executive official or agency can be given absolute authority to determine what documents in possession may be considered by the court in its task. Otherwise the head of an executive department would have the power on his own say so to cover up all evidence of fraud and corruption when a federal court or grand jury was investigating malfeasance in office, and this is not the law. (Local-state-federal officials must not be exempt.)

Separation of Powers

Neither historical nor judicial precedent supports a discretionary executive privilege. Contrary to the view of some and their legal advisory, our understanding of the scheme and meaning of the Constitution suggests a strict limitation of the privilege.

Three distinct facets of the separation of powers are involved, none of which supports executive discretion with respect to Congressional requests for information. Chief Justice Warren explicitly stated that [B]road as is this power of [Congressional] inquiry, it is not unlimited. There is no general authority to expose the private affairs of individuals without justification in terms of the functions of the Congress....Nor is the Congress a law enforcement or trial agencyNo inquiry is an end in itself; it must be related to, and in furtherance of, a legitimate task of the Congress.

Investigations conducted solely for the personal aggrandizement of the investigators or to "punish" those investigated are indefensible. This is the sum total of the limitations expressed by the Chief Justice, and it is apparent that they do not lend support to a discretionary privilege of the kind recently asserted by the Executive. Rather, these limitations are designed to protect the rights of witnesses. It is of course true that Watkins dealt with the power of Congress to obtain information from a private individual, and it therefore would be disingenuous to suppose that the Court was thinking of such recondite matters as executive privilege. Nonetheless, the Court's broad appraisal of congressional power is consistent with history and with earlier judicial pronouncements.

Judicial Power

To conclude our discussion of the separation of powers, it is necessary to consider the proper role of the courts in resolving the problem of executive privilege. The courts have a general responsibility to decide cases that involve disputes over the allocation of power between the political branches of the federal government.

Executive privilege is inconsistent with constitutional principles underlying the investigative power of Congress and the judicial reviewing function of the Supreme Court. The executive branch is therefore on weak ground in asserting that an entire document may be withheld solely because a portion of the document contains "advice." Whatever the effect of these rules in other circumstances, there should be no executive privilege when Congress has already acquired substantial evidence that the information requested concerns criminal wrong-doing by executive officials.

1 In addition to the "case or controversy" requirement, Congress must establish that the federal courts have
2 subject matter jurisdiction to hear its claim. The doctrine of executive privilege as presently asserted by the
3 executive branch is the product of repeated and often sharp clashes between the two political branches of
4 the government. The Constitution is devoid of language remitting the resolution of executive privilege claims
5 to another branch of government, and it has already been demonstrated that the "unreviewable discretion"
6 asserted by the Executive is itself without any explicit or implied foundation in the Constitution. All unlimited
7 power is inherently dangerous, and it is the salutary function of the courts to circumscribe the boundaries of
8 the executive and legislative powers so that neither branch is exalted at the expense of the other. The so-called
9 executive privilege seems preeminently an issue to be resolved in this manner.

10 **Supplemental Notice of Case Merit (Reasoning why each Respondent will be sued)**

11 This Notice of Case Merit is to further inform named Respondent of the reasoning to include in the lawsuit.

12 **As to United States Environmental Protection Agency, Region 9**

13 Despite Volume of information submitted to the United States Environmental Protection Agency,
14 Region 9 offices in San Francisco, disclosing all that wrongful acts committed by Pacific Gas and
15 Electric Company (PG&E), in specific, poisoning of Federal and State Aquifers and the respective
16 ground drinking water within by PG&E, with PG&E's byproducts Arsenic and Uranium, State of
17 California Lahontan Regional Water Quality Control Board acts of shielding PG&E from complete
18 investigation, and others acting in concert with PG&E, U.S. EPA has remained nonresponsive (deaf,
19 mute and blind), and such avoidance to compel, has caused massive damages, economic and
20 noneconomic, sustained by the Victims. The Victims will seek in the U.S. District Court from the
21 jury to deliberate and come to conclusion that the U. S. EPA must be compelled to commence full
22 and unconditional investigation of all wrongful acts committed by PG&E and all in concert with,
23 including but not limited to State of California Lead Regulatory Agencies and the respective arms of
24 such, including but not limited to: State of California Lahontan Regional Water Quality Control
25 Board, State Water Resources Control Board, California Environmental Protection Agency,
26 California Office of Environmental Health Hazard, California Department Of Toxic Substances
27 Control. Also, remained at-issue to be resolved in the U.S. District Court, is not poisoned domestic
28 water wells, but poisoned Federal-State Aquifers and the ground drinking water within, by PG&E.

Dated: December 5, 2015

By



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MAILING LIST

November 13, 2015

Pacific Gas and Electric Company c/o Robert Kum, SEDGWICK 801 S. Figueroa Street 19 th Flr Los Angeles, California 90017- 5556	John A. Izbicki, USGS 4165 Spruance Rd. Suite 200 San Diego, CA 92101
Project Navigator, LTD. Ian A. Webster 1 Pointe Drive, Suite 320 Brea, CA 92821	State Of California Lahontan Regional Water Quality Control Board 2501 Lake Tahoe Blvd So. Lake Tahoe, CA 96150
State Water Resources Control Board (State Of California) 1001 I Street Sacramento, CA 95814	United States Environmental Protection Agency, Region 9 75 Hawthorne St. San Francisco, CA 94105
California Environmental Protection Agency 1001 "I" Street Sacramento, California 95814	Office Of Environmental Health Hazard (State Of California) P.O. Box 4010 Sacramento, California 95812
California Department Of Toxic Substances Control, Arsenic And Uranium Investigation's Units P.O. Box 806 Sacramento, California 95812-0806	Environmental Health Services (DPH) County Of San Bernardino 385 N. Arrowhead Avenue, 2 nd Floor San Bernardino, CA 92415-0160
Bob Duton, San Bernardino County Office Of The Assessor 172 West 3rd St., San Bernardino, CA 92415	Doug Cordiner, Chief Deputy Investigations, California State Auditor Office P.O. Box 1019 Sacramento, CA 95812
Gene L. Dodaro, Comptroller General Of U.S. Government Accountability Office (GAO) 350 South Figueroa Street, Suite 1010 Los Angeles, CA 90071	Malcolm Dougherty, Director And David C. Rodriguez, Attorney, California Department Of Transportation (CALTRANS) P.O. Box 942873 Sacramento, CA 94273-0001

MAILING LIST

November 13, 2015

Patty Kouyoumdjian, Chief Executive Officer Lahontan Regional Water Quality Control Board, State Of California 2501 Lake Tahoe Blvd So. Lake Tahoe, CA 96150	Lauri Kemper, P.E., Assistant Executive Officer, Lohanton Regional Water Quality Control Board, State Of California 2501 Lake Tahoe Blvd So. Lake Tahoe, CA 96150
Lisa Dernbach, Senior Engineering Geologist, Lahontan Regional Water Quality Control Board, State Of California 2501 Lake Tahoe Blvd So. Lake Tahoe, CA 96150	Anne Holden, Engineering Geologist, Lahontan Regional Water Quality Control Board, State Of California 2501 Lake Tahoe Blvd So. Lake Tahoe, CA 96150
Kimberly Niemeyer, ESQ., Staff Counsel, Office Of Chief Counsel, Lahontan Regional Water Quality Control Board, State Of California 2501 Lake Tahoe Blvd So. Lake Tahoe, CA 96150	Felicia Marcus, Board Chair, State Water Resources Control Board, State Of California 1001 I Street Sacramento, CA 95814
Diane Trujilo, Enforcement Agent, CAL/EPA 1001 "T" Street Sacramento, CA 95814	Cynthia Oshita, Disclosure Prop 65, Arsenic And Uranium P.O. Box 4010 Sacramento, California 95812
Julie Jordan; Dan Drazan; And Tracy Back, Investigators, U.S. EPA Criminal Investigation Division 600 Wilshire Blvd., Suite 900 Los Angeles, CA 90017	Hon. Dianne Feinstein, U.S. Senator, Senate Committee On Judiciary 331 Hart Senate Office Bldg. Washington, D.C. 20510
Hon. Barbara Boxer, U.S. Senator, U.S. Senate Committee On Environment 112 Hart Senate Office Building Washington, D.C. 20510	Hon. Nancy Patricia D'Alesandro Pelosi, U.S. Congresswoman, U.S. House Of Representatives 233 Cannon H.O.B. Washington, DC 20515
Hon. Jerry Hill, Chair California Senate EQC Oversight State Capitol, Room 2205 P.O. Box 942848 Sacramento, California 95814	Hon. Bob Wieckowski, Senator State Capitol, Room 3086 P. O. Box 942848 Sacramento, CA 95814-4900

MAILING LIST

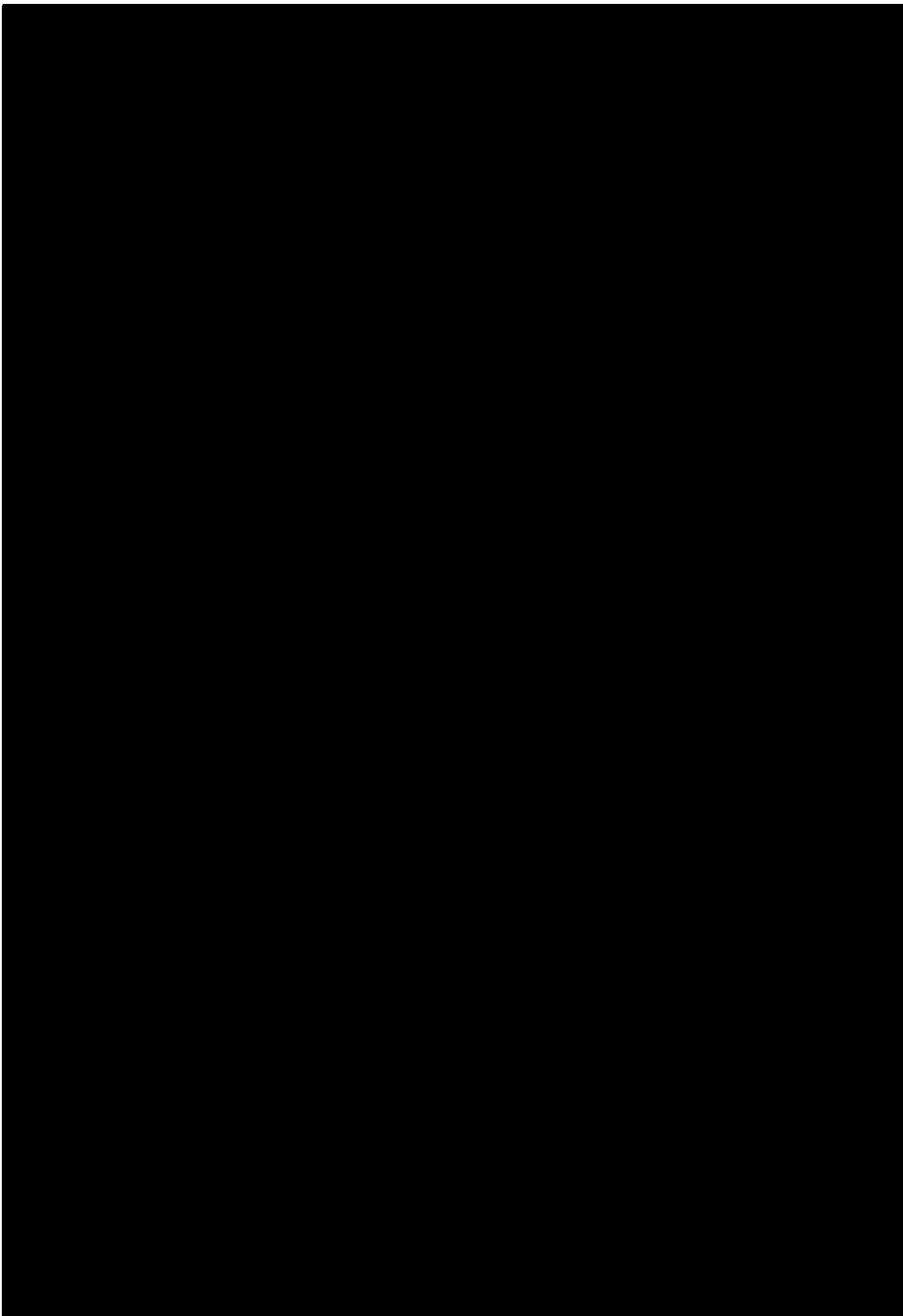
November 13, 2015

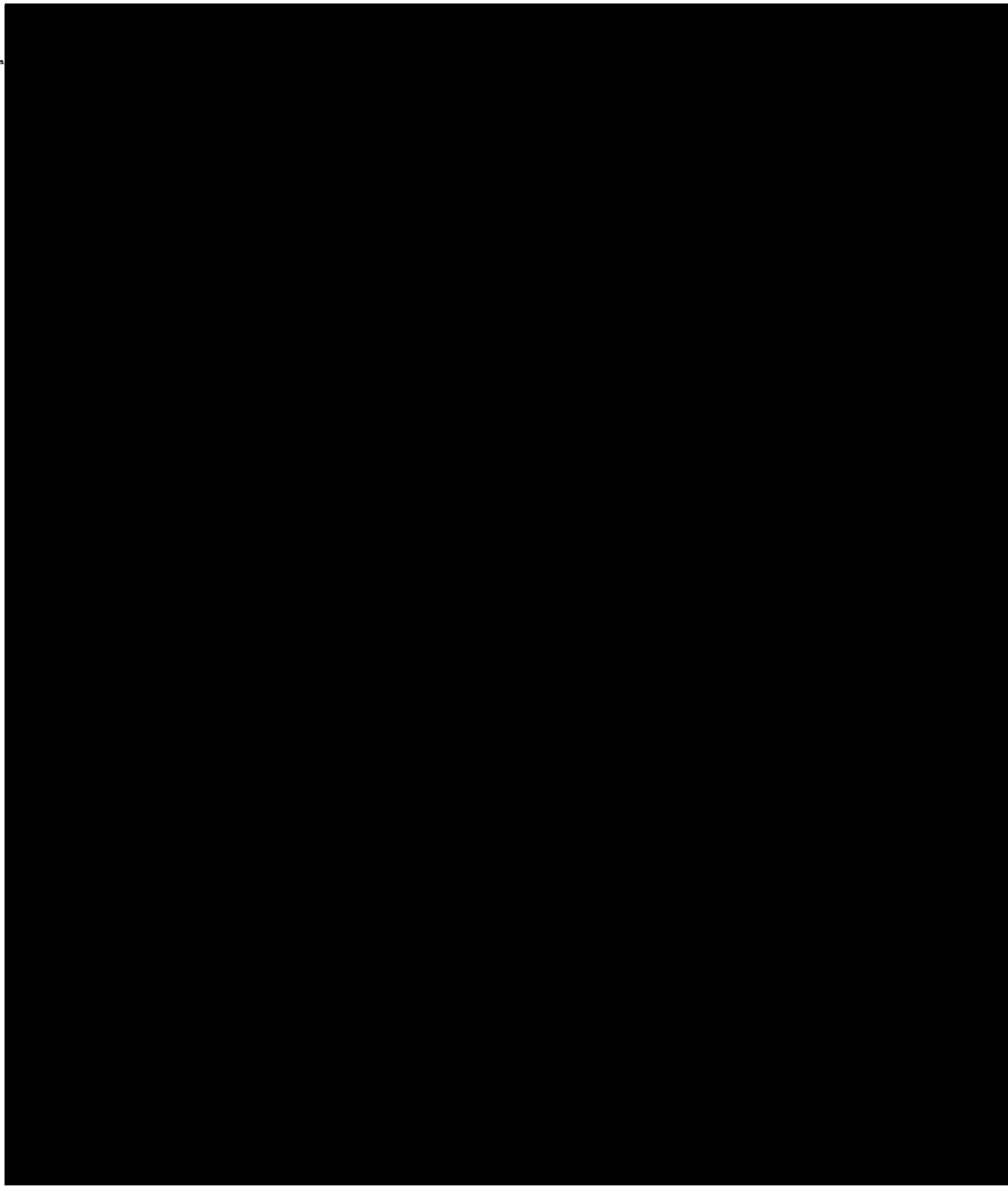
Hon. Paul Cook, U.S. Congressman, United States House Of Representatives 1222 Longworth House Office Building Washington, D.C. 20515-0508	Hon. Jay Obernolte, Assemblyman 5900 Smoke Tree Street, Suite 125 Hesperia, California 92345
Hon. Brian Dahle, Assembly Member, Environmental Safety & TM Committee 1020 N Street, Room 171 Sacramento, California 95814	Hon. Luis Alejo, Assembly Member, Environmental Safety Committee 1020 N Street, Room 171 Sacramento, California 95814
Hon. Norma J. Torres, Congresswoman, U.S. House of Representatives 516 Cannon House Office Building Washington, DC 20515	Arcadis; CH2MHILL, INC. 445 S Figueroa St # 3650, Los Angeles, CA 90071
Blaine Tech Services, INC. 20735 Belshaw Ave, Carson, CA 90746	Jim Steiberg, San Bernardino County Sun Publication And Inland Valley Daily Bulletin 9616 Archibald Ave., Suite 100 Rancho Cucamonga CA 91730
Mike Lamb, Desert Dispatch; Local Media Group, INC. 97 NY-416, Campbell Hall, NY 10916	Bank Of America, N.A. 560 Mission Street 25 th Floor San Francisco, CA 94105-2994
Wells Fargo Bank, N.A.; Wells Fargo Home Mortgage 1 Home Campus Des Moines, IA 50328-0001	Union Bank; N.A. P.O. Box 85643 San Diego, CA 92186
JP Morgan Chase, N.A. P.O. Box 183166 Columbus, OH 43218	U.S. Bank; US Bancorp 4801 Frederica St. Owensboro, KY 42301
Alta One Federal Credit Union P.O. Box 1209 Ridgecrest, CA 93556	Pacific Marine Credit Union P.O. Box 555235 Camp Pendleton, CA 92055

MAILING LIST

November 13, 2015

Nationstar Mortgage, LLC 350 Highland Drive. Lewisville, TX 75067	First Mortgage Corp. P.O. Box 3610 Ontario, CA 91761
Carrington Mortgage Services 1610 E. Saint Andrew Place, Suite B-150 Santa Ana, CA 92705	JMJ Funding 12377 Lewis St., Suite 202 Garden Grove, CA 92840
Green Tree Servicing; DITECH Mortgage Corp P.O. Box 6172 Rapid City, SD 55709	Maven Asset Management, INC 14 Monarch Bay Plaza, Suite 367 Monarch Beach, CA 92629
CH2MHILL, INC 1000 Wilshire Blvd # 2100, Los Angeles, CA 90017	





DIANNE FEINSTEIN
CALIFORNIA

SELECT COMMITTEE ON
INTELLIGENCE—VICE CHAIRMAN
COMMITTEE ON APPROPRIATIONS
COMMITTEE ON THE JUDICIARY
COMMITTEE ON RULES AND
ADMINISTRATION

United States Senate

WASHINGTON, DC 20510-0504

<http://feinstein.senate.gov>

April 24, 2015

Ms. [REDACTED] Et Al.
Town of Hinkley
[REDACTED]

Dear [REDACTED] Et Al:

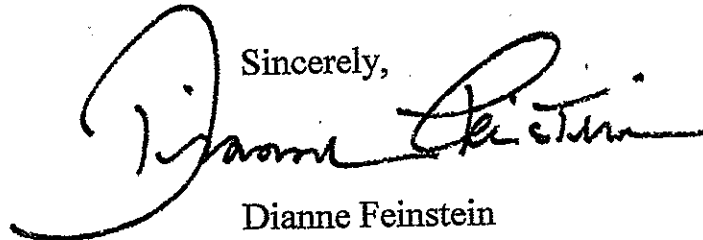
Thank you for contacting my office and sharing your concerns with me. I appreciate your trust and am sorry to hear of your difficulties.

This is certainly a matter that I am concerned about, and I will continue to monitor the issue. I appreciate you keeping me advised on the current status of the situation.

I sympathize with your concern and your desire to have your problem resolved. However, as a United States Senator I cannot intervene in, or comment on, a matter that is within the jurisdiction of the courts. This policy preserves the separation of powers doctrine, delineated in the Constitution to the branches of government, and upholds the integrity of our system of justice.

I appreciate your contacting me and do wish I could be more helpful to you. ~~If there is any way my office can assist you with a problem involving a federal agency, please write to me again.~~

Sincerely,



Dianne Feinstein
United States Senator

DF:cb

EXHIBIT "F"

FRESNO OFFICE:
2500 TULARE STREET
SUITE 4290
FRESNO, CA 93721
(559) 485-7430

LOS ANGELES OFFICE:
11111 SANTA MONICA BOULEVARD
SUITE 915
LOS ANGELES, CA 90025
(310) 914-7300

SAN DIEGO OFFICE:
880 FRONT STREET
SUITE 3296
SAN DIEGO, CA 92101
(619) 231-9712

SAN FRANCISCO OFFICE:
ONE POST STREET
SUITE 2450
SAN FRANCISCO, CA 94104
(415) 393-0707

EXHIBIT "A"



Certificate of Analysis

Report Date: 12/01/15 12:25

Received Date: 11/16/15 10:45

Client: Water Investigations
848 N. Rainbow Blvd., #122
Las Vegas, NV 89107

Turnaround Time: Normal

Phone: (760) 678-4708

Fax:

P.O.#:

Attn: [REDACTED]

Project: Aquifers Testing, Hinkley, CA

Dear Nick Panchev:

Enclosed are the results of analyses for samples received 11/16/2015 with the Chain of Custody document. The samples were received in good condition, at 3.1 °C and on ice. All analysis met the method criteria except as noted below or in the report with data qualifiers.

Lab Sample ID: 5K16015-01		Sample ID: [REDACTED]		Matrix: Water						
Sampled by: [REDACTED] And Victims		Sampled: 11/08/15 13:00		Sample Note:						
Analyte	Result	Qualifier	Units	RL	Dil	Method	Prepared	Analyzed	Analyst	Batch
Arsenic, Total	1400		ug/l	4.0	10	EPA 200.8	11/20/15 10:23	11/30/15 12:40	APA	W5K1162

Lab Sample ID: 5K16015-02		Sample ID: [REDACTED]		Matrix: Water						
Sampled by: [REDACTED] And Victims		Sampled: 11/03/15 13:10		Sample Note:						
Analyte	Result	Qualifier	Units	RL	Dil	Method	Prepared	Analyzed	Analyst	Batch
Arsenic, Total	2.1		ug/l	0.40	1	EPA 200.8	11/20/15 10:23	11/30/15 13:20	APA	W5K1162

Lab Sample ID: 5K16015-03		Sample ID: [REDACTED]		Matrix: Water						
Sampled by: [REDACTED] And Victims		Sampled: 11/03/15 15:00		Sample Note:						
Analyte	Result	Qualifier	Units	RL	Dil	Method	Prepared	Analyzed	Analyst	Batch
Arsenic, Total	70		ug/l	4.0	10	EPA 200.8	11/20/15 10:23	11/30/15 12:43	APA	W5K1162

Lab Sample ID: 5K16015-04		Sample ID: [REDACTED]		Matrix: Water						
Sampled by: [REDACTED] And Victims		Sampled: 11/03/15 14:00		Sample Note:						
Analyte	Result	Qualifier	Units	RL	Dil	Method	Prepared	Analyzed	Analyst	Batch
Arsenic, Total	36		ug/l	4.0	10	EPA 200.8	11/20/15 10:23	11/30/15 12:45	APA	W5K1162

Lab Sample ID: 5K16015-05		Sample ID: [REDACTED]		Matrix: Water						
Sampled by: [REDACTED] And Victims		Sampled: 11/03/15 08:00		Sample Note:						
Analyte	Result	Qualifier	Units	RL	Dil	Method	Prepared	Analyzed	Analyst	Batch
Arsenic, Total	270		ug/l	4.0	10	EPA 200.8	11/20/15 10:23	11/30/15 12:46	APA	W5K1162

Lab Sample ID: 5K16015-06		Sample ID: [REDACTED]		Matrix: Water						
Sampled by: [REDACTED] And Victims		Sampled: 11/03/15 12:10		Sample Note:						
Analyte	Result	Qualifier	Units	RL	Dil	Method	Prepared	Analyzed	Analyst	Batch
Arsenic, Total	72		ug/l	4.0	10	EPA 200.8	11/20/15 10:23	11/30/15 12:48	APA	W5K1162

Lab Sample ID: 5K16015-07		Sample ID: Ken Nitao [REDACTED]		Matrix: Water						
Sampled by: [REDACTED] And Victims		Sampled: 11/03/15 08:00		Sample Note:						
Analyte	Result	Qualifier	Units	RL	Dil	Method	Prepared	Analyzed	Analyst	Batch
Arsenic, Total	82		ug/l	4.0	10	EPA 200.8	11/20/15 10:23	11/30/15 12:49	APA	W5K1162

Lab Sample ID: 5K16015-08		Sample ID: [REDACTED]		Matrix: Water						
Sampled by: [REDACTED] And Victims		Sampled: 11/06/15 14:00		Sample Note:						
Analyte	Result	Qualifier	Units	RL	Dil	Method	Prepared	Analyzed	Analyst	Batch
Arsenic, Total	21		ug/l	4.0	10	EPA 200.8	11/20/15 10:23	11/30/15 12:51	APA	W5K1162



Certificate of Analysis

Lab Sample ID: 5K16015-09		Sample ID: [REDACTED]		Matrix: Water						
Sampled by: [REDACTED] And Victims		Sampled: 11/07/15 10:00			Sample Note:					
Analyte	Result	Qualifier	Units	RL	Dil	Method	Prepared	Analyzed	Analyst	Batch
Arsenic, Total	1.6		ug/l	0.40	1	EPA 200.8	11/20/15 10:23	11/30/15 13:21	APA	W5K1162
Lab Sample ID: 5K16015-10		Sample ID: [REDACTED]		Matrix: Water						
Sampled by: [REDACTED] And Victims		Sampled: 11/04/15 08:00			Sample Note:					
Analyte	Result	Qualifier	Units	RL	Dil	Method	Prepared	Analyzed	Analyst	Batch
Arsenic, Total	4.9		ug/l	4.0	10	EPA 200.8	11/20/15 10:23	11/30/15 12:54	APA	W5K1162
Lab Sample ID: 5K16015-11		Sample ID: [REDACTED]		Matrix: Water						
Sampled by: [REDACTED] And Victims		Sampled: 11/08/15 15:00			Sample Note:					
Analyte	Result	Qualifier	Units	RL	Dil	Method	Prepared	Analyzed	Analyst	Batch
Arsenic, Total	7.9		ug/l	4.0	10	EPA 200.8	11/20/15 10:23	11/30/15 13:00	APA	W5K1162
Lab Sample ID: 5K16015-12		Sample ID: [REDACTED]		Matrix: Water						
Sampled by: [REDACTED] And Victims		Sampled: 11/07/15 13:00			Sample Note:					
Analyte	Result	Qualifier	Units	RL	Dil	Method	Prepared	Analyzed	Analyst	Batch
Arsenic, Total	230		ug/l	4.0	10	EPA 200.8	11/20/15 10:23	11/30/15 13:01	APA	W5K1162
Lab Sample ID: 5K16015-13		Sample ID: [REDACTED]		Matrix: Water						
Sampled by: [REDACTED] And Victims		Sampled: 11/06/15 10:00			Sample Note:					
Analyte	Result	Qualifier	Units	RL	Dil	Method	Prepared	Analyzed	Analyst	Batch
Arsenic, Total	35		ug/l	4.0	10	EPA 200.8	11/20/15 10:23	11/30/15 13:03	APA	W5K1162
Lab Sample ID: 5K16015-14		Sample ID: [REDACTED]		Matrix: Water						
Sampled by: [REDACTED] And Victims		Sampled: 11/06/15 11:00			Sample Note:					
Analyte	Result	Qualifier	Units	RL	Dil	Method	Prepared	Analyzed	Analyst	Batch
Arsenic, Total	29		ug/l	4.0	10	EPA 200.8	11/20/15 10:23	11/30/15 13:04	APA	W5K1162
Lab Sample ID: 5K16015-15		Sample ID: [REDACTED]		Matrix: Water						
Sampled by: [REDACTED] And Victims		Sampled: 11/01/15 08:00			Sample Note:					
Analyte	Result	Qualifier	Units	RL	Dil	Method	Prepared	Analyzed	Analyst	Batch
Arsenic, Total	1200		ug/l	4.0	10	EPA 200.8	11/20/15 10:23	11/30/15 13:06	APA	W5K1162
Lab Sample ID: 5K16015-16		Sample ID: [REDACTED]		Matrix: Water						
Sampled by: [REDACTED] And Victims		Sampled: 11/01/15 15:00			Sample Note:					
Analyte	Result	Qualifier	Units	RL	Dil	Method	Prepared	Analyzed	Analyst	Batch
Arsenic, Total	11		ug/l	4.0	10	EPA 200.8	11/20/15 10:23	11/30/15 13:07	APA	W5K1162
Lab Sample ID: 5K16015-17		Sample ID: [REDACTED]		Matrix: Water						
Sampled by: [REDACTED] And Victims		Sampled: 11/06/15 08:00			Sample Note:					
Analyte	Result	Qualifier	Units	RL	Dil	Method	Prepared	Analyzed	Analyst	Batch
Arsenic, Total	12		ug/l	4.0	10	EPA 200.8	11/20/15 10:23	11/30/15 13:09	APA	W5K1162
Lab Sample ID: 5K16015-18		Sample ID: [REDACTED]		Matrix: Water						
Sampled by: [REDACTED] And Victims		Sampled: 11/06/15 08:00			Sample Note:					
Analyte	Result	Qualifier	Units	RL	Dil	Method	Prepared	Analyzed	Analyst	Batch
Uranium Rad	29		pCi/L	0.13	1	EPA 200.8	11/20/15 18:12	11/25/15 14:06	APA	W5K1217
Lab Sample ID: 5K16015-19		Sample ID: [REDACTED]		Matrix: Water						
Sampled by: [REDACTED] And Victims		Sampled: 11/03/15 13:10			Sample Note:					
Analyte	Result	Qualifier	Units	RL	Dil	Method	Prepared	Analyzed	Analyst	Batch
Arsenic, Total	2.0		ug/l	0.40	1	EPA 200.8	11/20/15 10:23	11/30/15 13:23	APA	W5K1162
Lab Sample ID: 5K16015-20		Sample ID: [REDACTED]		Matrix: Water						
Sampled by: [REDACTED] And Victims		Sampled: 11/03/15 15:00			Sample Note:					
Analyte	Result	Qualifier	Units	RL	Dil	Method	Prepared	Analyzed	Analyst	Batch
Arsenic, Total	25		ug/l	4.0	10	EPA 200.8	11/20/15 10:23	11/30/15 13:12	APA	W5K1162



Certificate of Analysis

Lab Sample ID: 5K16015-21	Sample ID: [REDACTED]	Matrix: Water								
Sampled by: [REDACTED] And Victims	Sampled: 11/02/15 13:00		Sample Note:							
Analyte	Result	Qualifier	Units	RL	Dil	Method	Prepared	Analyzed	Analyst	Batch
Arsenic, Total	47		ug/l	4.0	10	EPA 200.8	11/20/15 10:23	11/30/15 13:13	APA	W5K1162
Lab Sample ID: 5K16015-22	Sample ID: [REDACTED]	Matrix: Water								
Sampled by: [REDACTED] And Victims	Sampled: 11/02/15 08:00		Sample Note:							
Analyte	Result	Qualifier	Units	RL	Dil	Method	Prepared	Analyzed	Analyst	Batch
Arsenic, Total	120		ug/l	4.0	10	EPA 200.8	11/20/15 10:29	11/30/15 13:38	APA	W5K1168
Lab Sample ID: 5K16015-23	Sample ID: [REDACTED]	Matrix: Water								
Sampled by: [REDACTED] And Victims	Sampled: 11/07/15 08:00		Sample Note:							
Analyte	Result	Qualifier	Units	RL	Dil	Method	Prepared	Analyzed	Analyst	Batch
Arsenic, Total	150		ug/l	4.0	10	EPA 200.8	11/20/15 10:29	11/30/15 13:39	APA	W5K1168
Lab Sample ID: 5K16015-24	Sample ID: [REDACTED]	Matrix: Water								
Sampled by: [REDACTED] And Victims	Sampled: 11/02/15 08:00		Sample Note:							
Analyte	Result	Qualifier	Units	RL	Dil	Method	Prepared	Analyzed	Analyst	Batch
Arsenic, Total	1.7		ug/l	0.40	1	EPA 200.8	11/20/15 10:29	11/30/15 14:18	APA	W5K1168
Lab Sample ID: 5K16015-25	Sample ID: [REDACTED]	Matrix: Water								
Sampled by: [REDACTED] And Victims	Sampled: 11/07/15 15:00		Sample Note:							
Analyte	Result	Qualifier	Units	RL	Dil	Method	Prepared	Analyzed	Analyst	Batch
Arsenic, Total	330		ug/l	4.0	10	EPA 200.8	11/20/15 10:29	11/30/15 13:42	APA	W5K1168
Lab Sample ID: 5K16015-26	Sample ID: [REDACTED]	Matrix: Water								
Sampled by: [REDACTED] And Victims	Sampled: 11/04/15 15:00		Sample Note:							
Analyte	Result	Qualifier	Units	RL	Dil	Method	Prepared	Analyzed	Analyst	Batch
Arsenic, Total	91		ug/l	4.0	10	EPA 200.8	11/20/15 10:29	11/30/15 13:44	APA	W5K1168
Lab Sample ID: 5K16015-27	Sample ID: [REDACTED]	Matrix: Water								
Sampled by: [REDACTED] And Victims	Sampled: 11/04/15 16:00		Sample Note:							
Analyte	Result	Qualifier	Units	RL	Dil	Method	Prepared	Analyzed	Analyst	Batch
Uranium Rad	38		pCi/L	0.13	1	EPA 200.8	11/20/15 18:12	11/25/15 14:08	APA	W5K1217
Lab Sample ID: 5K16015-28	Sample ID: [REDACTED]	Matrix: Water								
Sampled by: [REDACTED] And Victims	Sampled: 08/27/15 13:05		Sample Note:							
Analyte	Result	Qualifier	Units	RL	Dil	Method	Prepared	Analyzed	Analyst	Batch
Arsenic, Total	29		ug/l	4.0	10	EPA 200.8	11/20/15 10:29	11/30/15 13:50	APA	W5K1168
Lab Sample ID: 5K16015-29	Sample ID: [REDACTED]	Matrix: Water								
Sampled by: [REDACTED] And Victims	Sampled: 11/08/15 15:00		Sample Note:							
Analyte	Result	Qualifier	Units	RL	Dil	Method	Prepared	Analyzed	Analyst	Batch
Arsenic, Total	18		ug/l	4.0	10	EPA 200.8	11/20/15 10:29	11/30/15 13:51	APA	W5K1168
Lab Sample ID: 5K16015-30	Sample ID: [REDACTED]	Matrix: Water								
Sampled by: [REDACTED] And Victims	Sampled: 11/08/15 13:00		Sample Note:							
Analyte	Result	Qualifier	Units	RL	Dil	Method	Prepared	Analyzed	Analyst	Batch
Arsenic, Total	1100		ug/l	4.0	10	EPA 200.8	11/20/15 10:29	11/30/15 13:53	APA	W5K1168
Lab Sample ID: 5K16015-31	Sample ID: [REDACTED]	Matrix: Water								
Sampled by: [REDACTED] And Victims	Sampled: 11/01/15 16:00		Sample Note:							
Analyte	Result	Qualifier	Units	RL	Dil	Method	Prepared	Analyzed	Analyst	Batch
Arsenic, Total	110		ug/l	4.0	10	EPA 200.8	11/20/15 10:29	11/30/15 13:54	APA	W5K1168
Lab Sample ID: 5K16015-32	Sample ID: [REDACTED]	Matrix: Water								
Sampled by: [REDACTED] And Victims	Sampled: 11/01/15 14:00		Sample Note:							
Analyte	Result	Qualifier	Units	RL	Dil	Method	Prepared	Analyzed	Analyst	Batch
Arsenic, Total	73		ug/l	4.0	10	EPA 200.8	11/20/15 10:29	11/30/15 13:56	APA	W5K1168

Lab#: 5K16015-33

Page 3 of 4



WECK LABORATORIES, INC.

Analytical Laboratory Service - Since 1964

Certificate of Analysis

Lab Sample ID: 5K16015-33 Sample ID: [REDACTED] Matrix: Water

Sampled by: [REDACTED] And Victims

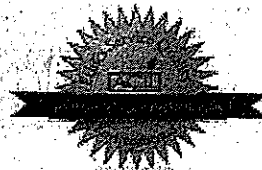
Sampled: 08/09/15 15:10

Sample Note:

Analyte	Result	Qualifier	Units	RL	Dil	Method	Prepared	Analyzed	Analyst	Batch
Uranium Rad.....	39		pCi/L	0.13	1	EPA 200.8	11/20/15 18:12	11/25/15 14:11	APA	W5K1217

Case Narrative:

Authorized Signature

Contact: Kim G. Tu
(Project Manager)

ELAP # 1132

LACSD # 10143

NELAC #4047-002 ORELAP

The results in this report apply to the samples analyzed in accordance with the chain of custody document. Weck Laboratories certifies that the test results meet all requirements of NELAC unless noted in the Case Narrative. This analytical report must be reproduced in its entirety.

Notes:

The Chain of Custody document is part of the analytical report.

Any remaining sample(s) for testing will be disposed of one month from the final report date unless other arrangements are made in advance.

All results are expressed on wet weight basis unless otherwise specified.

ND = NOT DETECTED at or above the Reporting Limit. If J-value reported, then NOT DETECTED at or above the Method Detection Limit (MDL)

NR = Not Reportable

Sub = Subcontracted analysis, original report enclosed.

An Absence of Total Coliform meets the drinking water standards as established by the State of California Department of Health Services.

The Reporting Limit (RL) is referenced as laboratory's Practical Quantitation Limit (PQL).

For Potable water analysis, the Reporting Limit (RL) is referenced as Detection Limit for reporting purposes (DLRs) defined by EPA.

If sample collected by Weck Laboratories, sampled in accordance to lab SOP MIS002

Flags for Data Qualifiers:

MS-01 = The spike recovery for this QC sample is outside of established control limits possibly due to sample matrix interference.

Civil Action No. _____

PROOF OF SERVICE

(This section should not be filed with the court unless required by Fed. R. Civ. P. 4 (l))

This summons for *(name of individual and title, if any)* _____
was received by me on *(date)* 02/18/2016

☐ I personally served the summons on the individual at *(place)* _____
on *(date)* _____; or

☐ I left the summons at the individual's residence or usual place of abode with *(name)* _____
_____, a person of suitable age and discretion who resides there,
on *(date)* _____, and mailed a copy to the individual's last known address; or

☐ I served the summons on *(name of individual)* _____, who is
designated by law to accept service of process on behalf of *(name of organization)* _____
on *(date)* _____; or

☐ I returned the summons unexecuted because _____; or

☒ Other *(specify)*: I personally served the summons at the address where _____ work and/or is employed
by United States Geological Survey, by living the Civil Rights Complaint and summons with
another employee of United States Geological Survey at same address, to be personally
handed to _____. I am not a party to this lawsuit and I am over the age of 18.

My fees are \$ 0.00 for travel and \$ 0.00 for services, for a total of \$ 0.00

I declare under penalty of perjury that this information is true.

Date: 02/18/2016

Printed name and title

Server's address

Additional information regarding attempted service, etc:

Server's _____ mailing address for the server and not the domicile address of the server _____

Civil Action No. _____

PROOF OF SERVICE

(This section should not be filed with the court unless required by Fed. R. Civ. P. 4 (l))

This summons for *(name of individual and title, if any)* _____
was received by me on *(date)* 02/18/2016

☐ I personally served the summons on the individual at *(place)* _____
on *(date)* _____; or

☐ I left the summons at the individual's residence or usual place of abode with *(name)* _____
_____, a person of suitable age and discretion who resides there,
on *(date)* _____, and mailed a copy to the individual's last known address; or

☐ I served the summons on *(name of individual)* _____, who is
designated by law to accept service of process on behalf of *(name of organization)* _____
on *(date)* _____; or

☐ I returned the summons unexecuted because _____; or

☒ Other *(specify)*: I personally served the summons at the address of Lahontan Regional Water Quality Control
Board, being the employer of _____ by living the Civil Rights Complaint and
summons with another employee of said board at same address, to be personally handed to

My fees are \$ 0.00 for travel and \$ 0.00 for services, for a total of \$ 0.00

I declare under penalty of perjury that this information is true.

Date: 02/18/2016

Printed name and title

Server's address

Additional information regarding attempted service, etc:

Server's address is the mailing address for the server and not the domicile address of the server _____

Civil Action No. _____

PROOF OF SERVICE

(This section should not be filed with the court unless required by Fed. R. Civ. P. 4 (l))

This summons for *(name of individual and* _____
was received by me on *(date)* 02/18/2016

☐ I personally served the summons on the individual at *(place)* _____
_____ on *(date)* _____ ; or

☐ I left the summons at the individual's residence or usual place of abode with *(name)* _____
_____, a person of suitable age and discretion who resides there,
on *(date)* _____, and mailed a copy to the individual's last known address; or

☐ I served the summons on *(name of individual)* _____, who is
designated by law to accept service of process on behalf of *(name of organization)* _____
_____ on *(date)* _____ ; or

☐ I returned the summons unexecuted because _____ ; or

☒ Other *(specify)*: I personally served the summons at the address of Lahontan Regional Water Quality Control
Board, being the _____ by living the Civil Rights Complaint and
summons with another employee of said board at same address, to be personally handed to

My fees are \$ 0.00 for travel and \$ 0.00 for services, for a total of \$ 0.00

I declare under penalty of perjury that this information is true

Date: 02/18/2016

Printed name and title

Server's address

Additional information regarding attempted service, etc:

Server _____ mailing address for the server and not the domicile address of the server _____

Civil Action No. _____

PROOF OF SERVICE

(This section should not be filed with the court unless required by Fed. R. Civ. P. 4 (l))

This summons for (name of individual and title) _____
was received by me on (date) 02/18/2016.

☐ I personally served the summons on the individual at (place) _____
on (date) _____; or

☐ I left the summons at the individual's residence or usual place of abode with (name) _____
_____, a person of suitable age and discretion who resides there,
on (date) _____, and mailed a copy to the individual's last known address; or

☐ I served the summons on (name of individual) _____, who is
designated by law to accept service of process on behalf of (name of organization) _____
on (date) _____; or

☐ I returned the summons unexecuted because _____; or

☒ Other (specify): I personally served the summons at the address of Lahontan Regional Water Quality Control
Board, being the employee _____ by living the Civil Rights Complaint and
summons with another employee of said board at same address, to be personally handed to

My fees are \$ 0.00 for travel and \$ 0.00 for services, for a total of \$ 0.00.

I declare under penalty of perjury that this information is true.

Date: 02/18/2016

Printed name and title

Server's address

Additional information regarding attempted service, etc:

Server's address is the mailing address for the server and not the domicile address of the server _____

Civil Action No. _____

PROOF OF SERVICE

(This section should not be filed with the court unless required by Fed. R. Civ. P. 4 (l))

This summons for (name of individual and title, [REDACTED])
was received by me on (date) 02/18/2016

☐ I personally served the summons on the individual at (place) _____
on (date) _____; or

☐ I left the summons at the individual's residence or usual place of abode with (name) _____
_____, a person of suitable age and discretion who resides there,
on (date) _____, and mailed a copy to the individual's last known address; or

☐ I served the summons on (name of individual) _____, who is
designated by law to accept service of process on behalf of (name of organization) _____
on (date) _____; or

☐ I returned the summons unexecuted because _____; or

☒ Other (specify): I personally served the summons at the address of Lahontan Regional Water Quality Control
Board, being the employer of [REDACTED] by living the Civil Rights Complaint and
summons with another employee of said board at same address, to be personally handed to
[REDACTED]

My fees are \$ 0.00 for travel and \$ 0.00 for services, for a total of \$ 0.00

I declare under penalty of perjury that this information is true.

Date: 02/18/2016

Printed name and title

Server's address

Additional information regarding attempted service, etc:

Server's address is the mailing address for the server and not the domicile address of the server [REDACTED]

Civil Action No. _____

PROOF OF SERVICE

(This section should not be filed with the court unless required by Fed. R. Civ. P. 4 (l))

This summons for (name of individual and title, if any) _____
was received by me on (date) 02/18/2016

☐ I personally served the summons on the individual at (place) _____
on (date) _____; or

☐ I left the summons at the individual's residence or usual place of abode with (name) _____
_____, a person of suitable age and discretion who resides there,
on (date) _____, and mailed a copy to the individual's last known address; or

☐ I served the summons on (name of individual) _____, who is
designated by law to accept service of process on behalf of (name of organization) _____
on (date) _____; or

☐ I returned the summons unexecuted because _____; or

☒ Other (specify): I personally served the summons at the address of County of San Bernardino Environmental
Health Services office, being the employer of _____ by living the Civil Rights Complaint
and summons with another employee from said office at same address, to be personally
handed to _____. I am not a party to this lawsuit. _____ over the age of 18.

My fees are \$ 0.00 for travel and \$ 0.00 for services, for a total of \$ 0.00

I declare under penalty of perjury that this information is true.

Date: 02/18/2016

Printed name and title

Server's address

Additional information regarding attempted service, etc:

Server's address is the mailing address for the server and not the domicile address of the server _____

CIVIL COVER SHEET

The JS 44 civil cover sheet and the information contained herein neither replace nor supplement the filing and service of pleadings or other papers as required by law, except as provided by local rules of court. This form, approved by the Judicial Conference of the United States in September 1974, is required for the use of the Clerk of Court for the purpose of initiating the civil docket sheet. (SEE INSTRUCTIONS ON NEXT PAGE OF THIS FORM.)

I. (a) PLAINTIFFS

in pro se

(b) County of Residence of First Listed Plaintiff Clark
(EXCEPT IN U.S. PLAINTIFF CASES)

(c) Attorneys (Firm Name, Address, and Telephone Number)

DEFENDANTS

and DOES 1-100, inclusive

County of Residence of First Listed Defendant
(IN U.S. PLAINTIFF CASES ONLY)

NOTE: IN LAND CONDEMNATION CASES, USE THE LOCATION OF THE TRACT OF LAND INVOLVED.

Attorneys (If Known)

II. BASIS OF JURISDICTION (Place an "X" in One Box Only)

- ☐ 1 U.S. Government Plaintiff ☐ 3 Federal Question (U.S. Government Not a Party)
- ☐ 2 U.S. Government Defendant ☒ 4 Diversity (Indicate Citizenship of Parties in Item III)

III. CITIZENSHIP OF PRINCIPAL PARTIES (Place an "X" in One Box for Plaintiff and One Box for Defendant)

- | | | | | | |
|---|---------------------------------------|---------------------------------------|--|----------------------------|----------------------------|
| | PTF | DEF | | PTF | DEF |
| Citizen of This State | <input checked="" type="checkbox"/> 1 | <input type="checkbox"/> 1 | Incorporated or Principal Place of Business in This State | <input type="checkbox"/> 4 | <input type="checkbox"/> 4 |
| Citizen of Another State | <input type="checkbox"/> 2 | <input checked="" type="checkbox"/> 2 | Incorporated or Principal Place of Business in Another State | <input type="checkbox"/> 5 | <input type="checkbox"/> 5 |
| Citizen or Subject of a Foreign Country | <input type="checkbox"/> 3 | <input type="checkbox"/> 3 | Foreign Nation | <input type="checkbox"/> 6 | <input type="checkbox"/> 6 |

IV. NATURE OF SUIT (Place an "X" in One Box Only)

<input type="checkbox"/> 110 Insurance <input type="checkbox"/> 120 Marine <input type="checkbox"/> 130 Miller Act <input type="checkbox"/> 140 Negotiable Instrument <input type="checkbox"/> 150 Recovery of Overpayment & Enforcement of Judgment <input type="checkbox"/> 151 Medicare Act <input type="checkbox"/> 152 Recovery of Defaulted Student Loans (Excludes Veterans) <input type="checkbox"/> 153 Recovery of Overpayment of Veteran's Benefits <input type="checkbox"/> 160 Stockholders' Suits <input type="checkbox"/> 190 Other Contract <input type="checkbox"/> 195 Contract Product Liability <input type="checkbox"/> 196 Franchise	PERSONAL INJURY <input type="checkbox"/> 310 Airplane <input type="checkbox"/> 315 Airplane Product Liability <input type="checkbox"/> 320 Assault, Libel & Slander <input type="checkbox"/> 330 Federal Employers' Liability <input type="checkbox"/> 340 Marine <input type="checkbox"/> 345 Marine Product Liability <input type="checkbox"/> 350 Motor Vehicle <input type="checkbox"/> 355 Motor Vehicle Product Liability <input type="checkbox"/> 360 Other Personal Injury <input type="checkbox"/> 362 Personal Injury - Medical Malpractice	PERSONAL INJURY <input type="checkbox"/> 365 Personal Injury - Product Liability <input type="checkbox"/> 367 Health Care/Pharmaceutical Personal Injury Product Liability <input type="checkbox"/> 368 Asbestos Personal Injury Product Liability <input type="checkbox"/> 370 Other Fraud <input type="checkbox"/> 371 Truth in Lending <input type="checkbox"/> 380 Other Personal Property Damage <input type="checkbox"/> 385 Property Damage Product Liability	<input type="checkbox"/> 625 Drug Related Seizure of Property 21 USC 881 <input type="checkbox"/> 690 Other LABOR <input type="checkbox"/> 710 Fair Labor Standards Act <input type="checkbox"/> 720 Labor/Management Relations <input type="checkbox"/> 740 Railway Labor Act <input type="checkbox"/> 751 Family and Medical Leave Act <input type="checkbox"/> 790 Other Labor Litigation <input type="checkbox"/> 791 Employee Retirement Income Security Act	<input type="checkbox"/> 422 Appeal 28 USC 158 <input type="checkbox"/> 423 Withdrawal 28 USC 157 PROPERTY RIGHTS <input type="checkbox"/> 820 Copyrights <input type="checkbox"/> 830 Patent <input type="checkbox"/> 840 Trademark SOCIAL SECURITY <input type="checkbox"/> 861 HIA (1395ff) <input type="checkbox"/> 862 Black Lung (923) <input type="checkbox"/> 863 DIWC/DIWW (405(g)) <input type="checkbox"/> 864 SSID Title XVI <input type="checkbox"/> 865 RSI (405(g))	<input type="checkbox"/> 375 False Claims Act <input type="checkbox"/> 400 State Reapportionment <input type="checkbox"/> 410 Antitrust <input type="checkbox"/> 430 Banks and Banking <input type="checkbox"/> 450 Commerce <input type="checkbox"/> 460 Deportation <input type="checkbox"/> 470 Racketeer Influenced and Corrupt Organizations <input type="checkbox"/> 480 Consumer Credit <input type="checkbox"/> 490 Cable/Sat TV <input type="checkbox"/> 850 Securities/Commodities/Exchange <input type="checkbox"/> 890 Other Statutory Actions <input type="checkbox"/> 891 Agricultural Acts <input type="checkbox"/> 893 Environmental Matters <input type="checkbox"/> 895 Freedom of Information Act <input type="checkbox"/> 896 Arbitration <input type="checkbox"/> 899 Administrative Procedure Act/Review or Appeal of Agency Decision <input type="checkbox"/> 950 Constitutionality of State Statutes
REAL PROPERTY <input type="checkbox"/> 210 Land Condemnation <input type="checkbox"/> 220 Foreclosure <input type="checkbox"/> 230 Rent Lease & Ejectment <input type="checkbox"/> 240 Torts to Land <input type="checkbox"/> 245 Tort Product Liability <input type="checkbox"/> 246 All Other Real Property	CIVIL RIGHTS <input checked="" type="checkbox"/> 440 Other Civil Rights <input type="checkbox"/> 441 Voting <input type="checkbox"/> 442 Employment <input type="checkbox"/> 443 Housing/Accommodations <input type="checkbox"/> 445 Amer. w/Disabilities - Employment <input type="checkbox"/> 446 Amer. w/Disabilities - Other <input type="checkbox"/> 448 Education	PRISONER PETITIONS Habeas Corpus: <input type="checkbox"/> 463 Alien Detainee <input type="checkbox"/> 510 Motions to Vacate Sentence <input type="checkbox"/> 530 General <input type="checkbox"/> 535 Death Penalty Other: <input type="checkbox"/> 540 Mandamus & Other <input type="checkbox"/> 550 Civil Rights <input type="checkbox"/> 555 Prison Condition <input type="checkbox"/> 560 Civil Detainee - Conditions of Confinement	<input type="checkbox"/> 462 Naturalization Application <input type="checkbox"/> 465 Other Immigration Actions IMMIGRATION	FEDERAL TAX SUITS <input type="checkbox"/> 870 Taxes (U.S. Plaintiff or Defendant) <input type="checkbox"/> 871 IRS—Third Party 26 USC 7609	

V. ORIGIN (Place an "X" in One Box Only)

- ☒ 1 Original Proceeding ☐ 2 Removed from State Court ☐ 3 Remanded from Appellate Court ☐ 4 Reinstated or Reopened ☐ 5 Transferred from Another District (specify) ☐ 6 Multidistrict Litigation

VI. CAUSE OF ACTION

Cite the U.S. Civil Statute under which you are filing (Do not cite jurisdictional statutes unless diversity):
 Civil Rights Complaint Pursuant to 42 U.S.C. 1983. Diversity and Personal Jurisdiction, sufficient minimum contacts
 Brief description of cause:
 Violation of Civil Rights by using "color of law"/Environmental Justice laws. Conspiracy to violate Clean Water Act

VII. REQUESTED IN COMPLAINT:

☐ CHECK IF THIS IS A CLASS ACTION UNDER RULE 23, F.R.Cv.P. DEMAND \$ CHECK YES only if demanded in complaint
 JURY DEMAND: ☒ Yes ☐ No

VIII. RELATED CASE(S) IF ANY

(See instructions):

JUDGE

DOCKET NUMBER

DATE
02/15/2016

FOR OFFICE USE ONLY

RECEIPT #

AMOUNT

APPLYING IFP

JUDGE

MAG. JUDGE

[REDACTED]

UNITED STATES DISTRICT COURT
DISTRICT OF NEVADA
SOUTH DISTRICT OF NEVADA - LAS VEGAS

2:16-cv-00346-JCM-PAL

CASE NO. _____
(To be supplied by the Clerk)

[REDACTED] Plaintiffs,

vs.

CIVIL RIGHTS COMPLAINT

PURSUANT TO

42 U.S.C. 42 § 1983

42 U.S.C. §1985(3)

42 U.S.C. §1986

INJUNCTIVE RELIEF DEMANDED

and DOES 1 – 100, inclusive,

Defendants.

JURY TRIAL DEMANDED

A. JURISDICTION

1) This complaint alleges that the civil rights of Plaintiffs [REDACTED]
who presently resides at [REDACTED] were violated by the
actions of the below named individuals, acting in his/hers individual and/or in official capacity which
were directed against the Plaintiffs, at Hinkley, CA 92347, as of June 19, 2014, to the following dates

February 15, 2016

February 15, 2016

February 15, 2016

(Count I)

(Count II)

(Count III)

This Complaint does not seek any monetary or legal cost's damages from Defendants, regardless that
public welfare, especially of the poor and underprivileged Plaintiffs, has never been a concern by the
Defendants, regardless of alleged conspiracy acts committed by Defendants, and regardless of the
failure to prevent alleged conspiracy committed by Defendants. This Complaint must be deliberated
be Jury, thus Jury Trial demanded with demand for Injunctive Relief and only seeks from Defendants
to finally concede that "ground drinking water within Hinkley's aquifers is not safe to drink"

[REDACTED]

The lawsuit does not attempt to circumvent immunity, and therefore forward-thinking judge should be open to the constitutional arguments, or open to arguments based upon civil rights challenges that are based on statutes, rather than the Constitution [REDACTED] the jury accordingly.

2) Defendant [REDACTED] resides or work at [REDACTED]
(full name of first defendant) (address of first defendant)

and is employed as Research Hydrologist by USGS. This defendant is sued in his
(defendant's position and title, if any)

 X individual, and/or X official capacity. (Check one or both). Explain how this defendant was acting under color of law:

It is alleged that [REDACTED] has committed federal crime, Section 242 of Title 18, by acting under "color of law" and willfully deprive and conspire to deprive Plaintiffs of a right protected by the Constitution and/or U.S. law and/or Environmental Justice laws.

In specific, by pretending to act in the performance of his official duties, it is alleged that John Izbicki [REDACTED] has not only acted with intentional gross negligence, but has conspired with State of California Lahontan Regional Water Quality Control Board's employees [REDACTED]

[REDACTED] and with United States Geological Survey treasurer, alleged to have accepted bribe in the amount of over Four and Half Million Dollars from Pacific Gas and Electric Company (PG&E), for, alleged as felonious, investigation and report, that will be totally worthless according to several scientists contradicting Izbicki and Water Board's employees' assertions.

Such, further alleged as fraudulent, incomprehensible, vague and ambiguous investigation and report, which cannot prove how much the aquifers beneath the town of Hinkley, CA 92347 and beneath the Plaintiffs real property is saturated with naturally occurring Hexavalent Chromium, or is poisoned by PG&E with Hexavalent Chromium, due to massive dilution with other chemicals and substances, injected in such aquifers by PG&E, under the pretext that such will remove the Hexavalent Chromium, being all aquifers beneath the town of Hinkley, CA 92347, poisoned since 1952.

In fact, such aquifers are now exhibiting higher concentration of not only Hexavalent Chromium,

over 5,000 ppb, now construed as hazardous waste, but with way over the legal limits (Maximum Contaminant level) with Arsenic and Uranium, due to failed remedial operations by PG&E.

Furthermore, under the color of law, [REDACTED] has confessed, in fact has confessed to the server of this lawsuit, that "I will get my millions and retire next year", despite [REDACTED] actual obligation, being for the duration of five years with the Boards employees named herein this Complaint.

Such acts under the color of law has precluded any meaningful, complete and unconditional investigation of poisoned aquifers with Arsenic and Uranium and therefore has violated the Plaintiffs' Civil Rights, the inherent Constitutional rights that prevent government employees from taking away life, liberty or property without due process, the Environmental Justice laws protecting the Plaintiffs who are below the poverty level, and has violated, as well, the Safe Drink Water Act and the Federal Clean Water Act. The Safe Drinking Water Act (the Act), 42 U.S.C. § 300 *et seq.*, is the federal law that protects Americans from harmful contaminants in their drinking water.

3) Defendant [REDACTED] resides or work at, and has some presence in the offices of the Lahontan Regional Water Quality Control Board at 14440 Civic Dr #200, Victorville, CA 92392 and is employed as executive officer within the staff of the Lahontan Regional Water Quality Control Board. This defendant is sued in her ____ individual ___X___ official capacity.

Explain how this defendant was acting under color of law: It is alleged that [REDACTED] has committed federal crime, Section 242 of Title 18, by acting under "color of law" and willfully deprive and conspire to deprive the Plaintiffs of a right protected by the Constitution and/or U.S. law and/or Environmental Justice laws.

In specific, an extremely carefully worded letter sent to other residents from Hinkley, CA 92347, has exhibited not only extreme intentional negligence, but unscrupulous assertions promulgating that drinking water in Hinkley is safe to drink.

Ground Drinking Water in Hinkley's Aquifers is not safe to drink.

Hundreds of test by three state certified analytical laboratories has confirmed that at the Aquifers

beneath the town of Hinkley, and the respective ground drinking water are poisoned with Arsenic at huge concentration (up to 7,000 % over the legal limit / over maximum contaminant level set by EPA), and per over 200 laboratory's tests by ARCADIS, a company hired by PG&E, has confirmed that Aquifers beneath the town of Hinkley and the respective ground drinking water are poisoned with Uranium at concentration as high as 500% over the legal limit.

It is further alleged that [REDACTED] has committed another federal crime, Section 242 of Title 18, by acting under "color of law" and willfully deprive and conspire to deprive the Plaintiffs of right protected by the Constitution and/or U.S. law and/or Environmental Justice laws.

In specific, by pretending to act in the performance of her official duties, it is alleged that [REDACTED] [REDACTED] has not only acted with intentional gross negligence, but has conspired with [REDACTED] [REDACTED] and Pacific Gas and Electric Company (PG&E), alleged to have accepted bribe in the amount of over Four and Half Million Dollars from Pacific Gas and Electric Company (PG&E), for, alleged as felonious, investigation and report, that will be totally worthless according to several scientist who has contradicted [REDACTED] assertions.

Furthermore, this Defendant has exhibited, also under the color of law, cover-up and concealment of fact's acts and has expended maximum efforts to shield PG&E from full and unconditional investigation, sought to be aimed in the discovery of the failed PG&E's Agricultural and In-Situ operations, causing huge additional poisoning of Hinkley's aquifers and the respective ground drinking water within, with Arsenic and Uranium, resulting to her unjust enrichment, at the expense of the Plaintiffs' massive health damages.

Such acts under the color of law has precluded any meaningful, complete and unconditional investigation of poisoned aquifers with Arsenic and Uranium and therefore has violated the Plaintiffs' Civil Rights, the inherent Constitutional rights that prevent government employees from taking away life, liberty or property without due process, the Environmental Justice laws protecting the Plaintiffs who are below the poverty level, and has violated, as well, the Safe Drink Water Act and the Federal

Clean Water Act. The Safe Drinking Water Act (the Act), 42 U.S.C. § 300 *et seq.*, is the federal law that protects Americans from harmful contaminants in their drinking water.

4) Defendant [REDACTED] resides or work at, and has some presence in the offices of the Lahontan Regional Water Quality Control Board at 14440 Civic Dr #200, Victorville, CA 92392 employed as assistant executive officer within the staff of the Lahontan Regional Water Quality Control Board. This defendant is sued in her X individual, and/or X official capacity.

Explain how this defendant was acting under color of law: It is alleged that [REDACTED] has committed federal crime, Section 242 of Title 18, by acting under "color of law" and willfully deprive and conspire to deprive the Plaintiffs of a right protected by the Constitution and/or U.S. law and/or Environmental Justice laws.

Furthermore, this Defendant has exhibited, also under the color of law, not only acts with intentional gross negligence, but cover-up and concealment of facts acts and has expended maximum efforts to shield PG&E from full and unconditional investigation, sought to be aimed in the discovery of the failed PG&E's Agricultural and In-Situ operations, causing huge additional poisoning of Hinkley's aquifers and the respective ground drinking water within, with Arsenic and Uranium, resulting to her unjust enrichment, at the expense of the Plaintiffs' massive health damages.

Such acts under the color of law has precluded any meaningful, complete and unconditional investigation of poisoned aquifers with Arsenic and Uranium and therefore has violated the Plaintiffs' Civil Rights, the inherent Constitutional rights that prevent government employees from taking away life, liberty or property without due process, the Environmental Justice laws protecting the Plaintiffs who are below the poverty level, and has violated, as well, the Safe Drink Water Act and the Federal Clean Water Act. The Safe Drinking Water Act (the Act), 42 U.S.C. § 300 *et seq.*, is the federal law that protects Americans from harmful contaminants in their drinking water.

5) Defendant [REDACTED] resides or work at, and has some presence in the offices of the Lahontan Regional Water Quality Control Board at 14440 Civic Dr #200, Victorville, CA 92392

and is employed as Senior Engineering Geologist within the staff of the Lahontan Regional Water Quality Control Board. This defendant is sued in her X individual, and/or X official capacity. Explain how this defendant was acting under color of law: It is alleged that [REDACTED] has committed federal crime, Section 242 of Title 18, by acting under "color of law" and willfully deprive and conspire to deprive the Plaintiffs of a right protected by the Constitution and/or U.S. law and/or Environmental Justice laws.

Furthermore, this Defendant has exhibited, not only acts with intentional gross negligence, also under the color of law, but cover-up and concealment of facts acts and has expanded maximum efforts to shield PG&E from full and unconditional investigation, sought to be aimed in the discovery of the failed PG&E's Agricultural and In-Situ operations, causing huge additional poisoning of Hinkley's aquifers and the respective ground drinking water within, with Arsenic and Uranium, resulting to her unjust enrichment, at the expense of the Plaintiffs' massive health damages.

Such acts under the color of law has precluded any meaningful, complete and unconditional investigation of poisoned aquifers with Arsenic and Uranium and therefore has violated the Plaintiffs' Civil Rights, the inherent Constitutional rights that prevent government employees from taking away life, liberty or property without due process, the Environmental Justice laws protecting the Plaintiffs [REDACTED] who are below the poverty level, and has violated, as well, the Safe Drink Water Act and the Federal Clean Water Act. The Safe Drinking Water Act (the Act), 42 U.S.C. § 300 *et seq.*, is the federal law that protects Americans from harmful contaminants in their drinking water.

6) Defendant [REDACTED] resides or work at, and has some presence in the offices of the Lahontan Regional Water Quality Control Board at 14440 Civic Dr #200, Victorville, CA 92392 and is employed as Engineering Geologist within the staff of the Lahontan Regional Water Quality Control Board. This defendant is sued in her X individual, and/or X official capacity. Explain how this defendant was acting under color of law: It is alleged that Anne Holden has

committed federal crime, Section 242 of Title 18, by acting under "color of law" and willfully deprive and conspire to deprive the Plaintiffs of a right protected by the Constitution and/or U.S. law and/or Environmental Justice laws. Furthermore, this Defendant has exhibited, not only acts with intentional gross negligence, also under the color of law, cover-up and concealment of facts acts and has expanded maximum efforts to shield PG&E from full and unconditional investigation, sought to be aimed in the discovery of the failed PG&E's Agricultural and In-Situ operations, causing huge additional poisoning of Hinkley's aquifers and the respective ground drinking water within, with Arsenic and Uranium, resulting to her unjust enrichment, at the expense of the Plaintiffs' massive health damages.

Such acts under the color of law has precluded any meaningful, complete and unconditional investigation of poisoned aquifers with Arsenic and Uranium and therefore has violated the Plaintiffs' Civil Rights, the inherent Constitutional rights that prevent government employees from taking away life, liberty or property without due process, the Environmental Justice laws protecting the Plaintiffs who are below the poverty level, and has violated, as well, the Safe Drink Water Act and the Federal Clean Water Act. The Safe Drinking Water Act (the Act), 42 U.S.C. § 300 *et seq.*, is the federal law that protects Americans from harmful contaminants in their drinking water.

7) Defendant [REDACTED] resides or work at, [REDACTED] and is employed as Interim Chief of Environmental Health Services, County of San Bernardino, California. This defendant is sued in his X individual, and/or X official capacity.

Explain how this defendant was acting under color of law: It is alleged that [REDACTED] has committed federal crime, Section 242 of Title 18, by acting under "color of law" and willfully deprive and conspire to deprive the Plaintiffs of a right protected by the Constitution and/or U.S. law and/or Environmental Justice laws. Furthermore, this Defendant has exhibited, not only acts with intentional gross negligence, also under the color of law, cover-up and concealment of facts acts and

has expanded maximum efforts to shield PG&E from full and unconditional investigation, in specific, has instructed all the environmental health inspectors within his department to filter all sampled water and such fraudulent acts of filtered water was, by chain of custody, tested by analytical laboratories, and obviously, no, or little contamination was exhibited.

There are no such filter attached to any well and his refusal to sample the ground drinking water from the aquifer on the basis of "as-is and where-is" has resulted in the massive fraud of this century by government employees, and such notorious acts under the color of law has caused huge additional poisoning of Hinkley's aquifers and the respective ground drinking water within, with Arsenic and Uranium, resulting to Plaintiffs' massive health damages. Such acts under the color of law has precluded any meaningful, complete and unconditional investigation of poisoned aquifers with Arsenic and Uranium and therefore has violated the Plaintiffs' Civil Rights, the inherent Constitutional rights that prevent government employees from taking away life, liberty or property without due process, the Environmental Justice laws protecting the Plaintiffs who are below the poverty level, and has violated, as well, the Safe Drink Water Act and the Federal Clean Water Act. The Safe Drinking Water Act (the Act), 42 U.S.C. § 300 *et seq.*, is the federal law that protects Americans from harmful contaminants in their drinking water.

7) **Jurisdiction is invoked pursuant to 28 U.S.C. § 1343 (a)(3) and 42 U.S.C. § 1983.**
(If you wish to assert jurisdiction under different or additional statutes, list them below).

The **personal jurisdiction** is based upon "**sufficient minimum contacts**" in which the out-of-state defendants, the named herein this Complaint lower level employees from local, State of California and from the United States government, should have known that their acts would likely make them have to defend a suit in the U.S. District Courts throughout the U.S. , by acting in their official capacity. During the past one year, thousands pages of papers were transmitted to the Defendants, clearly identifying the Plaintiffs' address in Nevada, thus more than sufficient minimum contacts.

The “**sufficient minimum contacts**” are actually based upon the undisputable facts, being the massive volume of correspondence aimed at the Defendants, inclusive but not limited to massive volume of information, including criminal information, identified as massive volume of evidentiary exhibits, enumerated and/or otherwise comprised of over then thousand pages, and demands for action sought against those defendants , transmitted for the past one year to:

White House, President of the United States; to California and US Senators; to Congressmen and Congresswomen; to Assembly Members; to Federal Bureau of Investigation; to California Attorney General , Department of Justice; to United States Attorney General, U.S. Department of Justice; to California Environmental protection Agency (CAL/EPA); to United States Environmental Protection Agency (U.S. EPA); to the various EPA’s agencies, including but not limited to the Office of Environmental health Hazard, California Department of Toxic Substances Control Board; to California State Auditor; to Comptroller General of U.S.; to Federal Energy Regulatory Commission; to California Public Utilities Commission; to County of San Bernardino District Attorney; to County of San Bernardino Sheriffs; in the cumulative also triggering the doctrine of fully exhausted administrative remedy. This Complaint is to be exclusively decided by Jury and the Jury Trial should be scheduled as soon as there available dates on the calendar. Due to diversity jurisdiction, this case must be deliberated exclusively by the Jury with verdict demanded from the Jury (No bench trial).

The jurisdiction and venue are proper, further in light of the fact that the Plaintiffs are near death, with cancer surgery scheduled on February 22, 2016 and cannot have their case heard in California.

Diversity jurisdiction as a form of subject-matter jurisdiction. Plaintiff has a domicile in Nevada, due to being near death, caused by poisoned by Pacific Gas and Electric Company (PG&E) ground drinking water within aquifer beneath Plaintiffs residence with Arsenic and by the intentional negligence act of Defendants by not forcing PG&E to clean up and were evacuated therefrom over six months ago. Plaintiffs are subjected to cancer surgery on February 22, 2016, and survival is grim.

B. NATURE OF THE CASE

Briefly state the background of your case.

Plaintiffs move the Court to establish a prima facie case under 42 U.S.C. §1983, and prove that the Defendant's conduct was a cause in fact of the deprivation of the Plaintiff's federal rights. Plaintiffs move to Court, Under §1985(3), to allege four elements aimed to constitute a valid cause of action: (1) a conspiracy; (2) a purpose of depriving, either directly or indirectly, any person or class of persons of the equal protection of the laws or of equal privileges and immunities under the laws; (3) an act in furtherance of the conspiracy; and (4) an injury to a person or property or a deprivation of any right or privilege of a citizen of the United States, and Under 42 U.S.C. §1986, which creates a cause of action for the failure to prevent a conspiracy within the meaning of 42 U.S.C. §1985.

The only demand by the Plaintiffs is that the Jury finds that Defendant must concede to the undisputable fact that the **"Ground Drinking Water in Hinkley's Aquifers is Not Safe to Drink"**, base upon review of myriad of evidentiary exhibit presented immediately to them by the Plaintiffs, upon instant request, and the Court issues the sought Injunctive Relief, restraining the Defendants to further promulgate that the **"Ground Dinking Water in Hinkley's Aquifers is Safe To Drink"**, due to being poisoned with Arsenic and/or Uranium, in addition to with Hexavalent Chromium.

The Civil Rights Complaint seeks jury verdict against those lower level government employees, compelling such employees to cease and desist violating the laws of the Federal Clean Water Act (CWA) 33 U.S.C. §1251 et seq. (1972) and the laws of the California Safe Drinking Water and Toxic Enforcement Act of 1986 (Proposition 65) as amended by AB 227, Violation of Section 25249.5 or 25249.6. The lawsuit is a CIVIL RIGHTS COMPLAINT (42 U.S.C §1983, §1985), for infringement of the U.S. Constitution and violation of the Plaintiffs (Victims) civil rights and civil rights laws, violation of Environmental Justice laws, a civil rights challenges based on statutes, and seeks jury

verdict against those lower level officials, the named therein employees from local, State and Federal governments, to refrain from shielding and protecting corporate interest Pacific Gas and Electric Company (PG&E) and their executives, those accomplices and those acting in concert with PG&E, a California corporation and the corporation's executives, who has caused poisoning of the Aquifers and the respective Federal and State ground drinking waters within the Aquifers beneath the town of Hinkley, California 92347.

C. CAUSE OF ACTION

COUNT I

The following civil rights has been violated: **Pursuant to 42 U.S.C. §1983**

As to Defendant [REDACTED] All allegations and facts as stated herein above Paragraph 2.

As to Defendant [REDACTED] All allegations and facts as stated herein above Paragraph 3.

As to Defendant [REDACTED] All allegations and facts as stated herein above Paragraph 4.

As to Defendant [REDACTED] All allegations and facts as stated herein above Paragraph 5.

As to Defendant [REDACTED] All allegations and facts as stated herein above Paragraph 6.

As to Defendant [REDACTED] All allegations and facts as stated herein above Paragraph 7.

Supporting Facts: [Include all fact you consider important. State the facts clearly, in your own words, and without citing legal authority or argument. Be sure you describe exactly what each specific defendant (by name) did to violate your rights].

COUNT II

The following civil rights has been violated: **Pursuant to 42 U.S.C. §1985(3)**

Conspiracies to deprive Plaintiffs of rights or privileges guaranteed by the Constitution to all citizens.

As to Defendant [REDACTED] All allegations and facts as stated herein above Paragraph 2.

As to Defendant [REDACTED] All allegations and facts as stated herein above Paragraph 3.

As to Defendant [REDACTED] All allegations and facts as stated herein above Paragraph 4.

As to Defendant [REDACTED] All allegations and facts as stated herein above Paragraph 5.

As to Defendant [REDACTED] All allegations and facts as stated herein above Paragraph 6.

As to Defendant [REDACTED] All allegations and facts as stated herein above Paragraph 7.

Supporting Facts: [Include all fact you consider important. State the facts clearly, in your own words, and without citing legal authority or argument. Be sure you describe exactly what each specific defendant (by name) did to violate your rights].

COUNT III

The following civil rights has been violated: **Pursuant to 42 U.S.C. §1986** Failure to prevent conspiracies to deprive Plaintiffs of rights or privileges guaranteed by the Constitution to all citizens.

As to Defendant [REDACTED] All allegations and facts as stated herein above Paragraph 2.

As to Defendant [REDACTED] All allegations and facts as stated herein above Paragraph 3.

As to Defendant [REDACTED] All allegations and facts as stated herein above Paragraph 4.

As to Defendant [REDACTED] All allegations and facts as stated herein above Paragraph 5.

As to Defendant [REDACTED] All allegations and facts as stated herein above Paragraph 6.

As to Defendant [REDACTED] All allegations and facts as stated herein above Paragraph 7.

Supporting Facts: [Include all fact you consider important. State the facts clearly, in your own words, and without citing legal authority or argument. Be sure you describe exactly what each specific defendant (by name) did to violate your rights].

D. PREVIOUS LAWSUITS AND ADMINISTRATIVE RELIEF

1) Have you filed other actions in state or federal courts involving the **same or similar facts** as involved in this action? ___Yes ___X___No. If your answer is "Yes", describe each lawsuit. (If more than one, describe the others on an additional page following the below outline).

a) Defendants: _____

b) Name of court and docket number: _____

c) Disposition (for example, was the case dismissed , appealed or is it still pending?): _____

d) Issues raised: _____

e) Approximate date it was filed: _____

f) Approximate date of disposition: _____

2) Have you filed an action in federal court that was **dismissed because it was determined to be frivolous, malicious, or failed to state a claim upon which relief could be granted?**

____ Yes ____ X ____ No. If your answer is "Yes", describe each lawsuit. (If you had more than three actions dismissed based on the above reasons, describe the others on an additional page following the below outline.)

Lawsuit #1 dismissed as frivolous, malicious, or failed to state a claim:

a) Defendants: _____

b) Name of court and case number: _____

c) The case was dismissed because it was found to be (check one): _____ frivolous
_____ malicious or _____ failed to state a claim upon which relief could be granted.

d) Issues raised: _____

e) Approximate date it was filed: _____

f) Approximate date of disposition: _____

Lawsuit #2 dismissed as frivolous, malicious, or failed to state a claim:

a) Defendants: _____

b) Name of court and case number: . _____

c) The case was dismissed because it was found to be (check one): _____ frivolous

d) _____ malicious or _____ failed to state a claim upon which relief could be granted.

e) Issues raised: _____

f) Approximate date it was filed: _____

g) Approximate date of disposition: _____

Lawsuit #3 dismissed as frivolous, malicious, or failed to state a claim:

a) Defendants: _____

b) Name of court and case number: _____

- c) The case was dismissed because it was found to be (check one): _____ frivolous
- d) _____ malicious or _____ failed to state a claim upon which relief could be granted.
- e) Issues raised: _____
- f) Approximate date it was filed: _____
- g) Approximate date of disposition: _____

2) Have you attempted to resolve the dispute stated in this action by seeking relief from the proper administrative officials, e.g., have you exhausted available administrative grievance procedures? X Yes No. If your answer is "No", did you not attempt administrative relief because the dispute involved the validity of a: (1) _____ disciplinary hearing; (2) _____ state or federal court decision; (3) _____ state or federal law or regulation; (4) _____ parole board decision; or (5) X other . If your answer is "Yes", provide the following information.

Grievance Number _____

Date and institution where grievance was filed: From June 19, 2015 to February 15, 2016

Response to grievance: All local, State and Federal Government's staff were non responsive.

E. REQUEST FOR RELIEF

I believe that we are entitled to the following relief:

1.) Order by this Court, based upon Jury's conclusion, based upon evidence, that Defendants _____ must finally concede to the fact that the ground drinking water within the Hinkley's aquifers _____ are poisoned with _____ and Uranium, over the legal limits.

2.) Order by this Court, based upon Jury's conclusion, based upon evidence, that Defendants _____ finally concede that the ground drinking water within the Hinkley's aquifers is not safe to drink.

3.) Order by this Court, based upon Jury's conclusion, based upon evidence, that ground drinking

water within the aquifer beneath the Plaintiffs' residence in Hinkley, CA 92347 is poisoned with Arsenic over the legal limit.

- 4.) Order by this Court, based upon Jury's conclusion, based upon evidence, that the ground drinking water within the aquifer beneath the Plaintiffs' residence in Hinkley, CA 92347 is not safe to drink.
- 5.) Injunctive Relief, restraining the Defendants to further promulgate that the ground drinking water within the Hinkley's aquifers is safe to drink, and to restrain the Defendants from further receive any money from Pacific Gas and Electric Company (PG&E), other than fines and penalties for wrongful acts, such as further poisoning the ground drinking water within the Hinkley's aquifers, construed as the Federal and State waters, as well as beneficial use water reserved to the citizens from this great democratic country. This Complaint must be treated as a separate and distinct from any other complaints, that may be filed in this Court against Pacific Gas and Electric Company (PG&E) and the respective request for relief.

I understand that a false statement or answer to any question in this complaint will subject me to penalties of perjury. **I DECLARE UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE UNITED STATES OF AMERICA THAT THE FOREGOING IS TRUE AND CORRECT.** See 28 U.S.C. § 1746 and 18 U.S.C. § 1621

(Name of Person who prepared or helped prepare this complaint if not Plaintiff)

[REDACTED]
(Signature of Plaintiff)

[REDACTED]
(Signature of Plaintiff)

February 15, 2016

(Date)

(Additional space if needed; identify what is being continued)

///



TRANSMITTAL

Dated: February 20, 2016

United States Environmental Protection Agency,
Region 9
75 Hawthorne St.
San Francisco, CA 94105

Attached hereto and incorporated for future reference is the first lawsuit, just filed by me and my wife, against the Summoned Defendants. The urgency of filed lawsuit was due to our grave health condition, scheduled cancer surgery on both of us, on February 22, 2016, as a direct result of being poisoned with the PG&E's byproduct Arsenic, resulted therefrom failed operations by PG&E.

If we do not survive, the lawsuit will be transformed to murder trial against all defendants by our heirs, et al third party.

We are informed that hundreds of lawsuits by the Victims from the town of Hinkley, California 92347 will follow against the named Defendants, against Pacific Gas and Electric Company (PG&E), and DOES 1-500, inclusive, those accomplices and those acting in concert with PG&E.

We are further informed that all lawsuits, demanded to be only by jury trial, will be filed only in the United States District Courts throughout United States.

United States District Court
District of Nevada (Las Vegas)
CIVIL DOCKET FOR CASE #: 2:16-cv-00346-JCM-PAL
Internal Use Only

Assigned to: [REDACTED]
Referred to: Magistrate Judge Peggy A. Leen
Cause: 42:1983 Civil Rights Act

Date Filed: 02/19/2016
Jury Demand: Plaintiff
Nature of Suit: 440 Civil Rights: Other
Jurisdiction: Federal Question

Plaintiff

represented by [REDACTED]

Plaintiff

represented by [REDACTED]

PRO SE

V.

Defendant

Defendant

Defendant

Defendant

Defendant

Defendant

COURTS/USDC-NV
333 LAS VEGAS BLVD S STE
LAS VEGAS, NV 89101
(702) 464-5440

MID: 000001010132
TID: 004 REF#: 00000082
Bank ID: 1340
Batch #: 050001 RRN: 130493504
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AMOUNT \$400.00

APPROVED

CUSTOMER COPY

Date Filed	#	Docket Text
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UNITED STATES DISTRICT COURT

for the
District of Nevada

Robert Richards and Olga Richards

Plaintiff(s)

v.

DOES 1-100, inclusive,

Defendant(s)

2:16-cv-00346-JCM-PAL

SUMMONS IN A CIVIL ACTION

To: (Defendant's name and address)

A lawsuit has been filed against you.

Within 21 days after service of this summons on you (not counting the day you received it) — or 60 days if you are the United States or a United States agency, or an officer or employee of the United States described in Fed. R. Civ. P. 12 (a)(2) or (3) — you must serve on the plaintiff an answer to the attached complaint or a motion under Rule 12 of the Federal Rules of Civil Procedure. The answer or motion must be served on the plaintiff or plaintiff's attorney, whose name and address are:

If you fail to respond, judgment by default will be entered against you for the relief demanded in the complaint. You also must file your answer or motion with the court.

Date:

2/19/16

CLERK OF COURT

RUSSELL TANKER

Signature of Clerk or Deputy Clerk

UNITED STATES DISTRICT COURT

for the
District of Nevada

[REDACTED]

Plaintiff(s)

v.

[REDACTED]

DOES 1-100, inclusive,

Defendant(s)

2:16-cv-00346-JCM-PAL

SUMMONS IN A CIVIL ACTION

To: (Defendant's name and address)

[REDACTED]

A lawsuit has been filed against you.

Within 21 days after service of this summons on you (not counting the day you received it) — or 60 days if you are the United States or a United States agency, or an officer or employee of the United States described in Fed. R. Civ. P. 12 (a)(2) or (3) — you must serve on the plaintiff an answer to the attached complaint or a motion under Rule 12 of the Federal Rules of Civil Procedure. The answer or motion must be served on the plaintiff or plaintiff's attorney, whose name and address are:

[REDACTED]

If you fail to respond, judgment by default will be entered against you for the relief demanded in the complaint. You also must file your answer or motion with the court.

Date:

2/19/16



Signature of Clerk or Deputy Clerk

UNITED STATES DISTRICT COURT

for the

District of Nevada

[REDACTED]

Plaintiff(s)

v.

[REDACTED]

DOES 1-100, inclusive,

Defendant(s)

2:16-cv-00346-JCM-PAL

SUMMONS IN A CIVIL ACTION

To: (Defendant's name and address)

[REDACTED]

A lawsuit has been filed against you.

Within 21 days after service of this summons on you (not counting the day you received it) — or 60 days if you are the United States or a United States agency, or an officer or employee of the United States described in Fed. R. Civ. P. 12 (a)(2) or (3) — you must serve on the plaintiff an answer to the attached complaint or a motion under Rule 12 of the Federal Rules of Civil Procedure. The answer or motion must be served on the plaintiff or plaintiff's attorney, whose name and address are:

[REDACTED]

If you fail to respond, judgment by default will be entered against you for the relief demanded in the complaint. You also must file your answer or motion with the court.

Date:

2/19/16



UNITED STATES DISTRICT COURT

for the

District of Nevada

[REDACTED]

)
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)

[REDACTED]

Plaintiff(s)

v.

[REDACTED]

Defendant(s)

2:16-cv-00346-JCM-PAL

[REDACTED]

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SUMMONS IN A CIVIL ACTION

To: (Defendant's name and address)

[REDACTED]

A lawsuit has been filed against you.

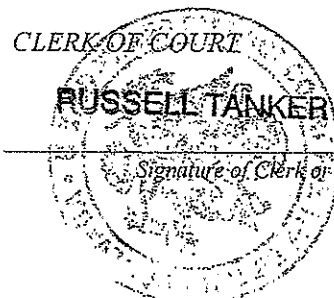
Within 21 days after service of this summons on you (not counting the day you received it) — or 60 days if you are the United States or a United States agency, or an officer or employee of the United States described in Fed. R. Civ. P. 12 (a)(2) or (3) — you must serve on the plaintiff an answer to the attached complaint or a motion under Rule 12 of the Federal Rules of Civil Procedure. The answer or motion must be served on the plaintiff or plaintiff's attorney, whose name and address are:

[REDACTED]

If you fail to respond, judgment by default will be entered against you for the relief demanded in the complaint. You also must file your answer or motion with the court.

Date:

2/19/16



UNITED STATES DISTRICT COURT

for the
District of Nevada

Plaintiff(s)

v.

DOES 1-100, inclusive,

Defendant(s)

2:16-cv-00346-JCM-PAL

SUMMONS IN A CIVIL ACTION

To: *(Defendant's name and address)*

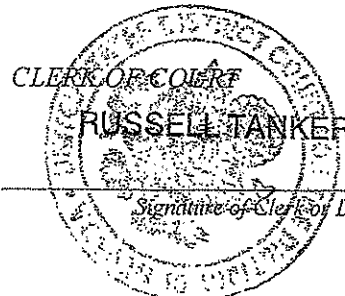
A lawsuit has been filed against you.

Within 21 days after service of this summons on you (not counting the day you received it) — or 60 days if you are the United States or a United States agency, or an officer or employee of the United States described in Fed. R. Civ. P. 12 (a)(2) or (3) — you must serve on the plaintiff an answer to the attached complaint or a motion under Rule 12 of the Federal Rules of Civil Procedure. The answer or motion must be served on the plaintiff or plaintiff's attorney, whose name and address are:

If you fail to respond, judgment by default will be entered against you for the relief demanded in the complaint. You also must file your answer or motion with the court.

Date:

2/19/16



UNITED STATES DISTRICT COURT

for the
District of Nevada

Plaintiff(s)

v.

DOES 1, 100, inclusive,
Defendant(s)

2:16-cv-00346-JCM-PAL

SUMMONS IN A CIVIL ACTION

To: (Defendant's name and address)

A lawsuit has been filed against you.

Within 21 days after service of this summons on you (not counting the day you received it) — or 60 days if you are the United States or a United States agency, or an officer or employee of the United States described in Fed. R. Civ. P. 12 (a)(2) or (3) — you must serve on the plaintiff an answer to the attached complaint or a motion under Rule 12 of the Federal Rules of Civil Procedure. The answer or motion must be served on the plaintiff or plaintiff's attorney, whose name and address are:

If you fail to respond, judgment by default will be entered against you for the relief demanded in the complaint. You also must file your answer or motion with the court.

Date:

2/19/16

CLERK OF COURT

RUSSELL TANKER

Signature of Clerk or Deputy Clerk

1 **PLAINTIFFS AND DEPONENTS, PERATTACHED**
2 **HERETO SIGNATURES' PAGES, In Pro Se**

3 SENT VIA OVERNIGHT USPS, RETURN RECEIPT
4 NOTICE SERVED BY: KEITH HAWES, SERVER
848 N. RAINBOW BLVD., #A32
LAS VEGAS, NEVADA 89107

5 **ABSOLUTE FINAL NOTICE TO SUE, THEREAFTER NUMEROUS 60-DAYS NOTICE TO SUE SENT**

7 **Attn: Gary Edward Tavetian, Esq.**
8 **Supervising Deputy Attorney General**

9 **OFFICE OF THE ATTORNEY**
10 **GENERAL, DOJ**
11 **STATE OF CALIFORNIA**
12 **Natural Resources Law Section**
13 **300 S. Spring Street, #5000**
14 **Los Angeles, California 90013**

LAWSUIT AGAINST THE FOLLOWING PARTIES
WILL BE FILED ON OR ABOUT MAY 17, 2016, A
DATE WITHIN THE SIX MONTHS RULE
THEREAFTER SENT NUMEROUS NOTICES TO
SUE, COMMENCED DECEMBER 17, 2015:

[REDACTED] A FEDERAL GOVERNMENT
EMPLOYEE FROM USGS, SAN DIEGO, CA;

[REDACTED]
OF CALIFORNIA, CAL/EPA'S EMPLOYEES,
EMPLOYED BY LAHONTAN REGIONAL WATER
QUALITY CONTROL BOARD;

[REDACTED]
SAN BERNARDINO, CALIFORNIA, DEPARTMENT
OF ENVIRONMENTAL HEALTH.

17 **TO ALL PARTIES, STATE OF CALIFORNIA ATTORNEY GENERAL, DOJ; U.S. ATTORNEY**
18 **GENERAL, DOJ; THEIR COUNSELS OF RECORD; AND DOES PER ATTACHED MAILING LIST:**

19 **PLEASE TAKE A NOTICE THAT on or about May 17, 2016, those parties, in pro se, per attached**
20 **hereto signatures pages, will file lawsuit against the named hereinabove parties, by either separate individual**
21 **and distinct lawsuits or by being added to the filed lawsuits against Pacific Gas and Electric Company**
22 **(PG&E), in the United States District Courts, in California, Nevada and Arizona.**

23 **Thereafter multiple 60-days notices were sent to State of California Attorney General, and to United States**
24 **Attorney General, both Department of Justice, this Notice is construed as the **Absolute Final Notice**.**
25 **The Attorney General form State of California has responded that "will see you in the legal arena" and**
26 **there was no response by the U.S. Attorney General.**

27 **COMPLAINT OR FIRST AMENDED COMPLAINT (FAC) WITHIN THE PG7E'S FAC FOR:**

28 **CONCERTED, ITERTWINED, AND JOIN ACTIVITY'S ACTION BY DEFENDANTS TO DEPRIVE AND TAKE**
AWAY LIFE, LIBERTY AND PROPERTY WITHOUT DUE PROCESS OF LAW PURSUANT TO (42 U.S.C. § 1983);

PRIVATE CONSPIRACY BY DEFENDANTS TO INTERFERE WITH PLAINTIFFS' CIVIL AND CONSTITUTIONAL
RIGHTS PURSUANT TO (42 U.S.C. § 1985(3))

VIOLATION OF PLAINTIFFS' RIGHTS SECURED BY THE FOURTEENTH AMENDMENT OF THE
CONSTITUTION PURSUANT TO (42 U.S.C. § 1983);

1 PLAINTIFFS AND DEPONENTS, PER ATTACHED
2 HERETO SIGNATURES' PAGES, In Pro Se

3 SENT VIA OVERNIGHT USPS, RETURN RECEIPT
4 NOTICE SERVED BY: [REDACTED] SERVER
5 [REDACTED]

6 **ABSOLUTE FINAL NOTICE TO SUE, THEREAFTER NUMEROUS 60-DAYS NOTICE TO SUE SENT**

7 **Hon. Loretta E. Lynch**
8 **U.S. Attorney General**
9 **U.S. Department of Justice**
10 **950 Pennsylvania Avenue, NW**
11 **Washington, DC 20530-0001**

**LAWSUIT AGAINST THE FOLLOWING PARTIES
WILL BE FILED ON OR ABOUT MAY 17, 2016, A
DATE WITHIN THE SIX MONTHS RULE
THEREAFTER SENT NUMEROUS NOTICES TO
SUE, COMMENCED DECEMBER 17, 2015:**

12 [REDACTED] A FEDERAL GOVERNMENT
13 EMPLOYEE FROM USGS, SAN DIEGO, CA;

14 [REDACTED]
15 [REDACTED]
16 [REDACTED]
17 [REDACTED]
18 [REDACTED]
19 [REDACTED]
20 [REDACTED]
21 [REDACTED]
22 [REDACTED]
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24 [REDACTED]
25 [REDACTED]
26 [REDACTED]
27 [REDACTED]
28 [REDACTED]
OF CALIFORNIA, CAL/EPA'S EMPLOYEES,
EMPLOYED BY LAHONTAN REGIONAL WATER
QUALITY CONTROL BOARD;

[REDACTED] EMPLOYED BY COUNTY OF
SAN BERNARDINO, CALIFORNIA, DEPARTMENT
OF ENVIRONMENTAL HEALTH.

TO ALL PARTIES, STATE OF CALIFORNIA ATTORNEY GENERAL, DOJ; U.S. ATTORNEY
GENERAL, DOJ; THEIR COUNSELS OF RECORD; AND DOES PER ATTACHED MAILING LIST:

PLEASE TAKE A NOTICE THAT on or about May 17, 2016, those parties, in pro se, per attached
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COMPLAINT OR FIRST AMENDED COMPLAINT (FAC) WITHIN THE PG7E'S FAC FOR:

CONCERTED, INTERTWINED, AND JOIN ACTIVITY'S ACTION BY DEFENDANTS TO DEPRIVE AND TAKE
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VIOLATION OF PLAINTIFFS' RIGHTS SECURED BY THE FOURTEENTH AMENDMENT OF THE
CONSTITUTION PURSUANT TO (42 U.S.C. § 1983);

-1-

ATTACHED HERETO ARE THE SIGNATURES PAGES OF THE PARTIES GIVING THIS NOTICE.
COPIES PER ATTACHED HERETO MAILING LIST

1 PLAINIFFS AND DEPONENTS, PER ATTACHED
2 HERETO SIGNATURES' PAGES, In Pro Se

3 SENT VIA USPS

4 SERVED BY: [REDACTED] SERVER
5 [REDACTED]

6 **NOTICE TO INTERNATIONAL CRIMINAL COURT (ICC) THE HAGUE, NETHERLAND**
7 [REDACTED]

8 **Honorable Judge Silvia Fernández de Gurmendi**
9 **INTERNATIONAL CRIMINAL COURT**
10 **Maanweg, 174, The Hague, The Netherlands**

SUBJECT MATTER:

**UNPROSECUTED HUMAN RIGHTS
VIOLATIONS IN USA, TOWN OF
HINKLEY, CALIFORNIA 92347 USA**

11
12 Honorable Judge Silvia Fernández de Gurmendi:

13 Although, communications by Victims from the town of Hinkley, California USA, may not
14 be accepted by the ICC, due to the fact that currently United States is not a State Party to ICC, and
15 United States Supreme Court is the ultimate authority for all U.S. Citizens, the ICC's Prosecutor
16 should take a notice of how officials from the governments (local State of California and U.S.) in the
17 USA territory has intertwined with corporate interest in the USA and are alleged to have committed
18 massive Human Rights Violations, which were never prosecuted by any of the Judicial System's
19 authorities in the USA.

20 This Notice is in adherence therewith "(Article 7 of ICC: 1). A person who planned,
21 instigated, ordered, committed or otherwise aided and abetted in the planning, preparation
22 or execution of a crime referred to in articles 2 to 5 of the present Statute, shall be
23 individually responsible for the crime. 2). The official position of any accused person,
24 whether as Head of State or Government or as a responsible Government official, shall not
25 relieve such person of criminal responsibility nor mitigate punishment.)"

26 This Notice could assist ICC is seeking, as a minimum, partial intervention into the Issue of
27 Unprosecuted Human Rights. Here, in the spirit of International participation, Victims
28 should not be left to die in vain, due to unprosecuted human rights violations. No country
should neglect that issue, nor should resemble another holocaust, nor resemble totalitarian
regime.

Dated: 11, May 2016

By: _____/s/_____
Per attached hereto Signatures List
Victims town of Hinkley, CA USA

MAY 1 1 2016

Dated: _____

By _____

By _____

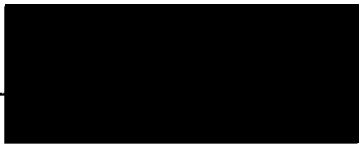
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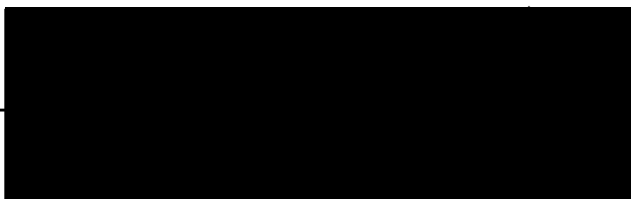
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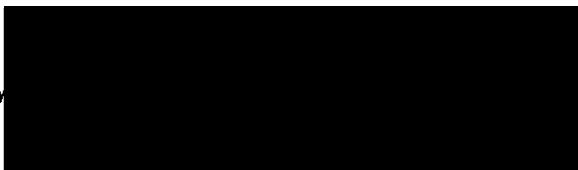
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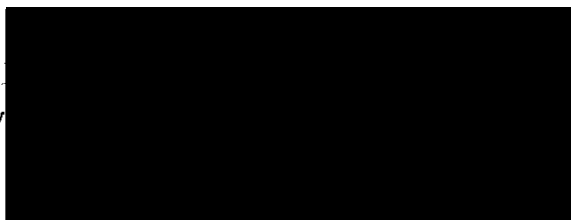
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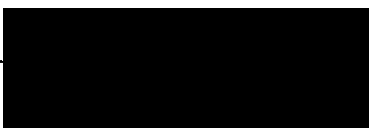

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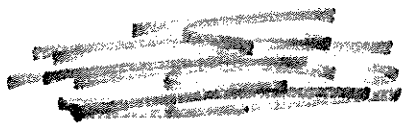


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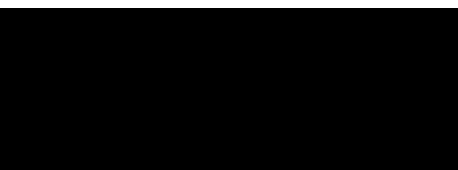
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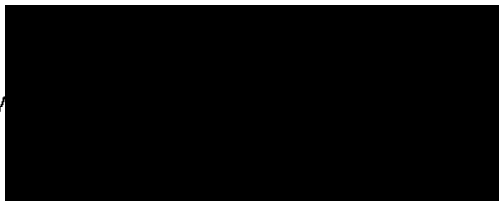
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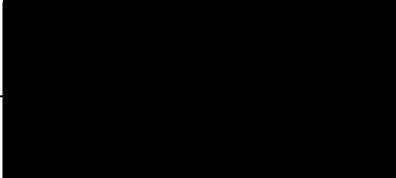
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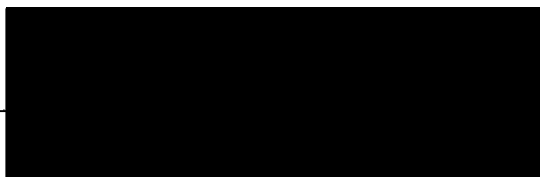
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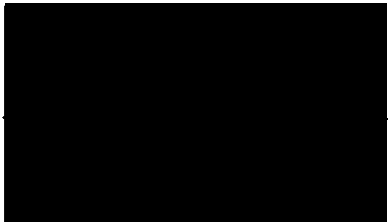
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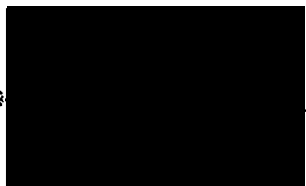
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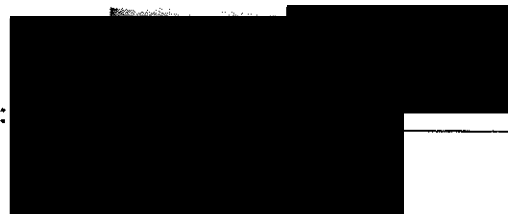
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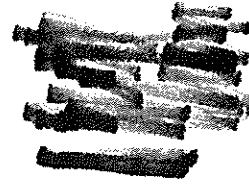
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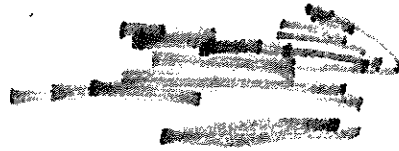
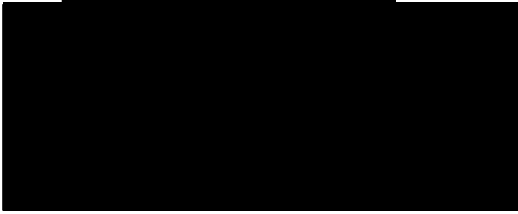
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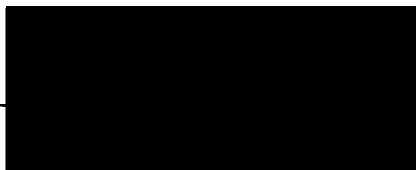


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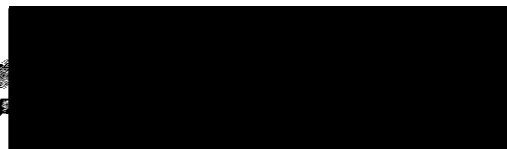
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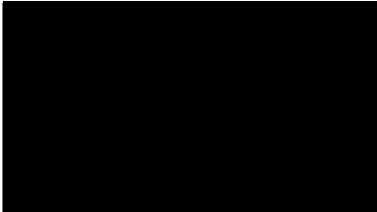
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OGWDW - 4601M
Office of Ground Water and Drinking Water
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1200 Pennsylvania Avenue, N.W.
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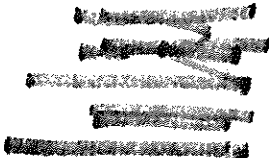

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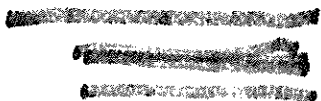
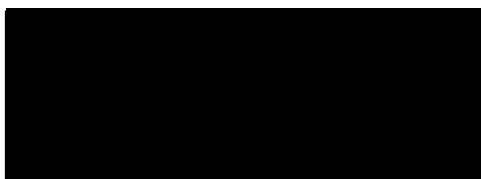
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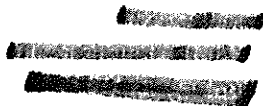
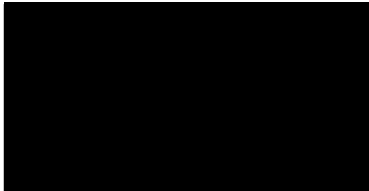
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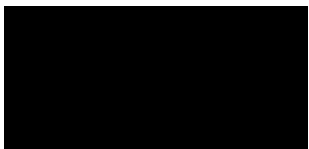
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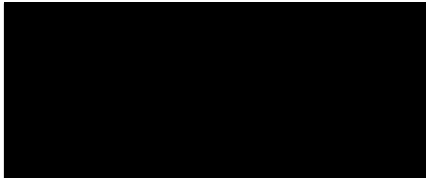
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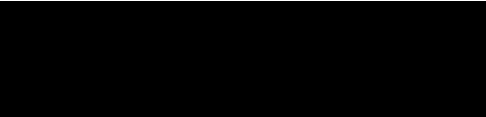
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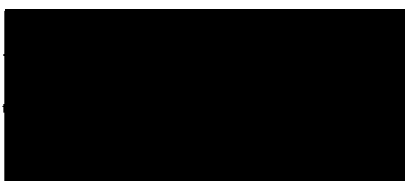
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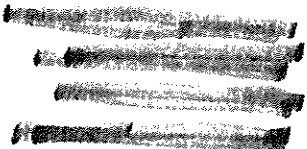
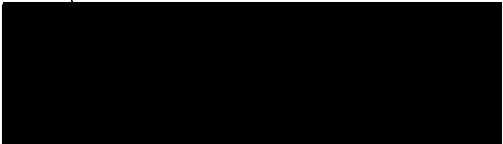
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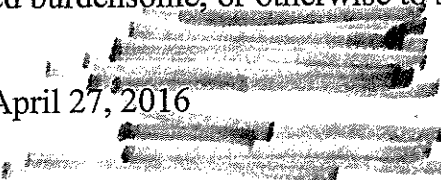
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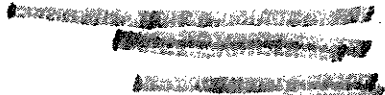

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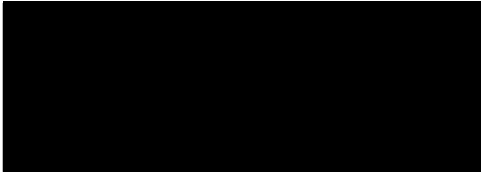
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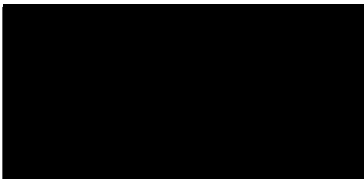
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The undersigned citizen(s) strongly believe in you, in your official capacity, to serve the people of this democratic country, and merely re-confirming facts should not be construed burdensome, or otherwise to set-aside.

Dated: April 27, 2016

By 

By 

By: _____



OGWDW - 4601M
Office of Ground Water and Drinking Water
U. S. Environmental Protection Agency
1200 Pennsylvania Avenue, N.W.
Washington, DC 20460

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Dated: April 27, 2016



By _____

By _____

By: _____



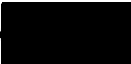
OGWDW - 4601M
Office of Ground Water and Drinking Water
U. S. Environmental Protection Agency
1200 Pennsylvania Avenue, N.W.
Washington, DC 20460

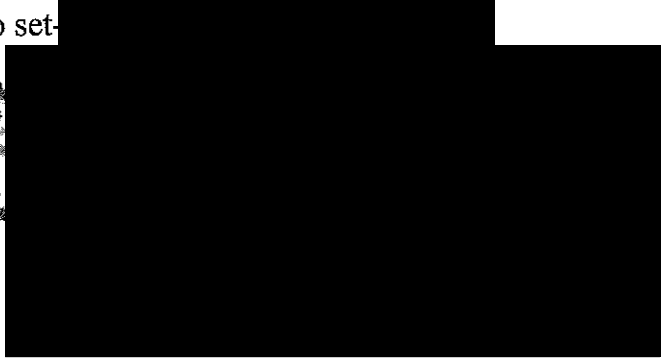
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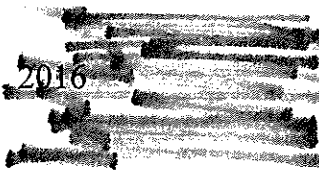
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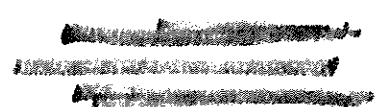

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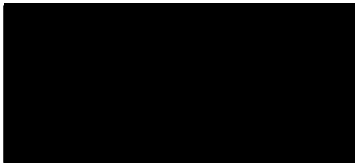
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By: 



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U. S. Environmental Protection Agency
1200 Pennsylvania Avenue, N.W.
Washington, DC 20460

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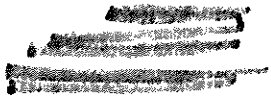

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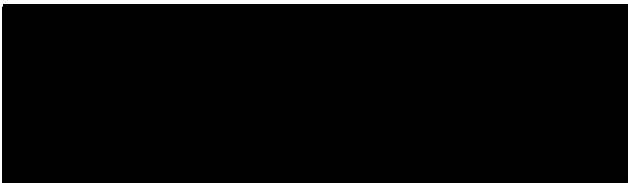


Dated: April 27, 2016

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U. S. Environmental Protection Agency
1200 Pennsylvania Avenue, N.W.
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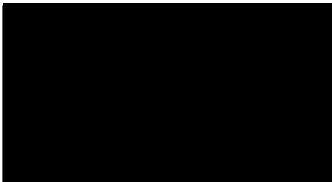
Dated: April 27, 2016



By 

By

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Office of Ground Water and Drinking Water
U. S. Environmental Protection Agency
1200 Pennsylvania Avenue, N.W.
Washington, DC 20460

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Dated: April 27, 2016

B

By: _____

By: _____



OGWDW - 4601M
Office of Ground Water and Drinking Water
U. S. Environmental Protection Agency
1200 Pennsylvania Avenue, N.W.
Washington, DC 20460

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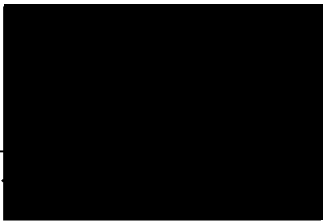
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By: 

By: _____

By: _____

MAILING LIST

United States Environmental Protection Agency, Region 9 75 Hawthorne St. San Francisco, CA 94105	Julie Jordan; Dan Drazan; Tracy Back, Investigators, U.S. EPA Criminal Investigation Div 600 Wilshire Blvd., Suite 900 Los Angeles, CA 90017	Bill L. Lewis, Assistant Director in Charge; Kendrick D. Williams, Agent Intelligence Div.; Terry Wade, Special Agent Criminal Division; Assistant U.S. Attorney Joseph O. Johns; Assistant U.S. Attorney Stacey Geis; Special Agent Patrick Bohrer, Investigation Division Government Official Public Corruption Federal Bureau of Investigation 11000 Wilshire Boulevard Suite 1700 Los Angeles, CA 90024
Deborah L. Harris; W. Benjamin Fisherow U.S. DOJ / Environmental Enforcement Environment and Natural Resources Division 950 Pennsylvania Avenue, NW Washington, DC 20530-0001	OGWDW - 4601M Office of Ground Water and Drinking Water U. S. Environmental Protection Agency 1200 Pennsylvania Avenue, N.W. Washington, DC 20460	California Attorney General Office, DOJ Proposition 65 Enforcement Reporting 1515 Clay Street, Suite 2000 Oakland, California 94612-0550
Office Of Environmental Health Hazard (State Of California) P.O. Box 4010 Sacramento, California 95812	California Department Of Toxic Substances Control, Arsenic/Uranium Investigation's Units P.O. Box 806 Sacramento, California 95812-0806	Diane Trujilo, Enforcement Agent, CAL/EPA 1001 "I" Street Sacramento, CA 95814
Doug Cordiner, Chief Deputy Investigations, California State Auditor Office P.O. Box 1019 Sacramento, CA 95812	Gene L. Dodaro, Comptroller General Of U.S. Government Accountability Office (GAO) 350 South Figueroa Street, Suite 1010 Los Angeles, CA 90071	
White House President Obama CEQ Hon. Mike Boots, Acting Ch 1600 Pennsylvania Avenue NW Washington, DC 20500	Hon. Dianne Feinstein, U.S. Senator, Senate Committee On Judiciary 331 Hart Senate Office Bldg. Washington, D.C. 20510	Hon. Barbara Boxer, U.S. Senator, U.S. Senate Committee On Environment 112 Hart Senate Office Building Washington, D.C. 20510

<p>Hon. Nancy Patricia D'Alesandro Pelosi, U.S. Congresswoman, U.S. House Of Representatives 233 Cannon H.O.B. Washington, DC 20515</p>	<p>Hon. Jerry Hill, Chair California Senate EQC Oversight State Capitol, Room 2205 P.O. Box 942848 Sacramento, California 95814</p>	<p>Hon. Bob Wieckowski, Senator State Capitol, Room 3086 P. O. Box 942848 Sacramento, CA 95814-4900</p>
<p>Hon. Jay Obernolte, Assemblyman 5900 Smoke Tree Street, Suite 125 Hesperia, California 92345</p>	<p>Hon. Paul Cook, U.S. Congressman, Unites States House Of Representatives 1222 Longworth House Office Bldg Washington, D.C. 20515-0508</p>	<p>Hon. Brian Dahle, Assembly Member, Environmental Safety & TM Committee 1020 N Street, Room 171 Sacramento, California 95814</p>
<p>Hon. Luis Alejo, Assembly Member, Environmental Safety Committee 1020 N Street, Room 171 Sacramento, California 95814</p>	<p>Hon. Norma J. Torres, Congresswoman, U.S. House of Representatives 516 Cannon House Office Building Washington, DC 20515</p>	<p>U.S. Department of the Interior Office of Inspector General 1849 C Street, NW MS-4428 Washington, DC 20240</p>

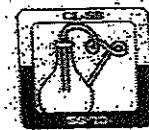
7 18

EXHIBIT "A"

LABORATORY TESTS NO. 1

EXHIBIT "A"

Clinical Laboratory of San Bernardino, Inc.



Callahan & Blaine
3 Hutton Centre Drive, Ninth Floor
Santa Ana CA, 92707

Project: Drinking Water
Sub Project: Irving
Project Manager: Javier H. van Oordt

Work Order: 13H1419
Received: 08/16/13 11:55
Reported: 09/03/13

Irving

13H1419-01 (Water)

Sample Date: 08/16/13 8:00 Sampler: [REDACTED]

Analyte	Method	Result	Units	Rep. Limit	MDL	MCL	Prepared	Analyzed	Batch	Qualifier
Metals										
Arsenic (As)	SM3113-B	30	ug/L	2.0	0.68	10	08/22/13	08/22/13	1334349	
Chromium (+6)	EPA 218.6	1.3	ug/L	1.0	0.14		08/16/13	08/19/13	1334014	
Radiochemistry Analyses										
Gross Beta	EPA 900.0	15	pCi/L	4.0		50	08/19/13	08/26/13	1330379	
Gross Beta Counting Error	EPA 900.0	3.2	pCi/L				08/19/13	08/26/13	1330379	
Gross Beta Min Det Activity	EPA 900.0	2.2	pCi/L				08/19/13	08/26/13	1330379	
Uranium	EPA 908.0	70	pCi/L	1.0		20	08/20/13	08/20/13	1333313	
Uranium Counting Error	EPA 908.0	3.5	pCi/L				08/20/13	08/20/13	1333313	
Uranium Min Det Activity	EPA 908.0	0.88	pCi/L				08/20/13	08/20/13	1333313	

J Detected below the Reporting Limit; reported concentration is estimated; (J-Flag)

ND Analyte NOT DETECTED at or above the MDL; Method Detection Limit

Robin Glenney
Project Manager

EXHIBIT A-E
ANNETTE AII

Page 1 of 1

LABORATORY TESTS NO. 2

EXHIBIT "A"

Western Environmental Testing Laboratory Analytical Report

Contaminated Realty
848 N. Rainbow Blvd. #1422
Las Vegas, NV 89107
Attn: [REDACTED]
Phone: (702) 301-4167 Fax:
PO\Project: 31501012

Date Printed: 1/17/2015
OrderID: 1501068

Customer Sample ID: DW- [REDACTED] Collect Date/Time: 1/4/2015 08:00
WETLAB Sample ID: 1501068-001 Receive Date: 1/5/2015 13:20

Analyte	Method	Results	Units	DF	RL	Analyzed	LabID
<u>Trace Metals by ICP-MS</u>							
Uranium	EPA 200.8	35	µg/L	1	1.0	1/13/2015	NV00925
<u>Sample Preparation</u>							
Trace Metals Digestion	EPA 200.2	Complete		1		1/13/2015	NV00925

Customer Sample ID: DW- [REDACTED] Collect Date/Time: 1/4/2015 09:45
WETLAB Sample ID: 1501068-002 Receive Date: 1/5/2015 13:20

Analyte	Method	Results	Units	DF	RL	Analyzed	LabID
<u>Trace Metals by ICP-MS</u>							
Uranium	EPA 200.8	13	µg/L	1	1.0	1/13/2015	NV00925
<u>Sample Preparation</u>							
Trace Metals Digestion	EPA 200.2	Complete		1		1/13/2015	NV00925

Customer Sample ID: DW- [REDACTED] Collect Date/Time: 1/4/2015 11:00
WETLAB Sample ID: 1501068-003 Receive Date: 1/5/2015 13:20

Analyte	Method	Results	Units	DF	RL	Analyzed	LabID
<u>Trace Metals by ICP-MS</u>							
Uranium	EPA 200.8	12	µg/L	1	1.0	1/13/2015	NV00925
<u>Sample Preparation</u>							
Trace Metals Digestion	EPA 200.2	Complete		1		1/13/2015	NV00925

Customer Sample ID: DW-5 [REDACTED] Collect Date/Time: 1/4/2015 12:10
WETLAB Sample ID: 1501068-004 Receive Date: 1/5/2015 13:20

Analyte	Method	Results	Units	DF	RL	Analyzed	LabID
<u>Trace Metals by ICP-MS</u>							
Uranium	EPA 200.8	9.3	µg/L	1	1.0	1/13/2015	NV00925
<u>Sample Preparation</u>							
Trace Metals Digestion	EPA 200.2	Complete		1		1/13/2015	NV00925

DF=Dilution Factor, RL=Reporting Limit, ND=Not Detected or <RL

Page 3 of 4

SPARKS
475 E. Greg Street, Suite 119
Sparks, Nevada 89431
tel (775) 355-0202
fax (775) 355-0817
EPA LAB ID: NV00925 - ELAP No: 2523

ELKO
1084 Lamoille Hwy
Elko, Nevada 89801
tel (775) 777-9933
fax (775) 777-9933
EPA LAB ID: NV00926

LAS VEGAS
3230 Polaris Ave, Suite 4
Las Vegas, Nevada 89102
tel (702) 475-8899
fax (702) 622-2868
EPA LAB ID: NV00932

LABORATORY TESTS NO. 3

EXHIBIT "A"



CALIFORNIA STATE

ENVIRONMENTAL LABORATORY ACCREDITATION PROGRAM BRANCH

CERTIFICATE OF ENVIRONMENTAL LABORATORY ACCREDITATION

Is hereby granted to

Clinical Laboratory of San Bernardino, Inc.

21881 Barton Road
Grand Terrace, CA 92313

Scope of the certificate is limited to the
"Fields of Testing"
which accompany this Certificate.

Continued accredited status depends on successful completion of on-site,
proficiency testing studies, and payment of applicable fees.

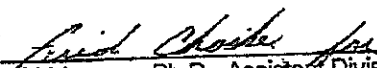
This Certificate is granted in accordance with provisions of
Section 100825, et seq. of the Health and Safety Code.

Certificate No.: 1088

Expiration Date: 01/31/2016

Effective Date: 02/01/2014

Richmond, California
subject to forfeiture or revocation


David Mazzera, Ph.D., Assistant Division Chief
Division of Drinking Water and Environmental Management

LABORATORY TESTS NO. 4

EXHIBIT "A"



CALIFORNIA STATE

ENVIRONMENTAL LABORATORY ACCREDITATION PROGRAM BRANCH

CERTIFICATE OF ENVIRONMENTAL LABORATORY ACCREDITATION

Is hereby granted to

Weck Laboratories, Inc.

Weck Analytical Environmental Services

14859 East Clark Avenue

City of Industry, CA 91745

Scope of the certificate is limited to the
Fields of Testing
which accompany this Certificate.

Continued accredited status depends on successful completion of on-site,
proficiency testing studies, and payment of applicable fees.

This Certificate is granted in accordance with provisions of
Section 100825, et seq. of the Health and Safety Code.

Certificate No.: 1132

Expiration Date: 03/31/2016

Effective Date: 04/01/2014

Richmond, California
subject to forfeiture or revocation


David Mazzera, Ph.D., Assistant Division Chief
Division of Drinking Water and Environmental Management

LABORATORY TESTS NO. 5

EXHIBIT “A”



CALIFORNIA STATE

ENVIRONMENTAL LABORATORY ACCREDITATION PROGRAM BRANCH

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Weck Analytical Environmental Services

14859 East Clark Avenue

City of Industry, CA 91745

Scope of the certificate is limited to the
"Fields of Testing"
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proficiency testing studies, and payment of applicable fees.

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Certificate No. 1132

Expiration Date 03/31/2016

Effective Date 04/01/2014

Richmond, California
subject to forfeiture or revocation


David Mazzeo, Ph.D., Assistant Division Chief
Division of Drinking Water and Environmental Management



UNITED STATES ENVIRONMENTAL PROTECTION AGENCY

REGION IX

75 Hawthorne Street

San Francisco, CA 94105-3801

August 12, 1996

Mr. Alfredo E. Pierri
Laboratory Director
Weck Laboratories, Inc.
14859 E. Clark Avenue
Industry, CA 91745

Dear Mr. Pierri:

SUBJECT: Alternate Test Procedure (ATP) Method Approval

The purpose of this letter is to notify you that U.S. EPA Region IX is granting approval to use EPA Method 200.8 (ICP-MS) for analysis of NPDES compliance samples for aluminum, antimony, arsenic, barium, beryllium, cadmium, chromium, cobalt, copper, lead, manganese, mercury, molybdenum, nickel, selenium, silver, thallium, vanadium, and zinc. This letter is in response to your limited-use (commercial laboratory) Alternate Test Procedure (ATP) application letter of July 23, 1996. Approval is limited to work performed at your laboratory in Industry, California for NPDES discharges in states within Region IX (Arizona, California, Hawaii, Nevada, Guam, Saipan, Palau, and American Samoa) and is inclusive of work currently performed for Victor Valley Wastewater Reclamation Authority under NPDES permit number CA0102222.

Application for and approval of ATPs are allowed under 40 CFR Part 136.4-5. Limited-use ATP applications require the applicant to perform a study comparing the proposed method to a promulgated procedure (40 CFR Part 136) using samples of the NPDES permitted wastewater. This data is submitted (through the State and Region) to the EPA National Exposure Research Laboratory in Cincinnati (NERL-CI), formerly known as Environmental Monitoring Systems Laboratory in Cincinnati (EMSL-CI), for technical and comparability reviews. Based on the resulting recommendation of NERL-CI, the Assistant Regional Administrator has final authority for approval of limited-use ATPs.

Method 200.8 has been validated by NERL-CI for nationwide use in NPDES monitoring, but has not yet been published in the Federal Register under 40 CFR Part 136 - Guidelines Establishing Test Procedures for the Analysis of Pollutants Under the Clean Water Act. Until the method is published, NERL-CI has determined that a limited-use ATP comparison study for Method 200.8 would be a duplication of effort, because the method has already been validated for nationwide use. Accordingly, you have not been required to perform a full method comparison study.

NERL-CI has recommended that Regions approve the use of Method 200.8 on a case-by-case basis for those NPDES permittees and commercial laboratories (James Longbottom, U.S. EPA NERL-CI 11/03/92 communication) who have demonstrated ability to use it. We found that the performance data submitted for analyses of aluminum, antimony, arsenic, barium, beryllium, cadmium, chromium, cobalt, copper, lead, manganese, mercury, molybdenum, nickel, selenium, silver, thallium, vanadium, and zinc meets this requirement.

Please contact Vance Fong, Chief of the Quality Assurance Management Section at (415) 744-1492 if you have any questions regarding this notice.

Sincerely,



Nora L. McGee
Assistant Regional Administrator
for Policy and Management

cc: Ken Greenberg, Chief, NPDES Compliance Section (W-5-3)
Bob Wills, Chief, Pretreatment Program and Compliance Section (W-5-2)
U.S. EPA Region IX

James Longbottom, Senior Science Advisor
James O'Dell, ATP Chemist
U.S. EPA NERL-CI

George Kulasingam, Assistant Chief
Richard Spinner, Laboratory Supervisor
California Environmental Laboratory Accreditation Program



WECK LABORATORIES, INC.

Analytical Laboratory Service - Since 1964

Certificate of Analysis

Report Date: 09/23/14 15:37

Received Date: 09/04/14 12:07

Client: Water Investigations
848 N. Rainbow Blvd., #122
Las Vegas, NV 89107

Turnaround Time: Normal

Phone: (702) 301-4167

Fax:

P.O.#:

Attn: [REDACTED]

Project:

Dear [REDACTED]

Enclosed are the results of analyses for samples received 9/4/2014 with the Chain of Custody document. The samples were received in good condition, at 2.9 °C. All analysis met the method criteria except as noted below or in the report with data qualifiers.

Work Order No: 4104036-01
Sampled by: [REDACTED]

Sample ID: #1 (Chromium6)
Sampled: 09/03/14 17:50

Matrix: Water
Sample Note:

Analyte	Result	Qualifier	Units	RL	Dil	Method	Prepared	Analyzed	Analyst	Batch
Chromium 6+	2.2		ug/l	0.30	1	EPA 218.6	09/10/14 10:50	09/10/14 13:36	cwh	W410499

Work Order No: 4104036-02
Sampled by: [REDACTED]

Sample ID: #2 (Chromium6)
Sampled: 09/03/14 16:50

Matrix: Water
Sample Note:

Analyte	Result	Qualifier	Units	RL	Dil	Method	Prepared	Analyzed	Analyst	Batch
Chromium 6+	0.49		ug/l	0.30	1	EPA 218.6	09/10/14 10:50	09/10/14 13:36	cwh	W410499

Work Order No: 4104036-03
Sampled by: [REDACTED]

Sample ID: #3 (Chromium6)
Sampled: 09/03/14 18:20

Matrix: Water
Sample Note:

Analyte	Result	Qualifier	Units	RL	Dil	Method	Prepared	Analyzed	Analyst	Batch
Chromium 6+	ND		ug/l	0.30	1	EPA 218.6	09/10/14 10:50	09/10/14 13:36	cwh	W410499

Work Order No: 4104036-04
Sampled by: [REDACTED]

Sample ID: #39 (Chromium6)
Sampled: 09/03/14 15:55

Matrix: Water
Sample Note:

Analyte	Result	Qualifier	Units	RL	Dil	Method	Prepared	Analyzed	Analyst	Batch
Chromium 6+	ND		ug/l	0.30	1	EPA 218.6	09/10/14 10:50	09/10/14 13:36	cwh	W410499

Work Order No: 4104036-05
Sampled by: [REDACTED]

Sample ID: #1 Arsenic(Arsenic)
Sampled: 09/03/14 18:10

Matrix: Water
Sample Note:

Analyte	Result	Qualifier	Units	RL	Dil	Method	Prepared	Analyzed	Analyst	Batch
Arsenic, Total	2500		ug/l	0.80	1	EPA 200.8	09/15/14 08:51	09/15/14 19:18	ml	W410722

Work Order No: 4104036-06
Sampled by: [REDACTED]

Sample ID: #2 Arsenic(Arsenic)
Sampled: 09/03/14 17:15

Matrix: Water
Sample Note:

Analyte	Result	Qualifier	Units	RL	Dil	Method	Prepared	Analyzed	Analyst	Batch
Arsenic, Total	34		ug/l	0.40	1	EPA 200.8	09/15/14 08:51	09/15/14 19:22	ml	W410722

Work Order No: 4104036-07
Sampled by: [REDACTED]

Sample ID: #12 (Uranium)
Sampled: 09/03/14 09:30

Matrix: Water
Sample Note:

Analyte	Result	Qualifier	Units	RL	Dil	Method	Prepared	Analyzed	Analyst	Batch
Uranium Rad	10		pCi/L	0.13	1	EPA 200.8	09/15/14 08:51	09/15/14 19:31	ml	W411203

LABORATORY TESTS NO. 6

EXHIBIT "A"

LABORATORY TESTS NO. 7

EXHIBIT "A"

Customer Sample ID: Hinkley, CA# [REDACTED]
 WETLAB Sample ID: 1411054-005

Collect Date/Time: 11/1/2014 13:45

Receive Date: 11/3/2014 11:45

Analyte	Method	Results	Units	DF	RL	Analyzed	LabID
<u>Trace Metals by ICP-MS</u>							
Arsenic	EPA 200.8	210	µg/L	1	1.0	11/14/2014	NV00925
<u>Sample Preparation</u>							
Trace Metals Digestion	EPA 200.2	Complete		1		11/12/2014	NV00925

Customer Sample ID: Hinkley, CA#10 [REDACTED]
 WETLAB Sample ID: 1411054-008

Collect Date/Time: 11/1/2014 14:40

Receive Date: 11/3/2014 11:45

Analyte	Method	Results	Units	DF	RL	Analyzed	LabID
<u>Trace Metals by ICP-MS</u>							
Arsenic	EPA 200.8	80	µg/L	1	1.0	11/14/2014	NV00925
<u>Sample Preparation</u>							
Trace Metals Digestion	EPA 200.2	Complete		1		11/12/2014	NV00925

Customer Sample ID: Hinkley, CA#12 [REDACTED]
 WETLAB Sample ID: 1411054-012

Collect Date/Time: 11/1/2014 16:40

Receive Date: 11/3/2014 11:45

Analyte	Method	Results	Units	DF	RL	Analyzed	LabID
<u>Trace Metals by ICP-MS</u>							
Arsenic	EPA 200.8	150	µg/L	1	1.0	11/14/2014	NV00925
<u>Sample Preparation</u>							
Trace Metals Digestion	EPA 200.2	Complete		1		11/12/2014	NV00925

Customer Sample ID: Hinkley, CA#61 [REDACTED]
 WETLAB Sample ID: 1411054-013

Collect Date/Time: 11/1/2014 18:00

Receive Date: 11/3/2014 11:45

Analyte	Method	Results	Units	DF	RL	Analyzed	LabID
<u>Trace Metals by ICP-MS</u>							
Arsenic	EPA 200.8	14	µg/L	1	1.0	11/14/2014	NV00925
<u>Sample Preparation</u>							
Trace Metals Digestion	EPA 200.2	Complete		1		11/12/2014	NV00925

Customer Sample ID: Hinkley, CA#11 [REDACTED]
 WETLAB Sample ID: 1411054-014

Collect Date/Time: 11/1/2014 17:30

Receive Date: 11/3/2014 11:45

Analyte	Method	Results	Units	DF	RL	Analyzed	LabID
<u>Trace Metals by ICP-MS</u>							
Arsenic	EPA 200.8	58	µg/L	1	1.0	11/14/2014	NV00925
<u>Sample Preparation</u>							
Trace Metals Digestion	EPA 200.2	Complete		1		11/12/2014	NV00925

DF=Dilution Factor, RL=Reporting Limit, ND=Not Detected or <RL

Page 5 of 6

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 EPA LAB ID: NV00926

LAS VEGAS

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 Las Vegas, Nevada 89102
 tel (702) 475-8899
 fax (702) 622-2868
 EPA LAB ID: NV00932

S. L. H. T. A.

LABORATORY TESTS NO. 8

EXHIBIT "A"



STATE WATER RESOURCES CONTROL BOARD
REGIONAL WATER QUALITY CONTROL BOARDS

CALIFORNIA STATE



ENVIRONMENTAL LABORATORY ACCREDITATION PROGRAM

CERTIFICATE OF ENVIRONMENTAL LABORATORY ACCREDITATION

Is hereby granted to

Western Environmental Testing Laboratory

475 East Greg Street, # 119

Sparks, NV 89431

Scope of the certificate is limited to the
"Fields of Testing"
which accompany this Certificate.

Continued accredited status depends on successful completion of on-site,
proficiency testing studies, and payment of applicable fees.

This Certificate is granted in accordance with provisions of
Section 100825, et seq. of the Health and Safety Code.

Certificate No.: 2523

Expiration Date: 11/30/2016

Effective Date: 12/1/2014

Richmond, California
subject to forfeiture or revocation

Christine Sotelo, Chief
Environmental Laboratory Accreditation Program



WETLAB
WESTERN ENVIRONMENTAL
TESTING LABORATORY

www.WETLaboratory.com

Specializing in Soil, Hazardous Waste and Water Analysis

1/8/2015

OrderID: 1412761

Contaminated Realty
848 N. Rainbow Blvd. #1422
Las Vegas, NV 89107
Attn: [REDACTED]

Dear: [REDACTED]

This is to transmit the attached analytical report. The analytical data and information contained therein was generated using specified or selected methods contained in references, such as Standard Methods for the Examination of Water and Wastewater, online edition, Methods for Determination of Organic Compounds in Drinking Water, EPA-600/4-79-020, and Test Methods for Evaluation of Solid Waste, Physical/Chemical Methods (SW846) Third Edition.

The samples were received by WETLAB-Western Environmental Testing Laboratory in good condition on 12/23/2014. Additional comments are located on page 2 of this report.

If you should have any questions or comments regarding this report, please do not hesitate to call.

Sincerely,

Andy Smith
QA Manager

Page 1 of 5

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tel (702) 475-8899
fax (702) 622-2888
EPA LAB ID: NV00932

Western Environmental Testing Laboratory

Report Comments

Contaminated Realty - 1411453

General Comments

None

Specific Comments

None

Per method recommendation (section 4.4), Samples analyzed by methods EPA 300.0 and EPA 300.1 have been filtered prior to analysis.

Report Legend

- B -- Blank contamination; Analyte detected above the method reporting limit in an associated blank
- HT -- Sample analyzed beyond the accepted holding time
- J -- The reported value is between the laboratory method detection limit and the laboratory practical quantitation limit
- M -- Reported value is estimated; The sample matrix interfered with the analysis
- N -- There was insufficient sample available to perform a spike and/or duplicate on this analytical batch.
- NC -- Not calculated due to matrix interference
- Q -- Reported value is estimated; The value failed to meet QC criteria for either precision or accuracy
- S -- Surrogate recovery was outside of laboratory acceptance limits due to matrix interference. The associated blank and LCS surrogate recovery was within acceptance limits
- SC -- Spike recovery not calculated. Sample concentration >4X the spike amount; therefore, the spike could not be adequately recovered

Page 2 of 5

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EPA LAB ID: NV00902

Western Environmental Testing Laboratory

QC Report

QCBatchID	QCType	Parameter	Method	Result	Units
QC15010189	Blank 1	Arsenic	EPA 200.8	0.0015	mg/L

QCBatchID	QCType	Parameter	Method	Result	Actual	% Recovery	Units
QC15010189	LCS 1	Arsenic	EPA 200.8	0.0528	0.050	106	mg/L

QCBatchID	QCType	Parameter	Method	Spike Sample	Sample Result	MS Result	MSD Result	Spike Value	Units	MS % Rec.	MSD % Rec.	RPD
QC15010189	MS 1	Arsenic	EPA 200.8	1412779-001	ND	0.0536	0.0536	0.050	mg/L	103	103	<1%

Customer Sample ID: [REDACTED]

Collect Date/Time: 12/16/2014 16:00

WETLAB Sample ID: 1412761-002

Receive Date: 12/23/2014 13:10

Analyte	Method	Results	Units	DF	RL	Analyzed	LabID
Trace Metals by ICP-MS							
Arsenic	EPA 200.8	24	µg/L	1	1.0	1/6/2015	NV00925
Sample Preparation							
Trace Metals Digestion	EPA 200.2	Complete		1		1/6/2015	NV00925

Customer Sample ID: [REDACTED]

Collect Date/Time: 12/16/2014 14:00

WETLAB Sample ID: 1412761-003

Receive Date: 12/23/2014 13:10

Analyte	Method	Results	Units	DF	RL	Analyzed	LabID
Trace Metals by ICP-MS							
Arsenic	EPA 200.8	740	µg/L	1	1.0	1/6/2015	NV00925
Sample Preparation							
Trace Metals Digestion	EPA 200.2	Complete		1		1/6/2015	NV00925

Customer Sample ID: DW-22-53

Collect Date/Time: 12/16/2014 08:45

WETLAB Sample ID: 1412761-004

Receive Date: 12/23/2014 13:10

Analyte	Method	Results	Units	DF	RL	Analyzed	LabID
Trace Metals by ICP-MS							
Arsenic	EPA 200.8	37	µg/L	1	1.0	1/6/2015	NV00925
Sample Preparation							
Trace Metals Digestion	EPA 200.2	Complete		1		1/6/2015	NV00925

DF=Dilution Factor, RL=Reporting Limit, ND=Not Detected or <RL

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 EPA LAB ID: NV00932

EXHIBIT A-6

Western Environmental Testing Laboratory

QC Report

QCBatchID	QCType	Parameter	Method	Result	Units
QC14120356	Blank 1	Arsenic	EPA 200.8	ND	µg/L

QCBatchID	QCType	Parameter	Method	Result	Actual	% Recovery	Units
QC14120356	LCS 1	Arsenic	EPA 200.8	45.9	50.0	92	µg/L

QCBatchID	QCType	Parameter	Method	Spike Sample	Sample Result	MS Result	MSD Result	Spike Value	Units	MS % Rec.	MSD % Rec.	RPD
QC14120356	MS 1	Arsenic	EPA 200.8	1411459-003	2.3600	48.8	51.0	50.0	µg/L	93	97	4%

DF=Dilution Factor, RL=Reporting Limit, ND=Not Detected or <RL

SPARKS

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EPA LAB ID: NV00932

EXHIBITS "A" 4/13/28/26

LABORATORY TESTS NO. 9

EXHIBIT "A"



WECK LABORATORIES, INC.

Analytical Laboratory Service - Since 1964

Certificate of Analysis

Report Date: 12/01/15 12:25

Received Date: 11/16/15 10:45

Client: Water Investigations
848 N. Rainbow Blvd., #122
Las Vegas, NV 89107

Turnaround Time: Normal

Phone: (760) 678-4708

Fax:

P.O.#:

Attn:

Project: Aquifers Testing, Hinkley, CA

Dear Nick Panchev:

Enclosed are the results of analyses for samples received 11/16/2015 with the Chain of Custody document. The samples were received in good condition, at 3.1 °C and on ice. All analysis met the method criteria except as noted below or in the report with data qualifiers.

Lab Sample ID: 5K16015-01 Sample ID: Matrix: Water
Sampled by: Sampled: 11/08/15 13:00 Sample Note:
Analyte Result Qualifier Units RL Dil Method Prepared Analyzed Analyst Batch
Arsenic, Total 1400 ug/l 4.0 10 EPA 200.8 11/20/15 10:23 11/30/15 12:40 APA W5K1162

Lab Sample ID: 5K16015-02 Sample ID: Matrix: Water
Sampled by: Sampled: 11/03/15 13:10 Sample Note:
Analyte Result Qualifier Units RL Dil Method Prepared Analyzed Analyst Batch
Arsenic, Total 2.1 ug/l 0.40 1 EPA 200.8 11/20/15 10:23 11/30/15 13:20 APA W5K1162

Lab Sample ID: 5K16015-03 Sample ID: Matrix: Water
Sampled by: Sampled: 11/03/15 15:00 Sample Note:
Analyte Result Qualifier Units RL Dil Method Prepared Analyzed Analyst Batch
Arsenic, Total 70 ug/l 4.0 10 EPA 200.8 11/20/15 10:23 11/30/15 12:43 APA W5K1162

Lab Sample ID: 5K16015-04 Sample ID: Matrix: Water
Sampled by: And Victims Sampled: 11/03/15 14:00 Sample Note:
Analyte Result Qualifier Units RL Dil Method Prepared Analyzed Analyst Batch
Arsenic, Total 36 ug/l 4.0 10 EPA 200.8 11/20/15 10:23 11/30/15 12:45 APA W5K1162

Lab Sample ID: 5K16015-05 Sample ID: Matrix: Water
Sampled by: And Victims Sampled: 11/03/15 08:00 Sample Note:
Analyte Result Qualifier Units RL Dil Method Prepared Analyzed Analyst Batch
Arsenic, Total 270 ug/l 4.0 10 EPA 200.8 11/20/15 10:23 11/30/15 12:46 APA W5K1162

Lab Sample ID: 5K16015-06 Sample ID: Matrix: Water
Sampled by: And Victims Sampled: 11/03/15 12:10 Sample Note:
Analyte Result Qualifier Units RL Dil Method Prepared Analyzed Analyst Batch
Arsenic, Total 72 ug/l 4.0 10 EPA 200.8 11/20/15 10:23 11/30/15 12:48 APA W5K1162

Lab Sample ID: 5K16015-07 Sample ID: Matrix: Water
Sampled by: And Victims Sampled: 11/03/15 08:00 Sample Note:
Analyte Result Qualifier Units RL Dil Method Prepared Analyzed Analyst Batch
Arsenic, Total 82 ug/l 4.0 10 EPA 200.8 11/20/15 10:23 11/30/15 12:49 APA W5K1162

Lab Sample ID: 5K16015-08 Sample ID: Matrix: Water
Sampled by: And Victims Sampled: 11/06/15 14:00 Sample Note:
Analyte Result Qualifier Units RL Dil Method Prepared Analyzed Analyst Batch
Arsenic, Total 21 ug/l 4.0 10 EPA 200.8 11/20/15 10:23 11/30/15 12:51 APA W5K1162



Certificate of Analysis

Lab Sample ID: 5K16015-09		Sample ID: [REDACTED]		Matrix: Water						
Sampled by: [REDACTED] And Victims		Sampled: 11/07/15 10:00		Sample Note:						
Analyte	Result	Qualifier	Units	RL	Dil	Method	Prepared	Analyzed	Analyst	Batch
Arsenic, Total	1.6		ug/l	0.40	1	EPA 200.8	11/20/15 10:23	11/30/15 13:21	APA	W5K1162

Lab Sample ID: 5K16015-10		Sample ID: [REDACTED]		Matrix: Water						
Sampled by: [REDACTED] And Victims		Sampled: 11/04/15 08:00		Sample Note:						
Analyte	Result	Qualifier	Units	RL	Dil	Method	Prepared	Analyzed	Analyst	Batch
Arsenic, Total	4.9		ug/l	4.0	10	EPA 200.8	11/20/15 10:23	11/30/15 12:54	APA	W5K1162

Lab Sample ID: 5K16015-11		Sample ID: [REDACTED]		Matrix: Water						
Sampled by: [REDACTED] And Victims		Sampled: 11/08/15 15:00		Sample Note:						
Analyte	Result	Qualifier	Units	RL	Dil	Method	Prepared	Analyzed	Analyst	Batch
Arsenic, Total	7.9		ug/l	4.0	10	EPA 200.8	11/20/15 10:23	11/30/15 13:00	APA	W5K1162

Lab Sample ID: 5K16015-12		Sample ID: [REDACTED]		Matrix: Water						
Sampled by: [REDACTED] And Victims		Sampled: 11/07/15 13:00		Sample Note:						
Analyte	Result	Qualifier	Units	RL	Dil	Method	Prepared	Analyzed	Analyst	Batch
Arsenic, Total	230		ug/l	4.0	10	EPA 200.8	11/20/15 10:23	11/30/15 13:01	APA	W5K1162

Lab Sample ID: 5K16015-13		Sample ID: [REDACTED]		Matrix: Water						
Sampled by: [REDACTED] And Victims		Sampled: 11/06/15 10:00		Sample Note:						
Analyte	Result	Qualifier	Units	RL	Dil	Method	Prepared	Analyzed	Analyst	Batch
Arsenic, Total	35		ug/l	4.0	10	EPA 200.8	11/20/15 10:23	11/30/15 13:03	APA	W5K1162

Lab Sample ID: 5K16015-14		Sample ID: [REDACTED]		Matrix: Water						
Sampled by: [REDACTED] And Victims		Sampled: 11/06/15 11:00		Sample Note:						
Analyte	Result	Qualifier	Units	RL	Dil	Method	Prepared	Analyzed	Analyst	Batch
Arsenic, Total	29		ug/l	4.0	10	EPA 200.8	11/20/15 10:23	11/30/15 13:04	APA	W5K1162

Lab Sample ID: 5K16015-15		Sample ID: [REDACTED]		Matrix: Water						
Sampled by: [REDACTED] And Victims		Sampled: 11/01/15 08:00		Sample Note:						
Analyte	Result	Qualifier	Units	RL	Dil	Method	Prepared	Analyzed	Analyst	Batch
Arsenic, Total	1200		ug/l	4.0	10	EPA 200.8	11/20/15 10:23	11/30/15 13:06	APA	W5K1162

Lab Sample ID: 5K16015-16		Sample ID: [REDACTED]		Matrix: Water						
Sampled by: [REDACTED] And Victims		Sampled: 11/01/15 15:00		Sample Note:						
Analyte	Result	Qualifier	Units	RL	Dil	Method	Prepared	Analyzed	Analyst	Batch
Arsenic, Total	11		ug/l	4.0	10	EPA 200.8	11/20/15 10:23	11/30/15 13:07	APA	W5K1162

Lab Sample ID: 5K16015-17		Sample ID: [REDACTED]		Matrix: Water						
Sampled by: [REDACTED] And Victims		Sampled: 11/06/15 08:00		Sample Note:						
Analyte	Result	Qualifier	Units	RL	Dil	Method	Prepared	Analyzed	Analyst	Batch
Arsenic, Total	12		ug/l	4.0	10	EPA 200.8	11/20/15 10:23	11/30/15 13:09	APA	W5K1162

Lab Sample ID: 5K16015-18		Sample ID: [REDACTED]		Matrix: Water						
Sampled by: [REDACTED] And Victims		Sampled: 11/06/15 08:00		Sample Note:						
Analyte	Result	Qualifier	Units	RL	Dil	Method	Prepared	Analyzed	Analyst	Batch
Uranium Rad	29		pCi/L	0.13	1	EPA 200.8	11/20/15 18:12	11/25/15 14:06	APA	W5K1217

Lab Sample ID: 5K16015-19		Sample ID: [REDACTED]		Matrix: Water						
Sampled by: [REDACTED] And Victims		Sampled: 11/03/15 13:10		Sample Note:						
Analyte	Result	Qualifier	Units	RL	Dil	Method	Prepared	Analyzed	Analyst	Batch
Arsenic, Total	2.0		ug/l	0.40	1	EPA 200.8	11/20/15 10:23	11/30/15 13:23	APA	W5K1162

Lab Sample ID: 5K16015-20		Sample ID: [REDACTED]		Matrix: Water						
Sampled by: [REDACTED] And Victims		Sampled: 11/03/15 15:00		Sample Note:						
Analyte	Result	Qualifier	Units	RL	Dil	Method	Prepared	Analyzed	Analyst	Batch
Arsenic, Total	25		ug/l	4.0	10	EPA 200.8	11/20/15 10:23	11/30/15 13:12	APA	W5K1162



Certificate of Analysis

Lab Sample ID: 5K16015-21 Sample ID: [REDACTED] Matrix: Water

Sampled by: [REDACTED] And Victims Sampled: 11/02/15 13:00 Sample Note:
Analyte Result Qualifier Units RL Dil Method Prepared Analyzed Analyst Batch
Arsenic, Total..... 47 ug/l 4.0 10 EPA 200.8 11/20/15 10:23 11/30/15 13:13 APA W5K1162

Lab Sample ID: 5K16015-22 Sample ID: [REDACTED] Matrix: Water

Sampled by: [REDACTED] And Victims Sampled: 11/02/15 08:00 Sample Note:
Analyte Result Qualifier Units RL Dil Method Prepared Analyzed Analyst Batch
Arsenic, Total..... 120 ug/l 4.0 10 EPA 200.8 11/20/15 10:29 11/30/15 13:38 APA W5K1168

Lab Sample ID: 5K16015-23 Sample ID: [REDACTED] Matrix: Water

Sampled by: [REDACTED] Sampled: 11/07/15 08:00 Sample Note:
Analyte Result Qualifier Units RL Dil Method Prepared Analyzed Analyst Batch
Arsenic, Total..... 150 ug/l 4.0 10 EPA 200.8 11/20/15 10:29 11/30/15 13:39 APA W5K1168

Lab Sample ID: 5K16015-24 Sample ID: [REDACTED] Matrix: Water

Sampled by: [REDACTED] Sampled: 11/02/15 08:00 Sample Note:
Analyte Result Qualifier Units RL Dil Method Prepared Analyzed Analyst Batch
Arsenic, Total..... 1.7 ug/l 0.40 1 EPA 200.8 11/20/15 10:29 11/30/15 14:18 APA W5K1168

Lab Sample ID: 5K16015-25 Sample ID: [REDACTED] Matrix: Water

Sampled by: [REDACTED] And Victims Sampled: 11/07/15 15:00 Sample Note:
Analyte Result Qualifier Units RL Dil Method Prepared Analyzed Analyst Batch
Arsenic, Total..... 330 ug/l 4.0 10 EPA 200.8 11/20/15 10:29 11/30/15 13:42 APA W5K1168

Lab Sample ID: 5K16015-26 Sample ID: [REDACTED] Matrix: Water

Sampled by: [REDACTED] And Victims Sampled: 11/04/15 15:00 Sample Note:
Analyte Result Qualifier Units RL Dil Method Prepared Analyzed Analyst Batch
Arsenic, Total..... 91 ug/l 4.0 10 EPA 200.8 11/20/15 10:29 11/30/15 13:44 APA W5K1168

Lab Sample ID: 5K16015-27 Sample ID: [REDACTED] Matrix: Water

Sampled by: [REDACTED] And Victims Sampled: 11/04/15 16:00 Sample Note:
Analyte Result Qualifier Units RL Dil Method Prepared Analyzed Analyst Batch
Uranium Rad..... 38 pCi/L 0.13 1 EPA 200.8 11/20/15 18:12 11/25/15 14:08 APA W5K1217

Lab Sample ID: 5K16015-28 Sample ID: [REDACTED] Matrix: Water

Sampled by: [REDACTED] And Victims Sampled: 08/27/15 13:05 Sample Note:
Analyte Result Qualifier Units RL Dil Method Prepared Analyzed Analyst Batch
Arsenic, Total..... 29 ug/l 4.0 10 EPA 200.8 11/20/15 10:29 11/30/15 13:50 APA W5K1168

Lab Sample ID: 5K16015-29 Sample ID: [REDACTED] Matrix: Water

Sampled by: [REDACTED] And Victims Sampled: 11/08/15 15:00 Sample Note:
Analyte Result Qualifier Units RL Dil Method Prepared Analyzed Analyst Batch
Arsenic, Total..... 18 ug/l 4.0 10 EPA 200.8 11/20/15 10:29 11/30/15 13:51 APA W5K1168

Lab Sample ID: 5K16015-30 Sample ID: [REDACTED] Matrix: Water

Sampled by: [REDACTED] And Victims Sampled: 11/08/15 13:00 Sample Note:
Analyte Result Qualifier Units RL Dil Method Prepared Analyzed Analyst Batch
Arsenic, Total..... 1100 ug/l 4.0 10 EPA 200.8 11/20/15 10:29 11/30/15 13:53 APA W5K1168

Lab Sample ID: 5K16015-31 Sample ID: [REDACTED] Matrix: Water

Sampled by: [REDACTED] And Victims Sampled: 11/01/15 16:00 Sample Note:
Analyte Result Qualifier Units RL Dil Method Prepared Analyzed Analyst Batch
Arsenic, Total..... 110 ug/l 4.0 10 EPA 200.8 11/20/15 10:29 11/30/15 13:54 APA W5K1168

Lab Sample ID: 5K16015-32 Sample ID: [REDACTED] Matrix: Water

Sampled by: [REDACTED] And Victims Sampled: 11/01/15 14:00 Sample Note:
Analyte Result Qualifier Units RL Dil Method Prepared Analyzed Analyst Batch
Arsenic, Total..... 73 ug/l 4.0 10 EPA 200.8 11/20/15 10:29 11/30/15 13:56 APA W5K1168



WECK LABORATORIES, INC.
Analytical Laboratory Service - Since 1964

Certificate of Analysis

Lab Sample ID: 5K16015-33 Sample ID: [REDACTED] Matrix: Water

Sampled by: [REDACTED] And Victims

Sampled: 08/09/15 15:10

Sample Note: [REDACTED]

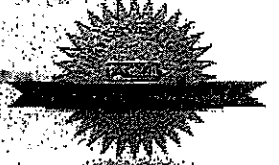
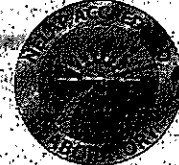
Analyte	Result	Qualifier	Units	RL	Dil	Method	Prepared	Analyzed	Analyst	Batch
Uranium Rad.....	39		pCi/L	0.13	1	EPA 200.8	11/20/15 18:12	11/25/15 14:11	APA	W5K1217

Case Narrative:

[REDACTED]

Authorized Signature

Contact: Kim G. Tu
(Project Manager)



ELAP #1132
LACSD #10143
NELAP #4047-002 ORELAP

The results in this report apply to the samples analyzed in accordance with the chain of custody document. Weck Laboratories certifies that the test results meet all requirements of NELAC unless noted in the Case Narrative. This analytical report must be reproduced in its entirety.

Notes:

The Chain of Custody document is part of the analytical report.

Any remaining sample(s) for testing will be disposed of one month from the final report date unless other arrangements are made in advance.
All results are expressed on wet weight basis unless otherwise specified.

ND = NOT DETECTED at or above the Reporting Limit. If J-value reported, then NOT DETECTED at or above the Method Detection Limit (MDL)

NR = Not Reportable

Sub = Subcontracted analysis, original report enclosed.

An Absence of Total Coliform meets the drinking water standards as established by the State of California Department of Health Services.
The Reporting Limit (RL) is referenced as laboratory's Practical Quantitation Limit (PQL).

For Potable water analysis, the Reporting Limit (RL) is referenced as Detection Limit for reporting purposes (DLRs) defined by EPA.

If sample collected by Weck Laboratories, sampled in accordance to lab SOP MIS002

Flags for Data Qualifiers:

MS-01 = The spike recovery for this QC sample is outside of established control limits possibly due to sample matrix interference.

LABORATORY TESTS NO. 10

EXHIBIT "A"



EDMUND G. BROWN JR.
GOVERNOR



MATTHEW RODRIGUEZ
SECRETARY FOR
ENVIRONMENTAL PROTECTION

State Water Resources Control Board

March 30, 2016

Alfredo Pierri
Weck Laboratories, Inc.
14859 East Clark Avenue
City of Industry, CA 91745

Dear Alfredo Pierri:

Certificate No. 1132

This notice advises that the laboratory named above has been certified as an environmental testing laboratory pursuant to the provisions of the Health and Safety Code (HSC), Division 101, Part 1, Chapter 4, Section 100825, *et seq.*

The Fields of Testing for which this laboratory has been certified are indicated on the enclosed "Fields of Testing" list. The certificate shall remain in effect until **March 31, 2018** unless it is revoked. This certificate is subject to an annual fee as determined by HSC 100860.1(a).

The application for renewal of this certificate must be received 90 days prior to the expiration date to remain in force according to HSC 100845(a). You must submit annual Proficiency Testing results before the due date of your annual fee to remain in compliance.

Any change in laboratory location or alteration to laboratory structure that could adversely affect quality of analysis in certified methods require notification prior to the change. Notification is also required for a transfer in ownership or appointment of new laboratory director within 30 days of the change (HSC, Section 100845(b) and (d)).

Your continued cooperation with the above requirements is essential for maintaining the high quality of the data produced by environmental laboratories certified by the State of California.

For general inquiries, please contact our office at the phone number or email address listed below. For specific concerns regarding your application, please call (916) 341-5175 or email Christine.Sotelo@waterboards.ca.gov.

Sincerely,

Christine Sotelo, Chief
Environmental Laboratory Accreditation Program

Enclosure

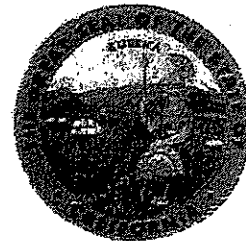


CALIFORNIA

Water Boards

STATE WATER RESOURCES CONTROL BOARD
REGIONAL WATER QUALITY CONTROL BOARDS

CALIFORNIA STATE



ENVIRONMENTAL LABORATORY ACCREDITATION PROGRAM

CERTIFICATE OF ENVIRONMENTAL ACCREDITATION

Is hereby granted to

Weck Laboratories, Inc.

14859 East Clark Avenue

City of Industry, CA 91745

Scope of the certificate is limited to the
"Fields of Testing"
which accompany this Certificate.

Continued accredited status depends on successful completion of on-site inspection,
proficiency testing studies, and payment of applicable fees.

This Certificate is granted in accordance with provisions of
Section 100825, et seq. of the Health and Safety Code.

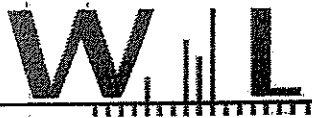
Certificate No.: 1132

Expiration Date: 3/31/2018

Effective Date: 4/1/2016

Sacramento, California
subject to forfeiture or revocation

Christine Sotelo, Chief
Environmental Laboratory Accreditation Program



Certificate of Analysis

Report Date: 04/11/16 18:05

Received Date: 04/06/16 12:48

Client: Water Investigations
848 N. Rainbow Blvd., #122
Las Vegas, NV 89107

Turnaround Time: Normal

Phone: (760) 678-4708

Attn: [REDACTED]

Fax:

P.O.#:

Project: Investigation of Hinkley, CA AQUIFER

Dear Nick Panchev:

Enclosed are the results of analyses for samples received 4/6/2016 with the Chain of Custody document. The samples were received in good condition, at 1.0 °C and on ice. All analysis met the method criteria except as noted below or in the report with data qualifiers.

Lab Sample ID: 6D06089-01 Sample ID: [REDACTED] Matrix: Water
Sampled by: [REDACTED] And Victims Sampled: 04/04/16 09:00 Sample Note:
Analyte Result Qualifier Units RL Dil Method Prepared Analyzed Analyst Batch
Arsenic, Total.....280 ug/l 0.80 1 EPA 200.8 04/07/16 09:56 04/11/16 13:23 SVM W6D0306

Lab Sample ID: 6D06089-02 Sample ID: [REDACTED] Matrix: Water
Sampled by: [REDACTED] And Victims Sampled: 04/04/16 10:00 Sample Note:
Analyte Result Qualifier Units RL Dil Method Prepared Analyzed Analyst Batch
Arsenic, Total.....84 ug/l 0.80 1 EPA 200.8 04/07/16 09:56 04/11/16 13:27 SVM W6D0306

Lab Sample ID: 6D06089-03 Sample ID: [REDACTED] Matrix: Water
Sampled by: [REDACTED] And Victims Sampled: 04/04/16 11:00 Sample Note:
Analyte Result Qualifier Units RL Dil Method Prepared Analyzed Analyst Batch
Arsenic, Total.....100 ug/l 0.80 1 EPA 200.8 04/07/16 09:56 04/11/16 13:32 SVM W6D0306

Lab Sample ID: 6D06089-04 Sample ID: [REDACTED] Matrix: Water
Sampled by: [REDACTED] And Victims Sampled: 04/05/16 08:30 Sample Note:
Analyte Result Qualifier Units RL Dil Method Prepared Analyzed Analyst Batch
Arsenic, Total.....27 ug/l 0.80 1 EPA 200.8 04/07/16 09:56 04/11/16 13:36 SVM W6D0306

Lab Sample ID: 6D06089-05 Sample ID: [REDACTED] Matrix: Water
Sampled by: [REDACTED] And Victims Sampled: 04/05/16 10:00 Sample Note:
Analyte Result Qualifier Units RL Dil Method Prepared Analyzed Analyst Batch
Arsenic, Total.....700 ug/l 0.80 1 EPA 200.8 04/07/16 09:56 04/11/16 13:41 SVM W6D0306

Lab Sample ID: 6D06089-06 Sample ID: [REDACTED] Matrix: Water
Sampled by: [REDACTED] And Victims Sampled: 04/05/16 11:00 Sample Note:
Analyte Result Qualifier Units RL Dil Method Prepared Analyzed Analyst Batch
Arsenic, Total.....52 ug/l 4.0 5 EPA 200.8 04/07/16 09:56 04/11/16 13:45 SVM W6D0306

Lab Sample ID: 6D06089-07 Sample ID: [REDACTED] Matrix: Water
Sampled by: [REDACTED] And Victims Sampled: 04/05/16 13:00 Sample Note:
Analyte Result Qualifier Units RL Dil Method Prepared Analyzed Analyst Batch
Arsenic, Total.....100 ug/l 0.80 1 EPA 200.8 04/07/16 09:56 04/11/16 13:50 SVM W6D0306

Lab Sample ID: 6D06089-08 Sample ID: [REDACTED] Matrix: Water
Sampled by: [REDACTED] And Victims Sampled: 04/05/16 08:00 Sample Note:
Analyte Result Qualifier Units RL Dil Method Prepared Analyzed Analyst Batch
Arsenic, Total.....1300 ug/l 8.0 10 EPA 200.8 04/07/16 09:56 04/11/16 13:54 SVM W6D0306



Weck Laboratories, Inc.

Analytical Laboratory Services - Since 1964

CHAIN OF CUSTODY RECORD

14859 East Clark Avenue : Industry : CA 91745

Tel 626-336-2139 ♦ Fax 626-336-2634 ♦ www.wecklabs.com

DRINKING WATER

6266089

Page 1 Of 1

CLIENT NAME:

PROJECT: Investigation of Hinkley, CA AQUIFER

PWS ID:

PWS Name:

ADDRESS:

PHONE:

FAX:

EMAIL:

PROJECT MANAGER N/A

SAMPLER

Nick Panchov with Assistant and Owner

ANALYSES REQUESTED

SPECIAL HANDLING

- ☐ Same Day Rush 150%
☐ 24 Hour Rush 100%
☐ 48-72 Hour Rush 75%
☐ 4 - 5 Day Rush 30%
☐ Rush Extractions 50%
☒ 10 - 15 Business Days
☐ QA/QC Data Package

Charges will apply for weekends/holidays

Method of Shipment: Hand Delivery

COMMENTS Unfiltered Samples

LAB ID# (For lab Use Only)	DATE SAMPLED	TIME SAMPLED	SMPL TYPE	SAMPLE POINT I.D. / NAME	# OF CONT.
	04/04/16	9:00 AM	DW	1-ARSENIC / [REDACTED]	1
	04/04/16	10:00 AM	DW	2-ARSENIC / [REDACTED]	1
	04/04/16	11:00 AM	DW	3-ARSENIC / [REDACTED]	1
	04/05/16	8:30 AM	DW	4-ARSENIC / [REDACTED]	1
	04/05/16	10:00 AM	DW	5-ARSENIC / [REDACTED]	1
	04/05/16	11:00 AM	DW	6-ARSENIC / [REDACTED]	1
	04/05/16	1:00 PM	DW	7-ARSENIC / [REDACTED]	1
	04/06/16	8:00 AM	DW	9-ARSENIC / [REDACTED]	1
	04/06/16	10:00 AM	DW	1-URANIUM / [REDACTED]	1

Coliform: <input type="checkbox"/> P/A <input type="checkbox"/> Quantitay <input type="checkbox"/> MTF	<input type="checkbox"/> General Physical <input type="checkbox"/> General Mineral	<input checked="" type="checkbox"/> Inorganic Chemicals	VOCs: <input type="checkbox"/> Regulated <input type="checkbox"/> Unregulated	SOCs: <input type="checkbox"/> 504 <input type="checkbox"/> 508 <input type="checkbox"/> 507 <input type="checkbox"/> 515	SOCs: <input type="checkbox"/> 525 <input type="checkbox"/> 531 <input type="checkbox"/> 547 <input type="checkbox"/> 548 <input type="checkbox"/> 549	Radiochem: <input type="checkbox"/> Alpha <input type="checkbox"/> Beta <input type="checkbox"/> Uranium	DBPs: <input type="checkbox"/> THM 524.2 <input type="checkbox"/> HAA 552.2
--	--	---	---	---	--	--	---

RELINQUISHED BY

DATE / TIME

4/6/16 2:01 PM am

RECEIVED BY

4.6.16 1248

SAMPLE CONDITION:

Actual Temperature: 10

SAMPLE TYPE CODE:

DW - Drinking Water
SW - Surface Water
RW - Raw Water
GW - Groundwater
RW - Recreational Water
TW - Treated Water

RELINQUISHED BY

DATE / TIME

RECEIVED BY

Received On Ice Y
Preserved N
Evidence Seals Present Y
Container Attacked Y / N
Preserved at Lab Y / N

RELINQUISHED BY

DATE / TIME

RECEIVED BY

PRESCHEDULED RUSH ANALYSES WILL TAKE PRIORITY
OVER UNSCHEDULED RUSH REQUESTS

SPECIAL REQUIREMENTS / BILLING INFORMATION

☐ check box if EDT is required